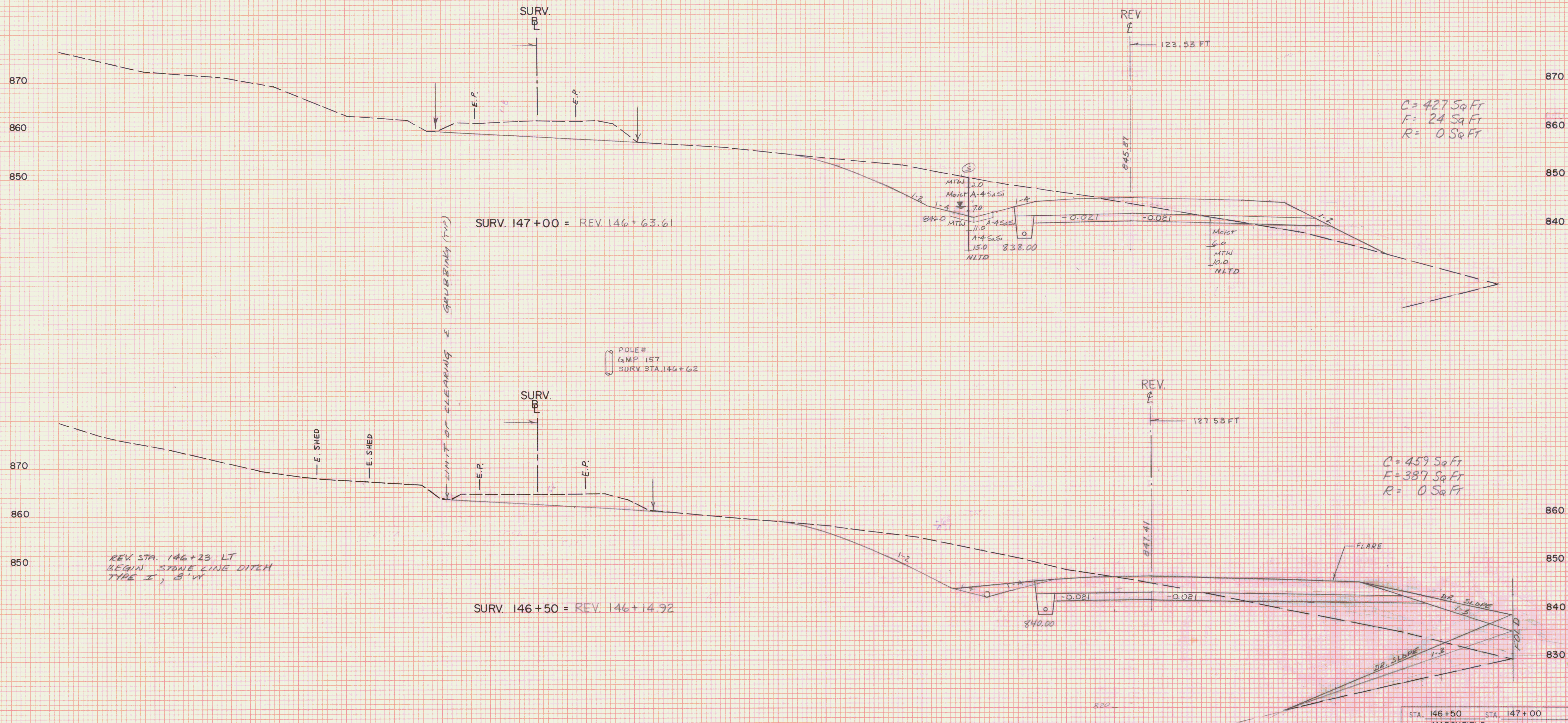


|                 |           |      |
|-----------------|-----------|------|
| FINAL<br>SURVEY | SURVEYED  | DATE |
|                 | PLOTTED   | BY   |
|                 | NOTE BOOK |      |
|                 | NO.       |      |

|                    |           |      |
|--------------------|-----------|------|
| ORIGINAL<br>SURVEY | SURVEYED  | DATE |
|                    | PLOTTED   | BY   |
|                    | NOTE BOOK |      |
|                    | NO.       |      |



|                          |               |
|--------------------------|---------------|
| STA. 146+50              | STA. 147+00   |
| TOWN: MARSHFIELD         |               |
| PROJECT: F               | NO. 028-3(28) |
| SHEET: 190               | OF 352 SHEETS |
| HORIZ. AND VERT. SCALE   |               |
| 1" = 20'                 |               |
| VT. SURVEY               |               |
| SURVEYED BY: CONSULTANTS |               |
| DATE: 10/86              |               |