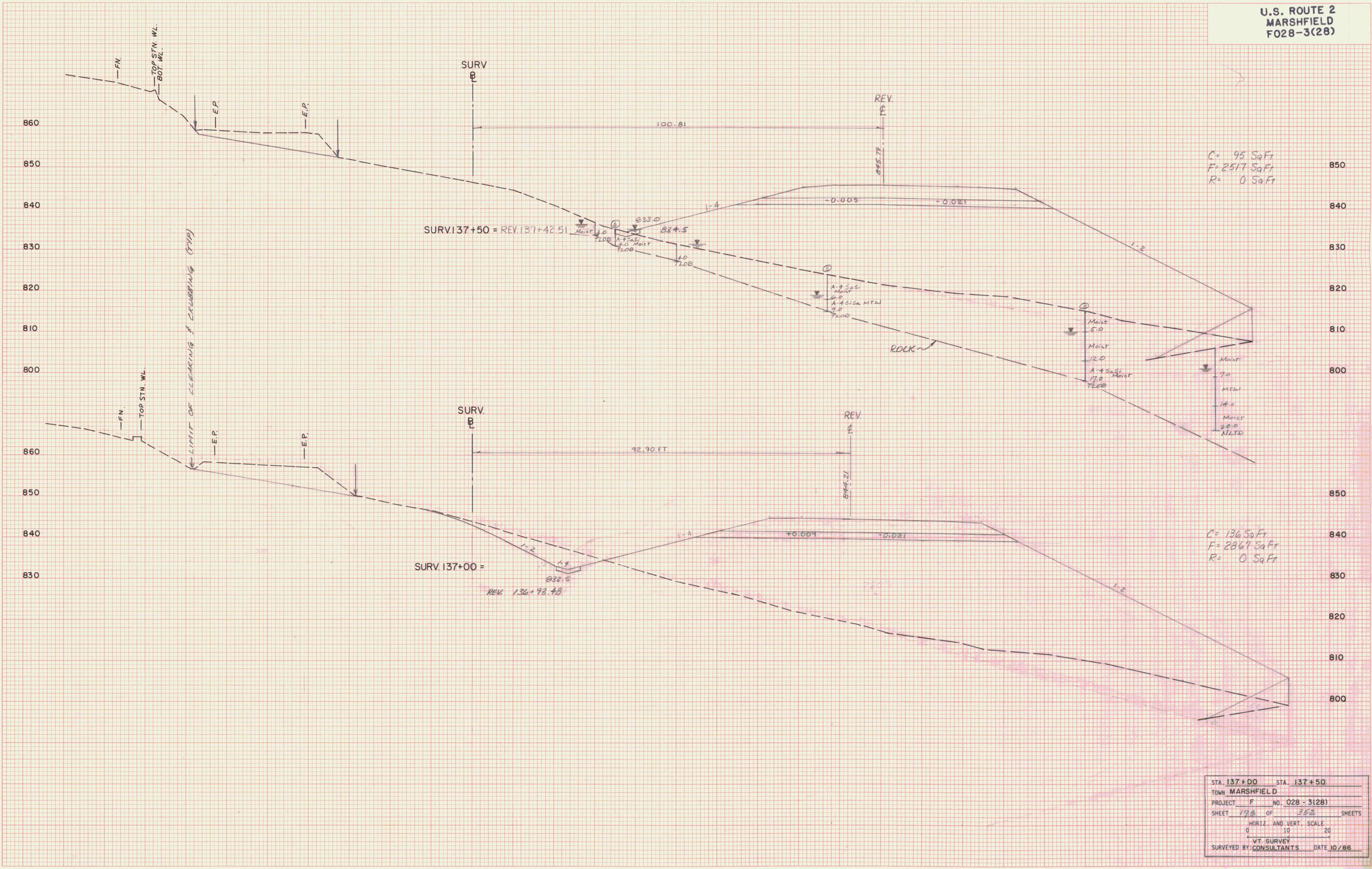


DATE \_\_\_\_\_  
BY \_\_\_\_\_  
SUPERVISED BY \_\_\_\_\_  
DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_  
FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_  
BY \_\_\_\_\_  
SUPERVISED BY \_\_\_\_\_  
DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_  
ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_



C= 95 Sq Ft  
F= 2517 Sq Ft  
R= 0 Sq Ft

C= 136 Sq Ft  
F= 2867 Sq Ft  
R= 0 Sq Ft

STA. 137+00	STA. 137+50
TOWN MARSHFIELD	
PROJECT F	NO. 028-3(28)
SHEET 172	OF 353 SHEETS
HORIZ. AND VERT. SCALE	
0	10 20
VT. SURVEY	
SURVEYED BY CONSULTANTS DATE 10/86	