

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

AREA CHECKED: \_\_\_\_\_

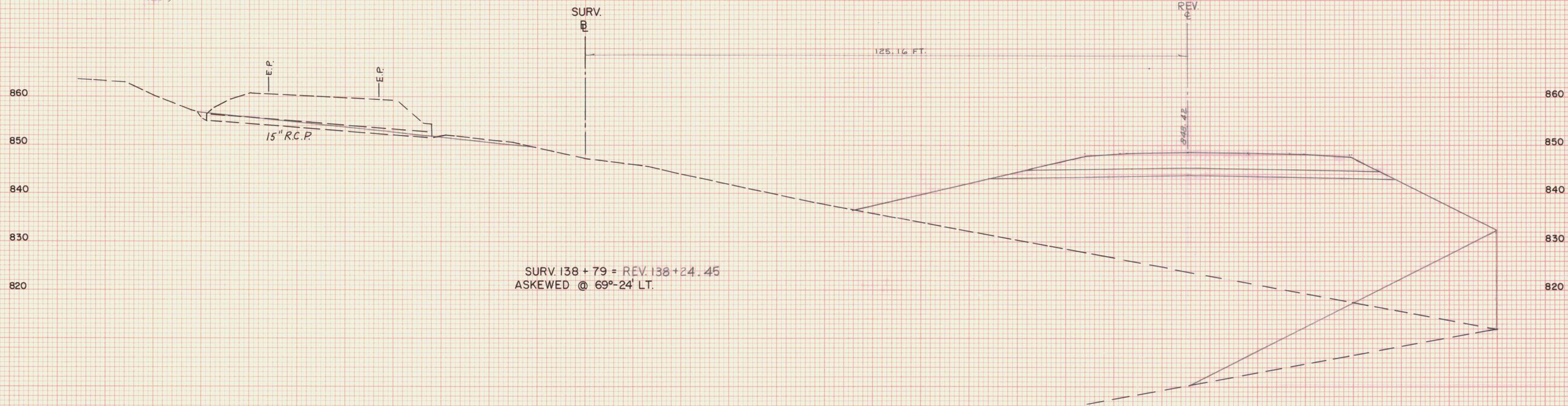
ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

AREA CHECKED: \_\_\_\_\_

REV. STA. 138+66 (66' LT.)  
EXISTING 15" R.C.P.  
(TO BE REMOVED)



SURV. 138 + 79 = REV. 138 + 24.45  
ASKEWED @ 69°-24' LT.

STA. 138 + 79 STA. \_\_\_\_\_

TOWN MARSHFIELD

PROJECT F NO. 028-3(28)

SHEET 180 OF 132 SHEETS

HORIZ. AND VERT. SCALE  
0 10 20

VT. SURVEY  
SURVEYED BY: CONSULTANTS DATE 10/86