

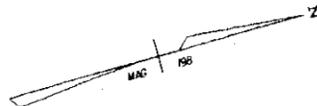
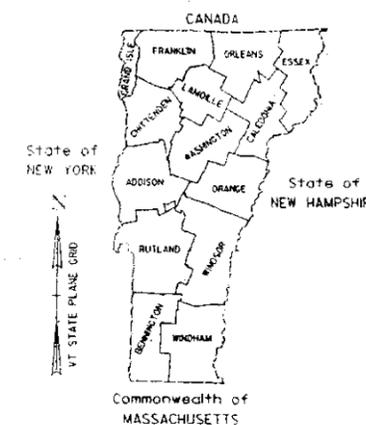
INDEX OF SHEETS  
 1. TITLE SHEET  
 2-XX. PLAN SHEETS  
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STATE OF VERMONT  
 AGENCY OF TRANSPORTATION



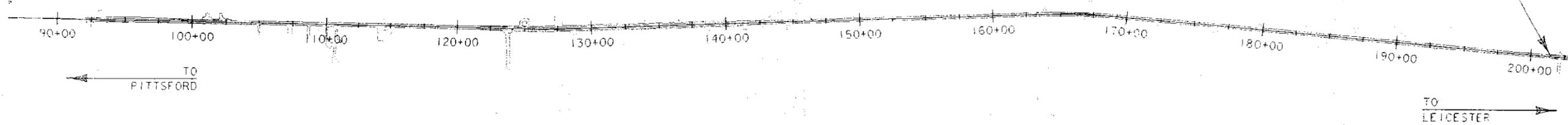
PROPOSED IMPROVEMENT  
 TOWNS OF BRANDON AND LEICESTER  
 COUNTIES OF RUTLAND AND ADDISON  
 US 7 (MAJOR ARTERIAL)

**ALTERNATIVE C**  
 REHABILITATE TO 4-12-12-4 TYPICAL



BEGIN PROJECT FECC F 019-3 (29)  
 BRANDON STA 85+50

STOP PROJECT FECC F019-3 (29)  
 BRANDON STA 201+50



**CONVENTIONAL SIGNS**

- COUNTY LINE
- TOWN LINE
- POINTS OF ACCESS
- POINT OF ACCESS
- ENCE LINE
- STONE WALL
- GRAVELED WAY
- RAILROAD
- UNLAD ROAD
- ARVEY LINE
- ALVERT
- TOWER POLE
- TELEPHONE POLE
- POLES
- CONTROL OF ACCESS
- PROPERTY LINE
- O.W. TAKING LINE
- ROPE RIGHTS
- TOP OF CUT
- EDGE OF SLOPE

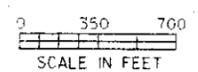
**DATUM**

VERTICAL \_\_\_\_\_

HORIZONTAL \_\_\_\_\_

**TRAFFIC DATA**

	1995	2000	2015
ADT	6140	6670	7660
DHV	655	715	820
ADTT	415	480	625
%DIR	51	51	51
%TRUCK	4	4	5



THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1990, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON MARCH 15, 1990 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
 DIRECTOR OF ENGINEERING

DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
 DIVISION ADMINISTRATOR

PROJECT \_\_\_\_\_

SHEET 1 OF \_\_\_\_\_ SHEETS