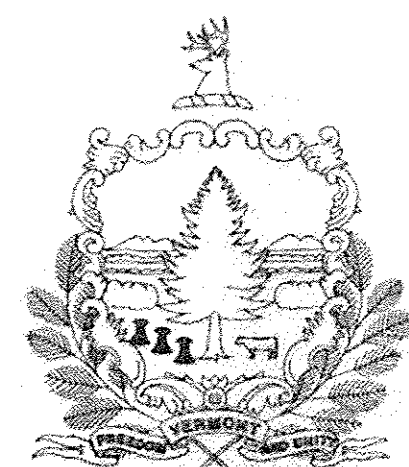


INDEX OF SHEETS

SEE SHEET 2 OF 49

STATE OF VERMONT
AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT
TOWN OF WATERBURY
COUNTY OF WASHINGTON

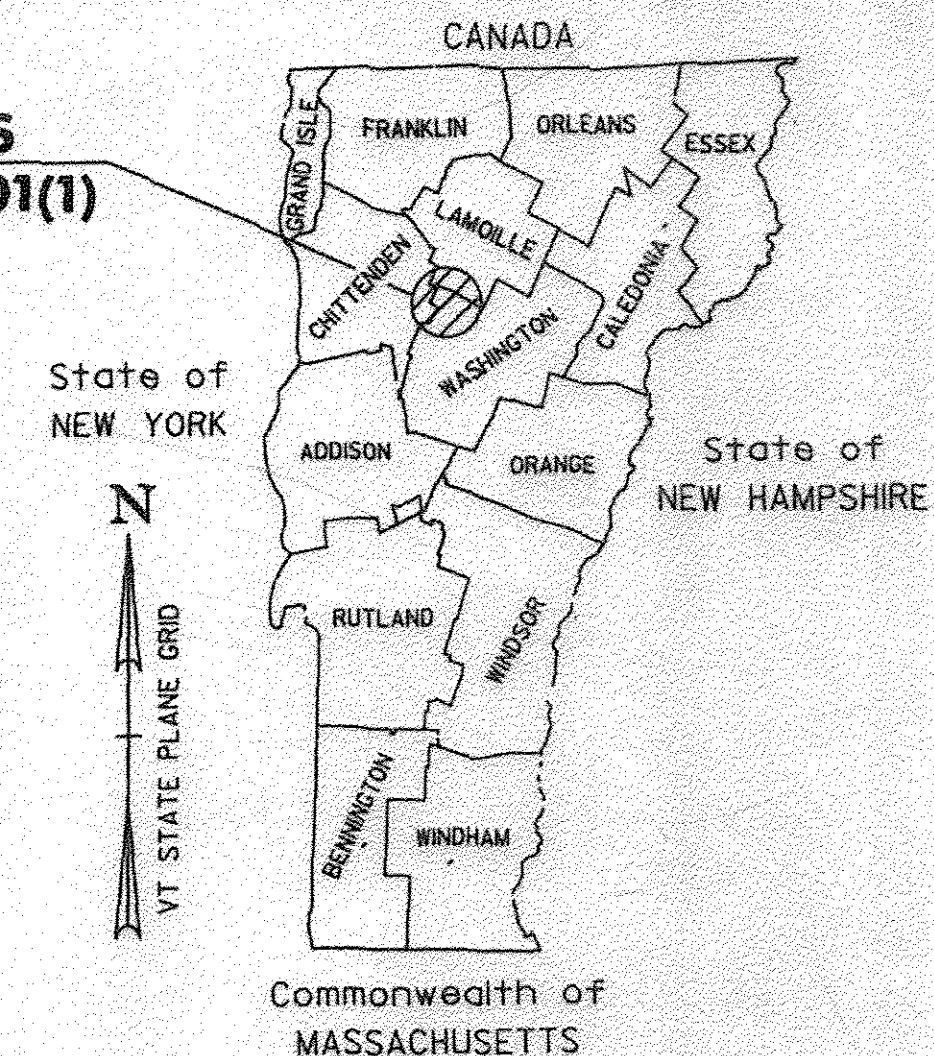
**WATERBURY
STP 2607(1)
U.S. ROUTE 2**

SEE SHEET 7 OF 49

**WATERBURY
STP 2201(1)
VT ROUTE 100**

SEE SHEET 20 OF 49

**PROJECT LOCATIONS
STP 2607(1) & STP 2201(1)**



RECORD PLANS

CONTRACTOR: F. W. WHITCOMB CONSTRUCTION CORP. - WALPOLE, NH

RESIDENT ENGINEER: BOB SUCKERT

CONSTRUCTION BEGAN: JUNE 27, 2011

CONSTRUCTION COMPLETE: NOVEMBER 11, 2011

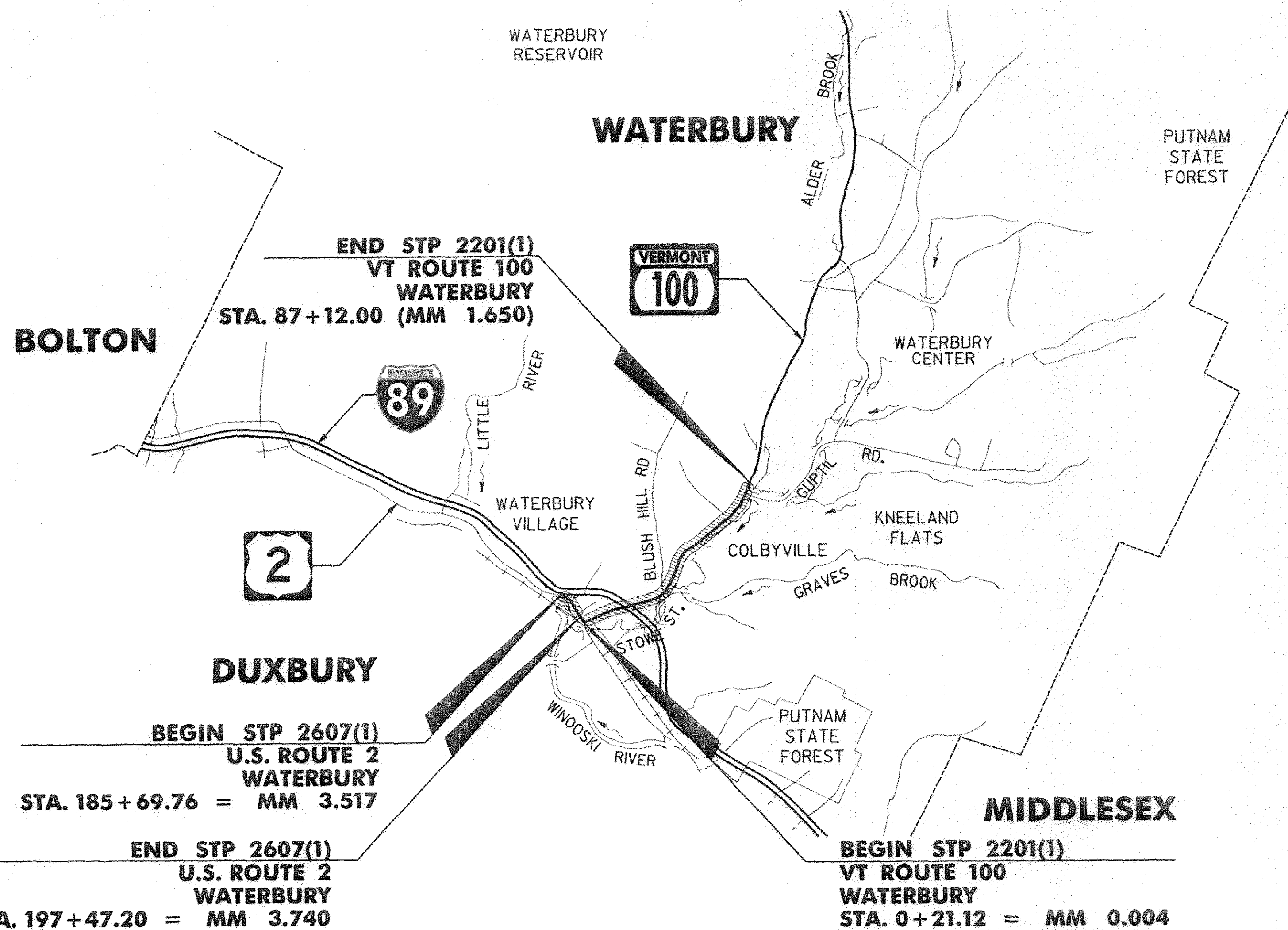
RECORD PLANS BY: BOB SUCKERT

I HEREBY CERTIFY THAT ALL THE CONSTRUCTION REQUIRED BY THIS SET OF DRAWINGS HAS BEEN ACCOMPLISHED AS INDICATED HEREIN.

BY: *[Signature]* RESIDENT ENGINEER

DATE: 7-29-15

