

|                                     |      |    |                                         |
|-------------------------------------|------|----|-----------------------------------------|
| FINAL<br>SURVEY<br>NOTE BOOK<br>No. | DATE | BY | SURVEYED<br>NOTED<br>TRIMMED<br>CHECKED |
|                                     |      |    |                                         |

|                                        |      |    |                                         |
|----------------------------------------|------|----|-----------------------------------------|
| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>No. | DATE | BY | SURVEYED<br>NOTED<br>TRIMMED<br>CHECKED |
|                                        |      |    |                                         |

810

800

790

810

800

790

800

810

800

810

800

790

810

800

790

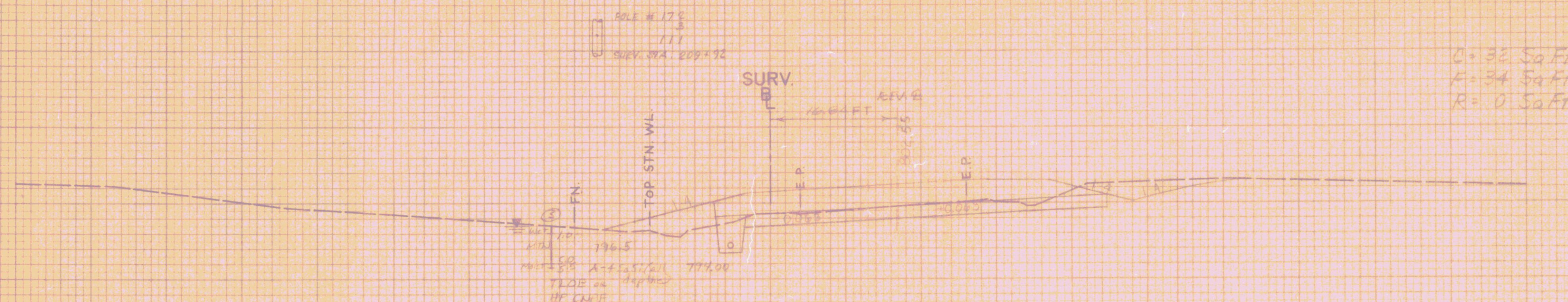
810

800

790

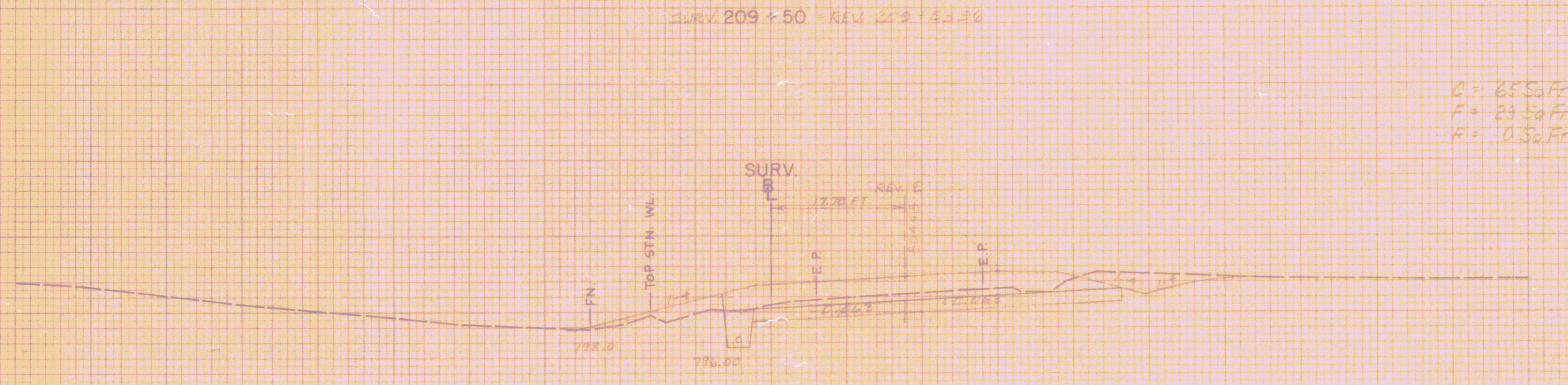
810

800



$C = 32.5 \text{ ft}$   
 $F = 34.5 \text{ ft}$   
 $R = 0.5 \text{ ft}$

$C = 65.5 \text{ ft}$   
