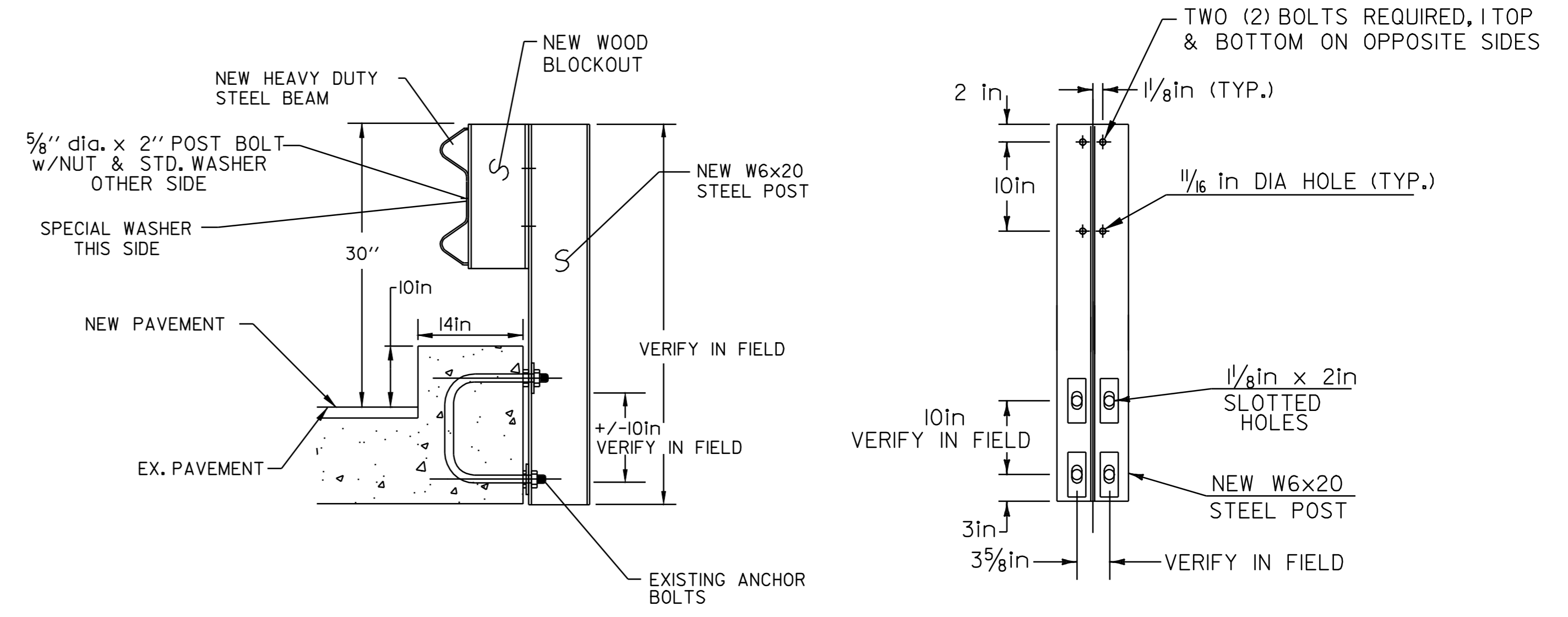
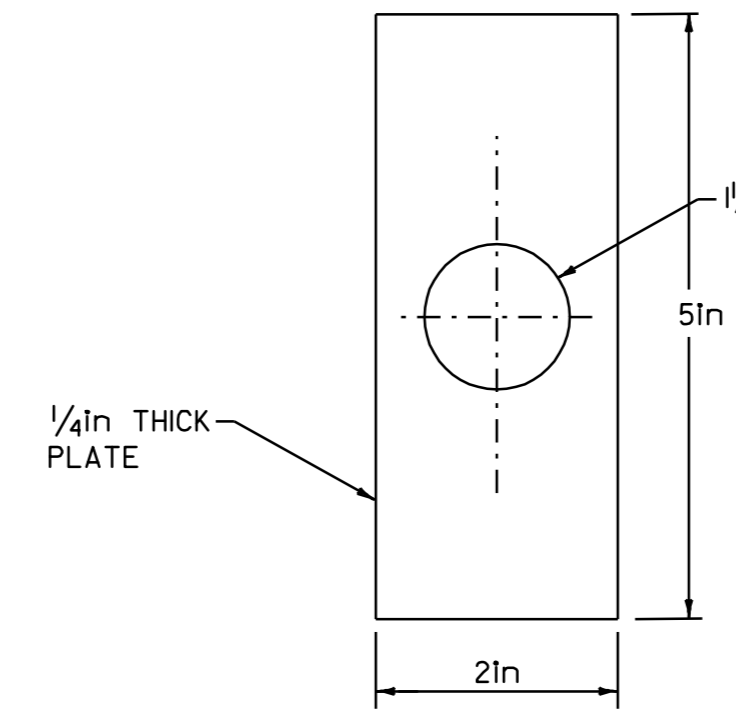


