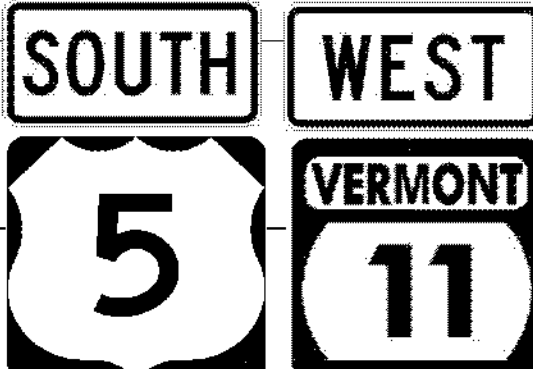





| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND   | NEW SIGNS              |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |      |      |  | SIGN FRAME REQUIRED   | REMARKS                                    | SIGN DETAIL LOCATION |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|------|------|--|---|--|----------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                  |   | "A"                    | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | 3.00                 | 3.50 | 4.00 | 5.00                                       |   |  | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |   |                        |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      | (LB / FT)            |      |      |  |   |  |                      |                 |                  |
| <b>SPRINGFIELD SB</b>            |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |   |  |                      |                 |                  |
| SB                               | 3.032     | F                       | M3-3      | 24         | 12          |                  | (CONT.)   | 2.00                   |      |                |              |            |        |            | 2      | X                   |                   |      |      |                      |      |      | #1   | BLACK ON WHITE "SOUTH"; INSTALL AS SHOWN IN THE SIGN LEGEND | X  |                      |                 |                  |
|                                  |           | F                       | M1-4      | 24         | 24          |                  |   | 4.00                   |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | US ROUTE 5  | X  |                      |                 |                  |
|                                  |           | F                       | M3-4      | 24         | 12          |                  |    | 2.00                   |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | GREEN ON WHITE "WEST"                                       | X  |                      |                 |                  |
|                                  |           | F                       | M1-5      | 24         | 24          |                  |   | 4.00                   |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | VERMONT ROUTE 11  |  |                      | E-136B          |                  |
|                                  |           | F                       | VM-120    | 18         | 24          |                  | CT RIVER BYWAY  |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | SALVAGE TO UNDER THE US-5 ROUTE MARKER                      |  |                      |                 |                  |
|                                  |           | F                       | D6-4A     | 18         | 9           |                  | AMERICA'S BYWAYS (PLAQUE)   |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | SALVAGE THE PLAQUE TO UNDER THE BYWAY PARENT SIGN           |  |                      |                 |                  |
| SB                               | 3.017     | F                       | W3-1      | 18         | 18          |                  | STOP AHEAD (FOR BIKE PATH)  |                        |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | LOCATED ON THE BIKE PATH; RETAIN                            |  |                      |                 |                  |
| SB                               | 3.007     | F                       | R1-1      | 18         | 18          |                  | STOP (FOR BIKE PATH)  |                        |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | LOCATED ON THE BIKE PATH; RETAIN                            |  |                      |                 |                  |
| SB                               | 2.987     | E                       | W3-1      | 18         | 18          |                  | STOP AHEAD (FOR BIKE PATH)  |                        |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | LOCATED ON THE BIKE PATH; FACES SB ON BIKE PATH; RETAIN     |  |                      |                 |                  |
| SB                               | 2.966     | F                       | R2-1      | 24         | 30          |                  |  |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  |   |  |                      |                 |                  |
|                                  |           | F                       | R2-1      | 30         | 36          |                  |   | 7.50                   |      |                |              |            |        |            | 1      | X                   |                   |      |      |                      |      |      |  | NOTE: 30x36" SIGN   |  |                      | 6               |                  |
| SB                               | 2.926     | F                       | unknown   | 24         | 30          |                  |  | BUCKLE UP IT'S THE LAW |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  |   |  |                      |                 |                  |
|                                  |           | F                       | VR-601    | 36         | 36          |                  |   | 9.00                   |      |                |              |            |        |            | 2      | X                   |                   |      |      |                      |      |      |  |   |  |                      |                 | 7                |
| SB                               | 2.899     | F                       | W11-1     | 24         | 24          |                  |  | BICYCLE CROSSING       |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  |   | THE EXISTING SIGN HAS ONLY THE BIKE SYMBOL |                      |                 |                  |
|                                  |           | F                       | W11-15    | 30         | 30          | FYG              | (CONT. ON NEXT PAGE)  | 6.25                   |      |                |              |            |        |            | 1      | X                   |                   |      |      |                      |      |      |  | SEE SHEET 2, SIGN DESIGN AND FABRICATION, NOTE #1           | X  |                      |                 |                  |
| <b>SIGN SUMMARY SHEET</b>        |           |                         |           |            |             |                  | <b>SHEET TOTALS</b>   | 34.75                  | 0.00 | 3              | 0            | 2          | 3      | 0          | 0      | 6                   | 90                |      |      |                      |      |      |  |   | PROJECT NAME: <b>SPRINGFIELD-HARTFORD</b>  |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   | SF                     | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                |      |      |                      |      |      |  | PROJECT NUMBER: <b>STPG SIGN(33)</b>                        |  |                      |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | <b>TOWN DIRECTIONAL TOTALS</b>  | 495.5                  | 0.0  | 26.0           | 3.0          | 3.0        | 101    | 0.0        | 0.0    | 69                  | 1035.0            |      |      |                      |      |      |  | FILE NAME: <b>SPRINGFIELD US-5 SB</b>                       | PLOT DATE: <b>2/9/2012</b>                 |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      | PROJECT MANAGER: <b>A. GAMBLE</b>          | DRAWN BY: <b>M. MILLER</b>                                  |  |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | DESIGNED BY: <b>M. MILLER</b>                               | CHECKED BY: <b>A. GAMBLE</b>               |                      |                 |                  |
|                                  |           |                         |           |            |             |                  |   |                        |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |      |  | SPRINGFIELD US-5 SOUTHBOUND 8                               | SHEET <b>46</b> OF <b>162</b>              |                      |                 |                  |