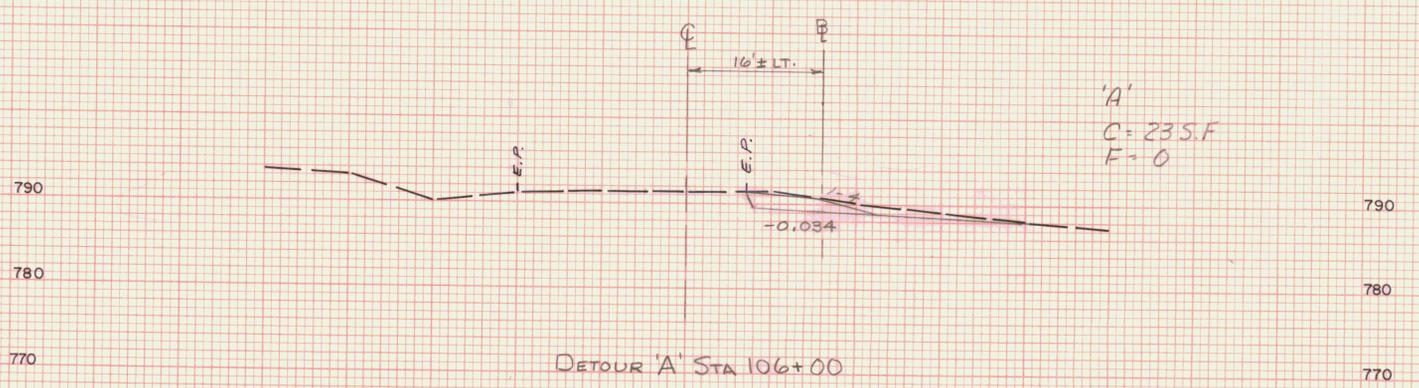
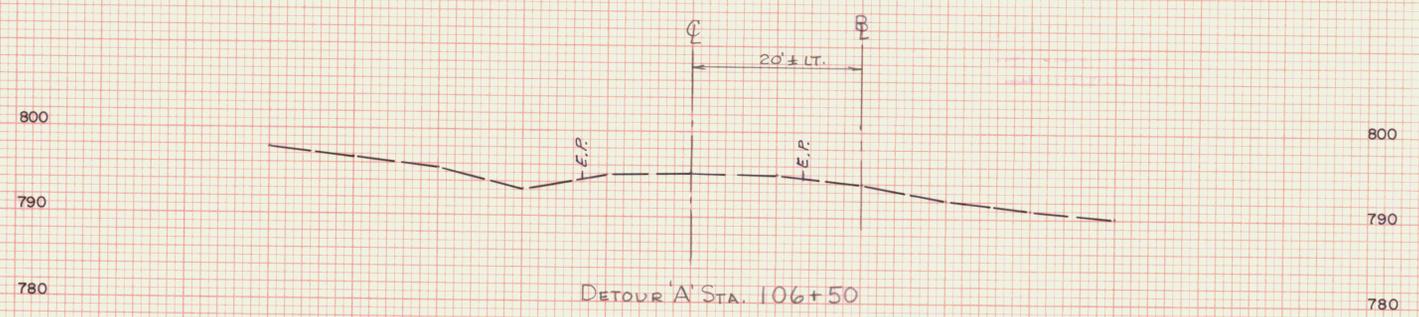
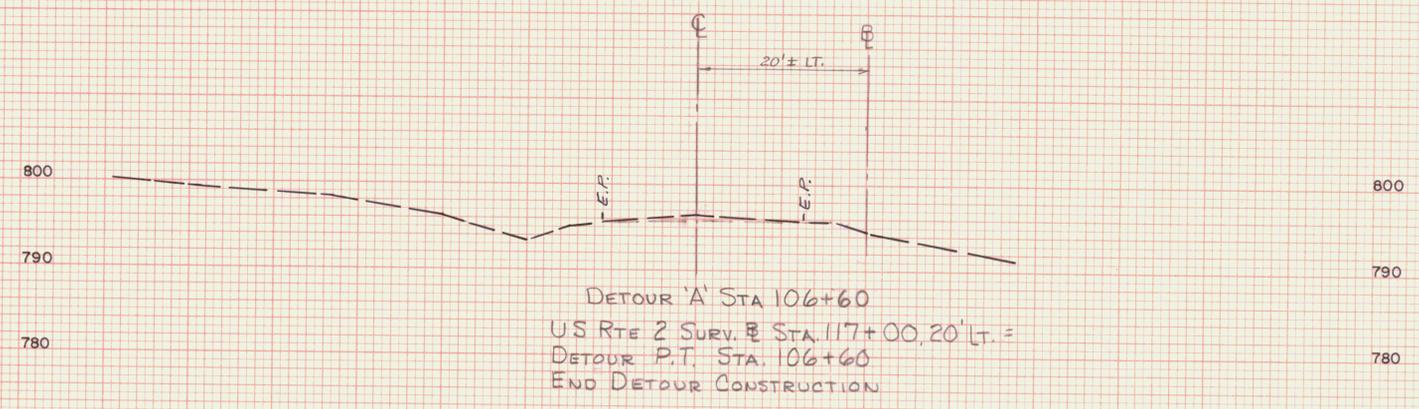


DATE _____
BY _____
SURVEYED _____
PLOTTED _____
NOTE BOOK _____
NO. _____
AREA CHECKED _____

DATE _____
BY _____
SURVEYED _____
PLOTTED _____
NOTE BOOK _____
NO. _____
AREA CHECKED _____



DETOUR 'A'	
STA. 106+00	STA. 106+60
TOWN MARSHFIELD	
PROJECT F	NO. 028-3(28)
SHEET 4	OF 4 SHEETS
HORIZ. AND VER. SCALE	
1" = 20'	
VT. SURVEY	
SURVEYED BY CONSULTANTS DATE 3/87	