



MATCH LINE STA 20+825
 NEW 300 mm x 12.2 m CS
 ADDED PER C.O.D.

STA 20+850.0 RT TO 20+879.5 RT
 NEW 450 mm x 28.6 m RCP CSB (7' 6.3') OR
 C44P (1' 5.2') OR RCP CLASS III OR CPEP (SL)
 NEW 1.5 m PRCCB W/COVER AT 20+850.0 RT

WATER - BRANDON FIRE DISTRICT #1
 SEWER - TOWN OF BRANDON, WASTEWATER TREATMENT.



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| DRAINAGE & UTILITY LAYOUT 29 | |
| PROJECT NAME: | BRANDON |
| PROJECT NUMBER: | NH 019-3(495) |
| FILE NAME: | zb008s5-drn29.dgn |
| PROJECT LEADER: | CRB |
| DESIGNED BY: | DAM |
| CLD 02-0149 | CHECKED BY: PTS |
| | SHEET 209 OF 546 |
| | MRBL. BND* |
| | DATE: 9/3/2009 |
| | DRAWN BY: NLL |