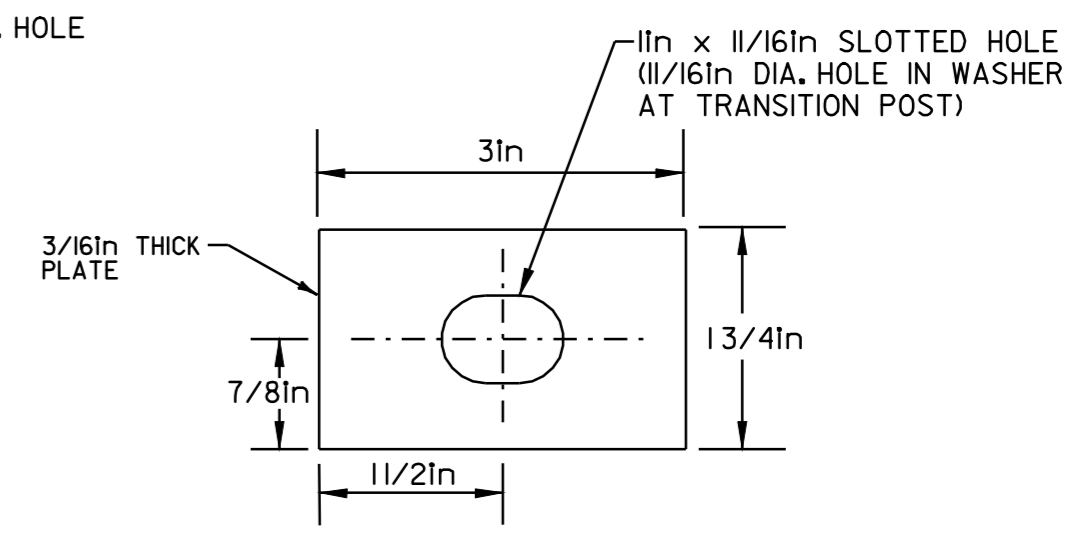
**BRIGHTON - BRIDGE #12**  
**STA 4+86 - MM 0.92**



**POST DETAILS**



**PLATE WASHER DETAIL**



**SPECIAL WASHER DETAIL**

- NOTES:
1. BOLTS, NUTS & WASHERS SHALL BE GALVANIZED AND CONFORM TO SECTION 714.05, EXCEPT THAT POST BOLTS SHALL CONFORM TO STANDARD G-I REQUIREMENTS AND BE CORROSION RESISTANT.
  2. POSTS, PLATE AND SPECIAL WASHER SHALL BE AASHTO M270M/M270 GRADE 345W STEEL

<p><b>BRIDGE DETAIL SHEET #2</b></p>	DESIGNED BY <u>BCE/PJM</u> DATE <u>8-05</u>
	DRAWN BY <u>C.E.A., INC.</u> DATE <u>8-05</u>
	DESIGN FILE NO. <u>/pave/04c036/p04c036.dgn</u>
	PRF FILE <u>p04c036br2.1</u> DATE PLOTTED <u>11-JUN-2007 14:52</u>
	PROJ. NAME <b>MORGAN - BRIGHTON</b>
PROJ. NO. <b>STP 2404(1)S</b>	
SHEET <b>25</b> OF <b>26</b> SHEETS	