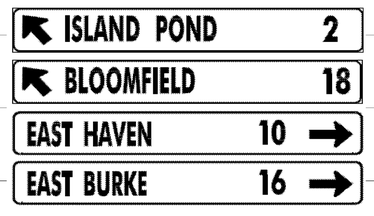
| DIRECTION | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND | NEW SIGNS "A" | NEW SIGNS "B" | EXISTING SIGNS RETAIN | EXISTING SIGNS SALVAGE FROM | EXISTING SIGNS SALVAGE TO | EXISTING SIGNS REMOVE | EXIST POST RETAIN | EXIST POST REMOVE | NUMBER OF NEW POSTS | SQUARE STEEL (IN) (LB / FT) 1.75 / 1.88 | SQUARE STEEL (IN) (LB / FT) 2.00 / 2.42 | SQUARE STEEL (IN) (LB / FT) 2.50 / 3.35 | TUBULAR STEEL Ø (IN) FOUNDATION | TUBULAR STEEL Ø (IN) (LB / FT) 3.00 / 7.60 | TUBULAR STEEL Ø (IN) (LB / FT) 3.50 / 9.00 | TUBULAR STEEL Ø (IN) (LB / FT) 4.00 / 10.80 | TUBULAR STEEL Ø (IN) (LB / FT) 5.00 / 14.60 | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL: DETAIL IN SHS | SIGN DETAIL: DETAIL ON SHEET NUMBER | SIGN DETAIL: DETAIL ON STD SHEET NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BRIGHTON VT 105** | | | | | | | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN | | | | | | | | | | | | | | | | | | | "SHS"-STANDARD HIGHWAY SIGNS | | | |
| EB | 2.010 | A | M2-1 | 21 | 15 | | JCT | | | | | | 1 | | X | | | | | | | | | | | | | |
| | | A | M1-6 | 30 | 24 | | ROUTE 114 | | | | | | 1 | | | | | | | | | | | | | | | |
| | | A | W1-2L | 30 | 30 | | | 6.25 | | | | | | | | 1 | | 13.5<br>X | | | | | | | | X | | |
| EB | 2.070 | A | D1-1A | 72 | 10 | | LEFT 45 DEGREE ARROW ISLAND POND 2 | | | | | | 1 | | X | | | | | | | | | | | | | |
| | | A | D1-1A | 72 | 10 | | LEFT 45 DEGREE ARROW BLOOMFIELD 18 | | | | | | 1 | | | | | | | | | | | | | | | |
| | | A | D1-1A | 72 | 10 | | EAST HAVEN 10 ==> | | | | | | 1 | | | | | | | | | | | | | | | |
| | | A | D1-1A | 72 | 10 | | EAST BURKE 16 ==> | | | | | | 1 | | | | | | | | | | | | | | | |
| | | A | M2-1 | 21 | 15 | | | ~~2.00~~ 2.19 | | | | | | | | 1 | | 13.5<br>X | | | | | | GREEN ON WHITE SHEETING | X | | |
| | | A | M1-5 | 30 | 24 | | | 5.00 | | | | | | | | | | | | | | | | | | | | E-136B |
| EB | 2.140 | A | W1-10L | 30 | 30 | | LEFT CURVE | | | | | | 1 | | X | | | | | | | | | | | | | |
| | | A | W11-6 | 30 | 30 | | SNOWMOBILE | | | | | | 1 | | | | | | | | | | | | | | | |
| | | A | D1-1A | 72 | 12 | |  | 6.00 | | | | | | | | 2 | | ~~17.5~~ 15<br>X | | | | | | | 5 | |
| | | A | D1-1A | 72 | 12 | | | 6.00 | | | | | | | | | | | | | | | | | | | 5 | |
| | | A | D1-1A | 72 | 12 | | | 6.00 | | | | | | | | | | | | | | | | | | | 5 | |
| | | A | D1-1A | 72 | 12 | | | 6.00 | | | | | | | | | | | | | | | | | | | 5 | |
| | | | | | | | SHEET TOTALS | ~~37.25~~ 39.44 SF | 0.00 SF | 0 EA | 0 EA | 0 EA | 8 EA | 0 EA | 0 EA | 4 EA | | ~~60~~ 59.5 FT | | | | | | | | | |
| | | | | | | | TOWN TOTALS | 729.8 SF | 0.0 SF | 4.0 EA | 2.0 EA | 2.0 EA | 165 EA | 0.0 EA | 0.0 EA | 129 EA | | 1935.0 FT | | | | | | | | | |

# SIGN SUMMARY SHEET

VERMONT AGENCY OF TRANSPORTATION

PROJECT NAME: Derby-Bloomfield VT105
PROJECT NUMBER: STPG SIGN(22)

FILE NAME: Brighton.xls
PROJECT MANAGER: N. Avery
DESIGNED BY: J. Kelly
BRIGHTON SHEET 3

PLOT DATE: 6/11/2009
DRAWN BY: T. Guazzoni
CHECKED BY: S. Menard
SHEET 39 OF 79