NOTE: Any further information concerning final quantities, amounts or other details relative to this project may be found at Central Files in the electronic archives.



QUALITY ASSURANCE PROGRAM: LEVEL 3

CONVENTIONAL SYMBOLS

| | |
|--------------------|--|
| COUNTY LINE | |
| TOWN LINE | |
| LIMITS OF ACCESS | |
| POINT OF ACCESS | |
| FENCE LINE | |
| STONE WALL | |
| TRAVELED WAY | |
| RAILROAD | |
| SURVEY LINE | |
| CULVERT | |
| UTILITY POLE | |
| TREES | |
| CONTROL OF ACCESS | |
| PROPERTY LINE | |
| R.O.W. TAKING LINE | |
| SLOPE RIGHTS | |
| TOP OF CUT | |
| TOE OF SLOPE | |

SURVEYED BY : N/A
SURVEYED DATE : N/A

DATUM
VERTICAL N/A
HORIZONTAL N/A

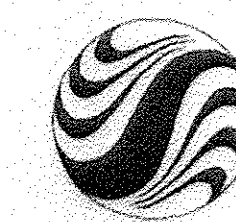
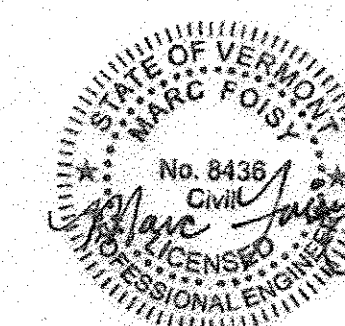
BUILT AS DESIGNED

RIGHT-OF-WAY LIMITS, IF APPLICABLE, ARE PROVIDED SOLELY FOR THE CONVENIENCE OF THE STATE AND ITS CONTRACTOR DURING THE COURSE OF THIS PAVING PROJECT. ANY REFERENCES TO OFFSETS ON THESE PLANS ARE APPROXIMATE AND SHOULD NOT BE RELIED UPON FOR ANY PURPOSES.

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF PROGRAM DEVELOPMENT.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2006, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JUNE 15, 2006 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

UNLESS OTHERWISE NOTED, ALL DRAWINGS AND DETAILS ON THESE PLANS ARE DRAWN 'NOT TO SCALE'.



p99b154.dgn
p99b154cts.f

| | |
|--|---------------|
| DIRECTOR OF PROGRAM DEVELOPMENT | |
| APPROVED: <i>[Signature]</i> | DATE: 7-21-11 |
| PROJECT MANAGER : MICHAEL FOWLER | |
| PROJECT NAME : WATERBURY / WATERBURY | |
| PROJECT NUMBER : STP 2607(1) / STP 2201(1) | |
| SHEET 1 OF 49 SHEETS | |