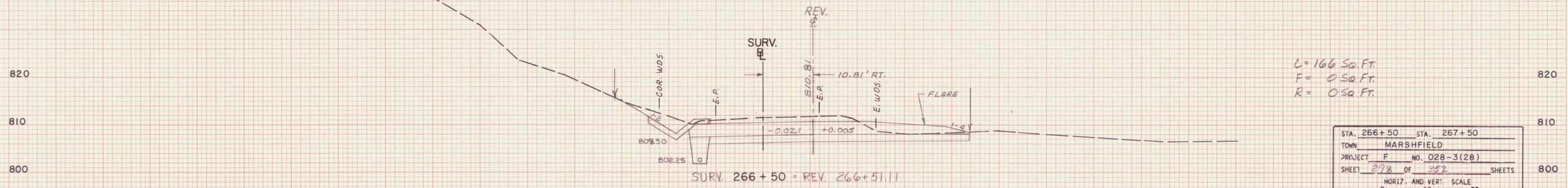
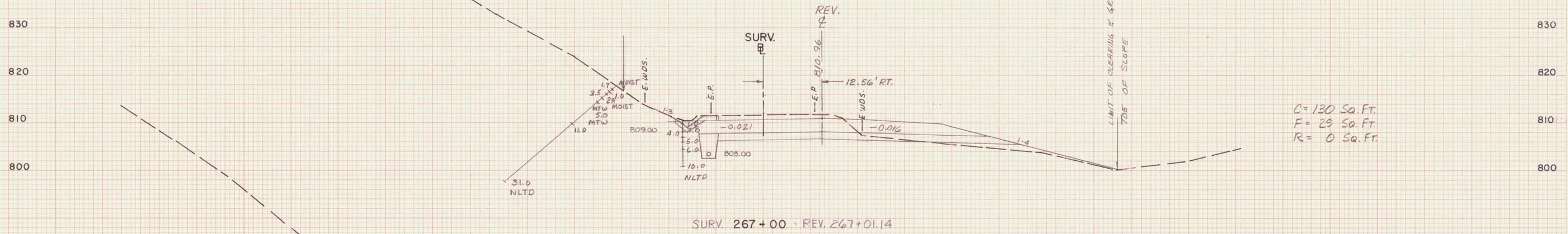
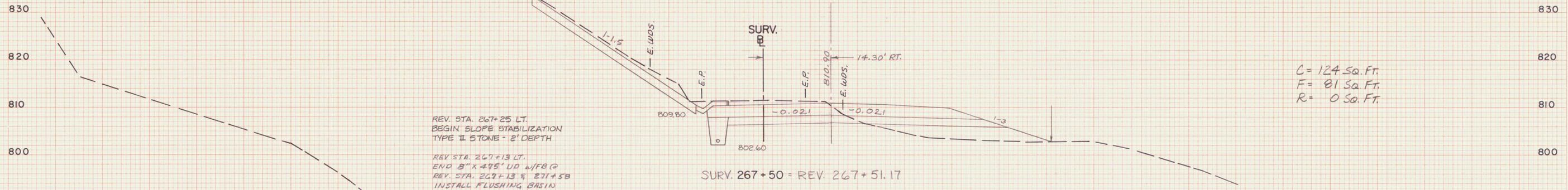


DATE _____
BY _____
SURVEYED _____
NOTE BOOK _____
NO. _____
ORIGINAL SURVEY _____
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DATE _____
BY _____
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ORIGINAL SURVEY _____
NOTE BOOK _____
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STA. 266+50	STA. 267+50
TOWN	MARSHFIELD
PROJECT	F NO. 028-3(28)
SHEET	278 OF 352 SHEETS
HORIZ. AND VERT. SCALE	
0 10 20	
VT. SURVEY	
SURVEYED BY	CONSULTANTS DATE