

PROJECT INFORMATION

	TOWN	COUNTY	BRIDGE NAME	BRIDGE NUMBER	ROUTE NUMBER	BRIDGE LENGTH	ESTIMATED ROOF AREA	AVAILABLE ROW	COLOR OF NEW ROOF	CAN BRIDGE BE CLOSED DURING CONSTR. WORK *	MUNICIPAL CONTACT FOR NOTIFICATION
1.	MONTGOMERY	FRANKLIN	WEST HILL (CREAMERY) COVERED BRIDGE	CB 32	TH 25	61'	1720 SQ.FT.	3 ROD	GREEN	YES	LINDA CLUBA, TOWN CLERK PO BOX 356 MONTGOMERY CENTER, VT 05471 TEL: (802) 326 - 4719
2.	MONTGOMERY	FRANKLIN	HUTCHINS COVERED BRIDGE	CB 34	TH 27	78'	2170 SQ.FT.	3 ROD	GREEN	YES, CANNOT BE CLOSED IF PROPERTY OWNERS PRESENT	LINDA CLUBA, TOWN CLERK PO BOX 356 MONTGOMERY CENTER, VT 05471 TEL: (802) 326 - 4719
3.	TROY	ORLEANS	RIVER ROAD COVERED BRIDGE	CB 8	TH 12	95'	2990 SQ.FT.	50 FEET	RUST 1# SILVER 2#	YES	ROLAND MAYHEW, CHAIRMAN 1127 COOP RD, NORTH TROY, VT 05859 TEL: (802) 744 - 6829
4.	WATERVILLE	LAMOILLE	VILLAGE COVERED BRIDGE	CB 14	TH 20	61'	1500 SQ.FT.	3 ROD	GREEN	YES, IF COULD BE DONE AFTER SCHOOL IS OUT	LEONARD LOCKE, CHAIR PO BOX 85, WATERVILLE, VT 05492 TEL: (802) 644 - 2946
5.	WATERVILLE	LAMOILLE	JAYNES COVERED BRIDGE	CB 15	TH 3	59'	1430 SQ.FT.	3 ROD	GREEN	YES, IF COULD BE DONE AFTER SCHOOL IS OUT	LEONARD LOCKE, CHAIR PO BOX 85, WATERVILLE, VT 05492 TEL: (802) 644 - 2946
6.	JOHNSON	LAMOILLE	SCRIBNER (MUDGET) COVERED BRIDGE	CB 30	TH 33	50'	1210 SQ.FT.	3 ROD	GREEN	YES	WILLIE JEWETTE, ROAD FOREMAN TEL: (802) 635 - 2611
7.	MORRISTOWN	LAMOILLE	RED COVERED BRIDGE	CB 39	TH 50	69'	2010 SQ.FT.	3 ROD	RED	YES, IF COULD BE DONE AFTER SCHOOL IS OUT	PAUL D. MCGINLEY, TOWN ADMINISTRATOR PO BOX 748 MORRISVILLE, VT 05661 TEL: (802) 888 - 5147
8.	LYNDON	CALEDONIA	CHAMBERLIN MILL COVERED BRIDGE	CB 33	TH 58	69'	2190 SQ.FT.	25 FEET	SILVER	YES	CRAIG KLEMAN, MUNICIPAL ASSISTANT PO BOX 167 LYNDONVILLE, VT 05851 TEL: (802) 626 - 5834
9.	BELVIDERE	LAMOILLE	MORGAN (UPPER) COVERED BRIDGE	CB 13	TH 2	71'	1700 SQ.FT.	3 ROD	GREEN	YES	HUGH TALLMAN, ROAD COMMISSIONER TEL: (802) 649 - 2571 PAGER: (802) 644 - 2751

* - SEE GENERAL NOTE 6

PROJECT NAME:	STATEWIDE - NORTH REGION
PROJECT NUMBER:	BHO HBRP (9)
FILE NAME:	/OIJ250/str/sj250Info.dgn
PROJECT LEADER:	SUE SCRIBNER
DESIGNED BY:	M. GAGULIC
sj250Info-09.1	
PLOT DATE:	28-FEB-2002
DRAWN BY:	M. GAGULIC
CHECKED BY:	M. GAGULIC
SHEET	4 OF 5