

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND   | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                              |                                      | SIGN FRAME REQUIRED                               | REMARKS                         | SIGN DETAIL                 |               |                        |                            |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------------------------------|--------------------------------------|---|---------------------------------|-----------------------------|---------------|------------------------|----------------------------|
|                                  |           |                         |           |            |             |                  |   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                         | 4.00                                 |   |                                 | 5.00                        | DETAIL IN SHS | DETAIL ON SHEET NUMBER | DETAIL ON STD SHEET NUMBER |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                              |                                      |   |                                 |                             |               |                        |                            |
| <b>WILLISTON SOUTHBOUND</b>      |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHS"-STANDARD HIGHWAY SIGNS |                                      |   |                                 |                             |               |                        |                            |
|                                  |           | F                       | M1-1      | 24         | 24          |                  |   | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 | X                           |               |                        |                            |
|                                  |           | F                       | M6-3      | 21         | 15          |                  |   | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | WHITE ON BLUE SHEETING                            | X                               |                             |               |                        |                            |
|                                  |           | F                       | M3-3      | 24         | 12          |                  |   | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | GREEN ON WHITE SHEETING                           | X                               |                             |               |                        |                            |
|                                  |           | F                       | M1-5A     | 24         | 24          |                  |   | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             | E-136B        |                        |                            |
|                                  |           | F                       | M6-3      | 21         | 15          |                  |   | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | GREEN ON WHITE SHEETING                           | X                               |                             |               |                        |                            |
|                                  |           | F                       | M3-4      | 24         | 12          |                  |   | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | BLACK ON WHITE SHEETING                           | X                               |                             |               |                        |                            |
|                                  |           | F                       | M1-4      | 24         | 24          |                  |   | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | X                               |                             |               |                        |                            |
|                                  |           | F                       | M6-1      | 21         | 15          |                  |   | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | BLACK ON WHITE SHEETING                           | X                               |                             |               |                        |                            |
| SB                               | 3.710     | F                       | VR-923    | 30         | 30          | THRU/THRU&RIGHT  |   |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             |               |                        |                            |
| SB                               | 3.680     | F                       | M3-3      | 24         | 12          |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             |               |                        |                            |
|                                  |           | F                       | M1-5A     | 24         | 24          |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             |               |                        |                            |
|                                  |           | F                       | M4-5      | 24         | 12          |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             |               |                        |                            |
|                                  |           | F                       | M1-1      | 24         | 24          |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 |                             |               |                        |                            |
|                                  |           | F                       | D2-1      | 72         | 12          |                  | 6.00  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 | 5                           |               |                        |                            |
|                                  |           | F                       | D2-1      | 72         | 12          |                  | 6.00  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   |                                 | 5                           |               |                        |                            |
| <b>SIGN SUMMARY SHEET</b>        |           |                         |           |            |             |                  | <b>SHEET TOTALS</b>                                   | 34.57     | 0.00 | 1              | 0            | 0          | 4      | 0          | 0      | 2                   | 30                |      |      |                      |           |                              |                                      | PROJECT NAME: <b>Statewide - Northwest Region</b> |                                 |                             |               |                        |                            |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | <b>TOWN DIRECTIONAL TOTALS</b>                        | 472.7     | 0.0  | 20.0           | 1.0          | 1.0        | 84     | 0.0        | 0.0    | 67                  | 1005.0            |      |      |                      |           |                              | PROJECT NUMBER: <b>STPG SIGN(30)</b> |   |                                 |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  | SF  | SF        | EA   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                |      |      |                      |           |                              |                                      | FILE NAME: <b>Williston SB.xls</b>                |                                 |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      | PROJECT MANAGER: <b>A. Gamble</b>                 |                                 |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | DESIGNED BY: <b>T. Guazzoni</b> |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | WILLISTON VT 2A SB SHEET 10     | PLOT DATE: <b>8/11/2010</b> |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | DRAWN BY: <b>T. Guazzoni</b>    |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | CHECKED BY: <b>A. Gamble</b>    |                             |               |                        |                            |
|                                  |           |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                              |                                      |   | SHEET <b>32</b> OF <b>131</b>   |                             |               |                        |                            |