
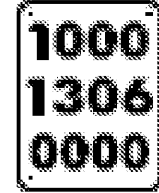
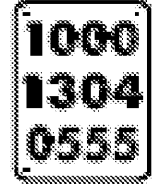
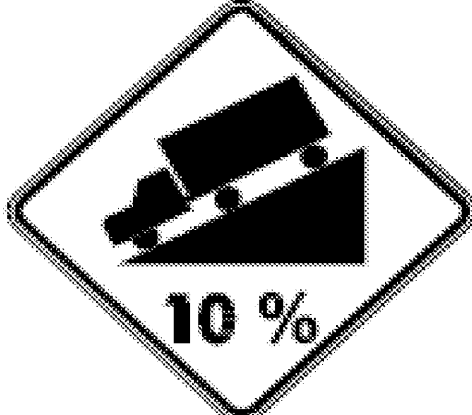
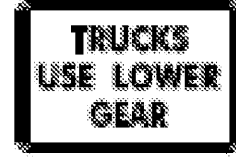



| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND  | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |      |                              |      | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL   |  |   |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|------|------------------------------|------|---------------------|---------|---------------|--|---|
|                                  |           |                         |           |            |             |                  |  | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | (LB / FT)         |      |      | (LB / FT)            |      |                              |      |                     |         | DETAIL IN SHS | DETAIL ON SHEET NUMBER   | DETAIL ON STD SHEET NUMBER  |
|                                  |           |                         |           |            |             |                  |  |           |      |                |              |            |        |            |        |                     | 1.75              | 2.00 | 2.50 | 3.00                 | 3.50 | 4.00                         | 5.00 |                     |         |               |  |   |
| <b>STRATTON VT 100</b>           |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      | "SHS"-STANDARD HIGHWAY SIGNS |      |                     |         |               |  |   |
| NB                               | 0.000     | C                       | VD-024    | 60         | 7.5         |                  |  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           | C                       | VD-024    | 72         | 10          |                  |    | 5.00      |      |                |              |            |        |            |        |                     |                   | X    |      |                      |      |                              |      |                     |         | 4             |  |   |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |     | 0.42      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | E-138  |   |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |    | 0.42      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | E-138  |   |
| NB                               | 0.335     | A                       | W1-4L     | 30         | 30          |                  | LEFT REVERSE CURVE   |           |      |                | 1            |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           | A                       | W13-1     | 18         | 18          |                  | 40 MPH PLAQUE  |           |      |                | 1            |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
| NB                               | 0.415     | A                       | W1-4L     | 30         | 30          |                  | LEFT REVERSE CURVE   |           |      |                |              | 1          |        |            |        |                     | X                 |      |      |                      |      |                              |      |                     |         |               | INSTALL BETWEEN DRIVES, 425 FEET NORTH OF EXISTING ASSEMBLY  |   |
|                                  |           | A                       | W13-1     | 18         | 18          |                  | 40 MPH PLAQUE  |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
| NB                               | 0.460     | C                       | VM-607    | 24         | 30          |                  | 43RD INFANTRY DIV.   |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           | C                       | VR-023B   | 24         | 30          |                  | \$500 FINE FOR THROWING TRASH  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
| NB                               | 0.500     | A                       | W7-1b     | 30         | 30          |                  |  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           | A                       | W7-2b     | 24         | 18          |                  |  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           | A                       | W7-1b     | 36         | 36          |                  |   | 9.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | X  |   |
|                                  |           | A                       | W7-2b     | 24         | 18          |                  |  | 3.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | X  |   |
|                                  |           | A                       | W7-3a     | 24         | 18          |                  |  | 3.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | X  |   |
| <b>SIGN SUMMARY SHEET</b>        |           |                         |           |            |             |                  | SHEET TOTALS   | 20.84     | 0.00 | 0              | 2            | 2          | 5      | 0          | 0      | 5                   | 75                |      |      |                      |      |                              |      |                     |         |               |  |   |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  |  | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           |                         |           |            |             |                  | TOWN TOTALS  | 53.1      | 0.0  | 0.0            | 3.0          | 3.0        | 12     | 0.0        | 0.0    | 10                  | 150.0             |      |      |                      |      |                              |      |                     |         |               |  |   |
|                                  |           |                         |           |            |             |                  |  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               |  | PROJECT NAME: <b>Stamford-Andover VT100</b><br>PROJECT NUMBER: <b>STPG SIGN(20)</b><br>FILE NAME: <b>Stratton.xls</b><br>PROJECT MANAGER: <b>N. Avery</b><br>DESIGNED BY: <b>J. Kelly</b><br>STRATTON SHEET 1 |
|                                  |           |                         |           |            |             |                  |  |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |      |                              |      |                     |         |               | PLOT DATE: <b>8/6/2009</b><br>DRAWN BY: <b>T. Guazzoni</b><br>CHECKED BY: <b>T. Guazzoni</b><br>SHEET <b>117</b> OF <b>198</b> |   |