 $F = 23.5 \text{ ft}$   
 $R = 0.5 \text{ ft}$

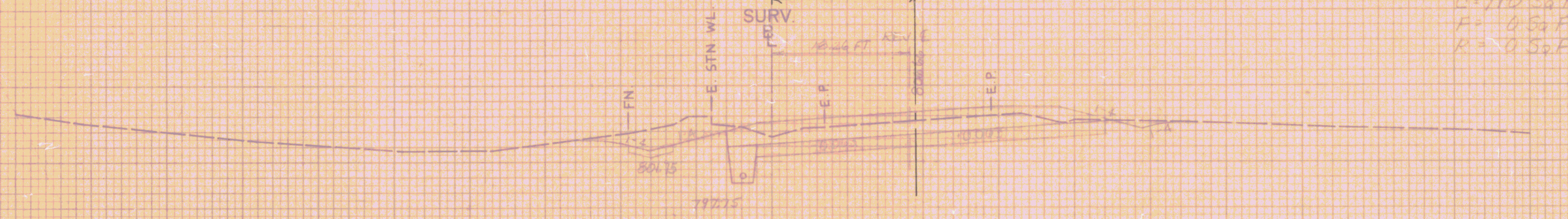


REV. STA 209+00.00  
END STAKE LINED DITCH  
TYPE 2, 6' WIDE

SURV. 209+00 REV. 209+00.50

DETOUR 'D'

$C = 110.5 \text{ ft}$   
 $F = 0.5 \text{ ft}$   
 $R = 0.5 \text{ ft}$

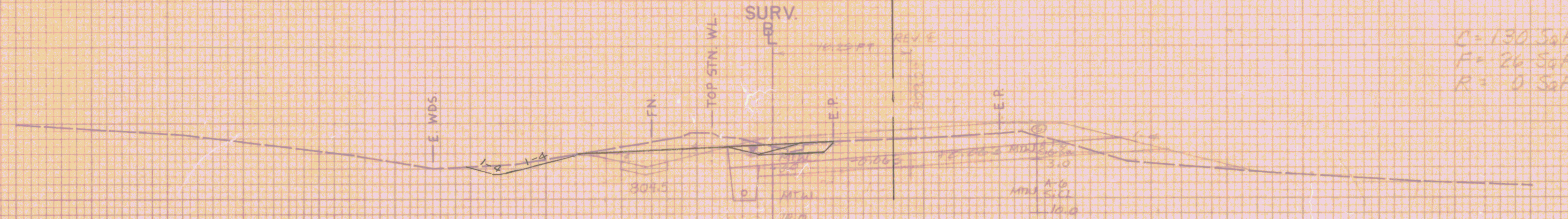


SURV. 208+50 REV. 208+50.02

DETOUR 116+58

DETOUR 'D'

$C = 130.5 \text{ ft}$   
 $F = 26.5 \text{ ft}$   
 $R = 0.5 \text{ ft}$



SURV. 208+00 REV. 208+00.54

DETOUR 116+08

DETOUR 'D' SHT 6 OF 6

|                                     |               |
|-------------------------------------|---------------|
| STA. 208+00                         | STA. 209+50   |
| TOWN MARSHFIELD                     |               |
| PROJECT F                           | NO. 028-3(28) |
| SHEET 28                            | OF 28         |
| HORIZ. AND VERT. SCALE              |               |
| 1" = 40' 1" = 20'                   |               |
| VT. SURVEY                          |               |
| SURVEYED BY: CONSULTANTS DATE 10/08 |               |