







| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND   | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |      |  |  | SIGN FRAME REQUIRED         | REMARKS    | SIGN DETAIL LOCATION |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|------|--|--|-----------------------------|------------|----------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                  |   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | (LB / FT)         |      |      | (LB / FT)            |      |  |  |                             |            | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     | 1.75              | 2.00 | 2.50 | 3.00                 | 3.50 | 4.00                                       | 5.00   |                             |            |                      |                 |                  |
| <b>WINDSOR NB</b>                |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |  |                             |            |                      |                 |                  |
| NB                               | 3.318     | A                       | R5-2      | 24         | 24          |                  | NO TRUCKS SYMBOL  |           |      |                |              | 1          | X      |            |        |                     |                   |      |      |                      |      |  | INSTALLED TO RIGHT OF FORMER WINDSOR WINTER PARKING BAN / NEW "JCT VT-44" ASSEMBLY |                             |            |                      |                 |                  |
|                                  |           | A                       | M6-2R     | 21         | 15          |                  | ADVANCE RIGHT ARROW   |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |      |  | UNDER THE NO TRUCKS / ARROW SIGNS; THIS SIGN IS OBSOLETE AND WILL NOT BE REPLACED  |                             |            |                      |                 |                  |
|                                  |           | A                       | VR-023B   | 24         | 30          |                  | YIELD FOR PEDESTRIANS IN CROSSWALK SYMBOL   |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |      |  |  |                             |            |                      |                 |                  |
|                                  |           | A                       | R5-2      | 24         | 24          |                  |    | 4.00      |      |                |              |            |        | 1          | X      |                     |                   |      |      |                      |      |  | NO TRUCKS SYMBOL; INSTALL IN THE SAME POSITION AS THE REMOVAL                      | X                           |            |                      |                 |                  |
|                                  |           | A                       | M5-1R     | 21         | 15          |                  |   | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | BLACK ON WHITE, ADVANCE RIGHT ARROW  | X                           |            |                      |                 |                  |
| NB                               | 3.380     | A                       | M1-1      | 24         | 24          |                  | INTERSTATE 91   |           |      |                |              | 1          | X      |            |        |                     |                   |      |      |                      |      |  | REMOVE ALL; TO BE REPLACED FURTHER NORTH AT MP 3.399±                              |                             |            |                      |                 |                  |
|                                  |           | A                       | M3-1      | 24         | 12          |                  | NORTH   |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |      |  | NOTE: FLANGE CHANNEL POST EMBEDDED IN PAVED SURFACE                                |                             |            |                      |                 |                  |
|                                  |           | A                       | M6-3      | 21         | 15          |                  | UP ARROW  |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |      |  |  |                             |            |                      |                 |                  |
| NB                               | 3.399     | A                       | R2-1      | 18         | 24          |                  | SPEED LIMIT 25  |           |      |                |              | 1          | X      |            |        |                     |                   |      |      |                      |      |  | SPEED LIMIT 25 SIGN TO BE REPLACED 90 FT± NORTH AT MP 3.416±                       |                             |            |                      |                 |                  |
|                                  |           | A                       | M3-1      | 24         | 12          |                  |  | 2.00      |      |                |              |            |        | 2          | X      |                     |                   |      |      |                      |      |  | BLACK ON WHITE, "NORTH"; INSTALL THE ASSEMBLY AS SHOWN IN THE SIGN LEGEND          | X                           |            |                      |                 |                  |
|                                  |           | A                       | M1-4      | 24         | 24          |                  |  | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | US ROUTE 5; NOTE: MAINTAIN MINIMUM 5 FT CLEARANCE TO UTILITY POLE                  | X                           |            |                      |                 |                  |
|                                  |           | A                       | M3-1      | 24         | 12          |                  |  | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | GREEN ON WHITE, "NORTH"  | X                           |            |                      |                 |                  |
|                                  |           | A                       | M1-5      | 24         | 24          |                  |  | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | VERMONT ROUTE 12   |                             |            | E-136B               |                 |                  |
|                                  |           | A                       | M4-5      | 24         | 12          |                  |   | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | WHITE ON BLUE, "TO"  | X                           |            |                      |                 |                  |
|                                  |           | A                       | M3-1      | 24         | 12          |                  | (CONT. ON NEXT PAGE)  | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |  | WHITE ON BLUE, "NORTH"   | X                           |            |                      |                 |                  |
| <b>SIGN SUMMARY SHEET</b>        |           |                         |           |            |             |                  | <b>SHEET TOTALS</b>   | 22.19     | 0.00 | 0              | 0            | 0          | 7      | 0          | 0      | 3                   | 45.0              | 0    | 0.0  | 0.0                  | 0.0  | 0.0  | PROJECT NAME: <b>SPRINGFIELD-HARTFORD</b>  |                             |            |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                | EA   | LB   | LB                   | LB   | LB   | PROJECT NUMBER: <b>STPG SIGN(33)</b>   |                             |            |                      |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | <b>TOWN DIRECTIONAL TOTALS</b>  | 436.9     | 0.0  | 16             | 12           | 12         | 100    | 0          | 0      | 61                  | 915.0             | 0    |      | 0.0                  |      |  | FILE NAME: <b>WINDSOR US-5 NB</b>  | PLOT DATE: <b>2/13/2012</b> |            |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      | PROJECT MANAGER: <b>A. GAMBLE</b>          | DRAWN BY: <b>M. MILLER</b>   |                             |            |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      | DESIGNED BY: <b>M. MILLER</b>              | CHECKED: <b>A. GAMBLE</b>  |                             |            |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      | WINDSOR US-5 NB 5                          | SHEET <b>86</b>  | OF                          | <b>162</b> |                      |                 |                  |