

800

810

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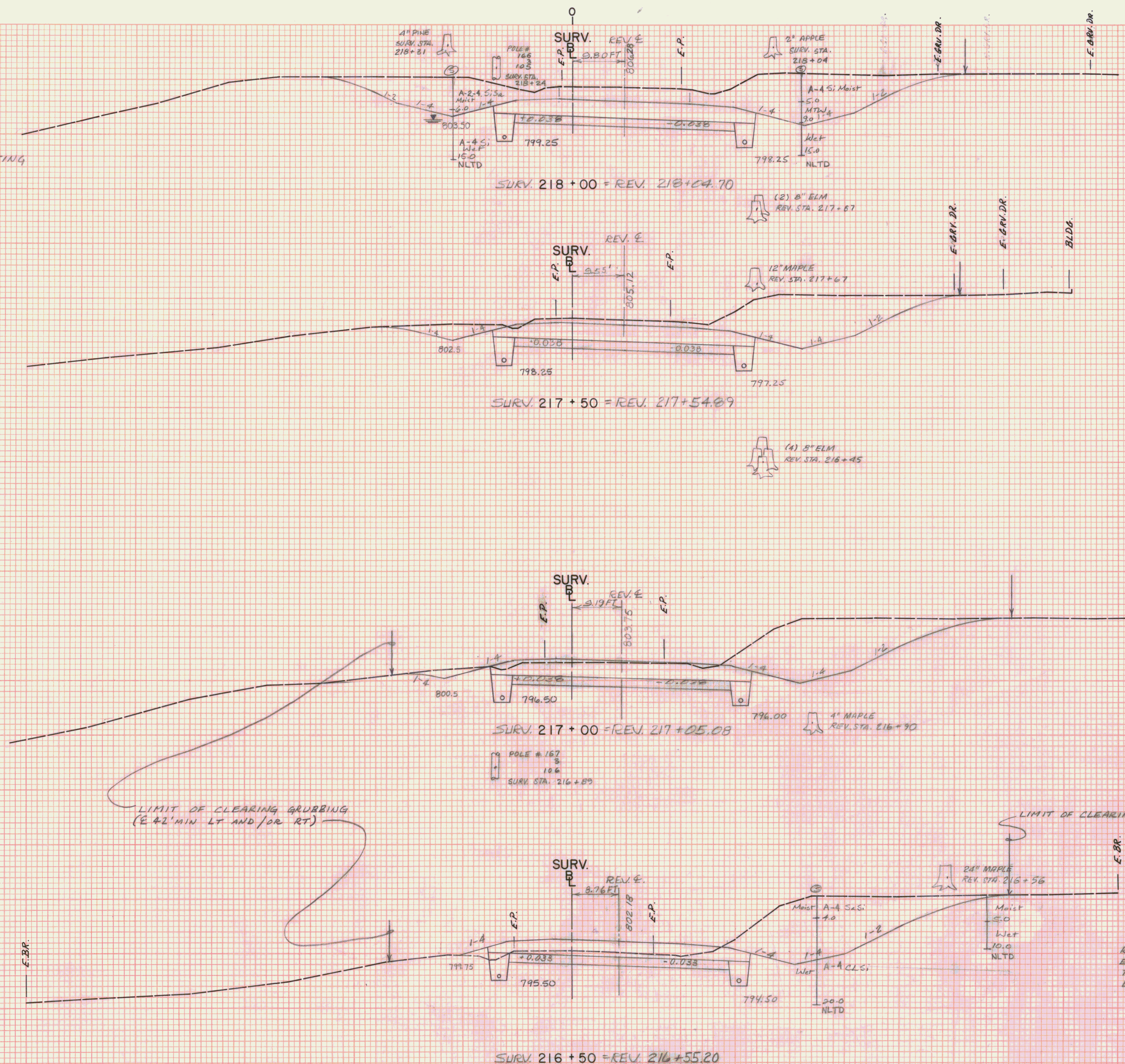
790

810

800

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STA. 216+50 STA. 218+00  
TOWN MARSHFIELD  
PROJECT F NO. 028-3(28)  
SHEET 243 OF 352 SHEET  
HORIZ. AND VERT. SCALE  
0 10 20  
VT. SURVEY  
SURVEYED BY: CONSULTANTS DATE 10/86



|                                                                  |                     |                            |
|------------------------------------------------------------------|---------------------|----------------------------|
| <b>FINAL<br/>SURVEY</b><br><br><b>NOTE BOOK</b><br><br>NO. _____ | SURVEYED _____      | BY _____<br><br>DATE _____ |
|                                                                  | PLOTTED _____       |                            |
|                                                                  | TEMPLATE _____      |                            |
|                                                                  | AREAS _____         |                            |
|                                                                  | AREAS CHECKED _____ |                            |

|                    |               |      |
|--------------------|---------------|------|
| ORIGINAL<br>SURVEY | SURVEYED      | DATE |
| NOTE BOOK          | PLOTTED       | BY   |
| NO.                | TEMPLATE      |      |
|                    | AREAS         |      |
|                    | AREAS CHECKED |      |