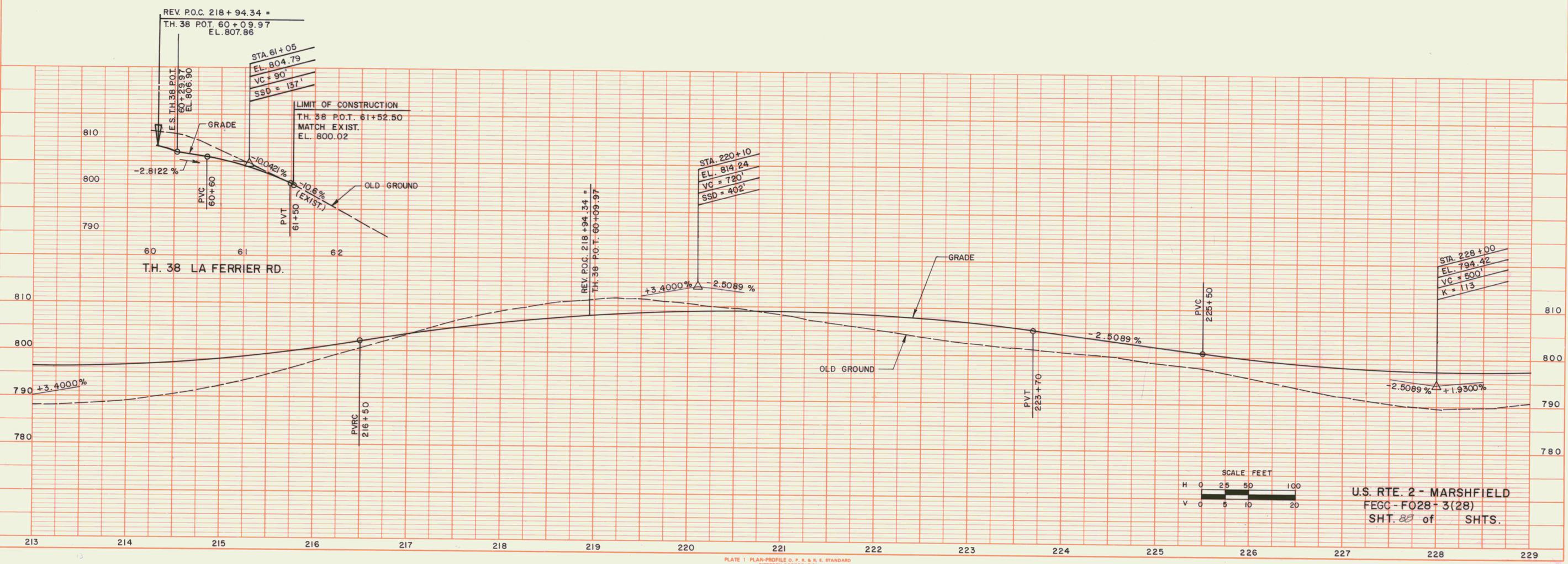


PLAN  
 SURVEYED  
 ALIGNED  
 NOTE BOOK  
 No. \_\_\_\_\_

PROFILE  
 SURVEYED  
 PLOTTED  
 NOTE BOOK  
 No. \_\_\_\_\_



U.S. RTE. 2 - MARSHFIELD  
 FECC - F028 - 3(28)  
 SHT. 28 of SHTS.