



| PLANTING SCHEDULE |        |                                   |                                |                     |                              |
|-------------------|--------|-----------------------------------|--------------------------------|---------------------|------------------------------|
| QTY.              | SYMBOL | BOTANICAL NAME                    | COMMON NAME                    | SPECIFICATIONS      | REMARKS                      |
| 3                 | ASGM   | ACER SACCHARINUM 'GREEN MOUNTAIN' | GREEN MOUNTAIN SUGAR MAPLE     | 2-1/2 TO 3" CALIPER | 6' BRANCH HEIGHT 50' O.C./BB |
| 5                 | CO     | CELTIS OCCIDENTALIS               | HACKBERRY                      | 2-1/2 TO 3" CALIPER | 6' BRANCH HEIGHT 50' O.C./BB |
| 5                 | QRF    | QUERCUS ROBUR 'FASTIGIATA'        | FASTIGATA ENGLISH OAK          | 2-1/2 TO 3" CALIPER | 6' BRANCH HEIGHT 25' O.C./BB |
| 1                 | TC     | TILIA CORDATA 'GREEN SPIRE'       | GREEN SPIRE LITTLE LEAF LINDEN | 2-1/2 TO 3" CALIPER | 6' BRANCH HEIGHT             |

NOTES:

- SEE LANDSCAPING DETAIL LND-1 FOR GENERAL NOTES AND TREE PLANTING DETAILS.
- THIN AND TRIM EXISTING TREES TO REMAIN, PER THE DECISION OF THE RESIDENT ENGINEER. PAYMENT SHALL BE CONSIDERED INCIDENTAL TO ITEM 201.10 - CLEARING AND GRUBBING, INCLUDING INDIVIDUAL TREES AND STUMPS.

- LEGEND
- DECIDUOUS TREE/SHRUB
  - EVERGREEN TREE
  - TREE PROTECTION ZONE (TPZ)
  - CLEARING LINE



**RECORD DRAWING**  
**DATE: DECEMBER 21, 2012**

| REVISION     | BY  | DATE     |
|--------------|-----|----------|
| ADDENDUM - 1 | JBL | 01/24/11 |

FIELD CHANGE #3 - AUGUST 11, 2011  
 MOVED NATIONAL GUARD FENCE AND INFILTRATION BASIN

|   |  |
|---|--|
| PROJECT NAME: COLCHESTER CAMPUS CONNECTOR | PLOT DATE: 9/7/2011                    |
| PROJECT NUMBER: TCSP TCSE (007)           | DRAWN BY: PZA                          |
| FILE NAME: ...101-108_Land.pxf            | CHECKED BY: GGG                        |
| PROJECT LEADER: JBL                       | DESIGNED BY: TFD                       |
| LANDSCAPING PLAN LP-6                     | SHEET <del>154</del> OF <del>155</del> |