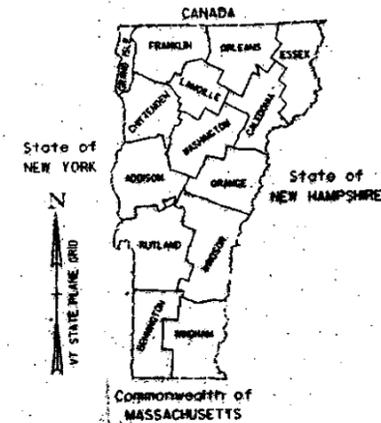


INDEX OF SHEETS  
 1. TITLE SHEET  
 2-XX. PLAN SHEETS  
 XX-XX. SECTION SHEETS

STATE OF VERMONT  
 AGENCY OF TRANSPORTATION

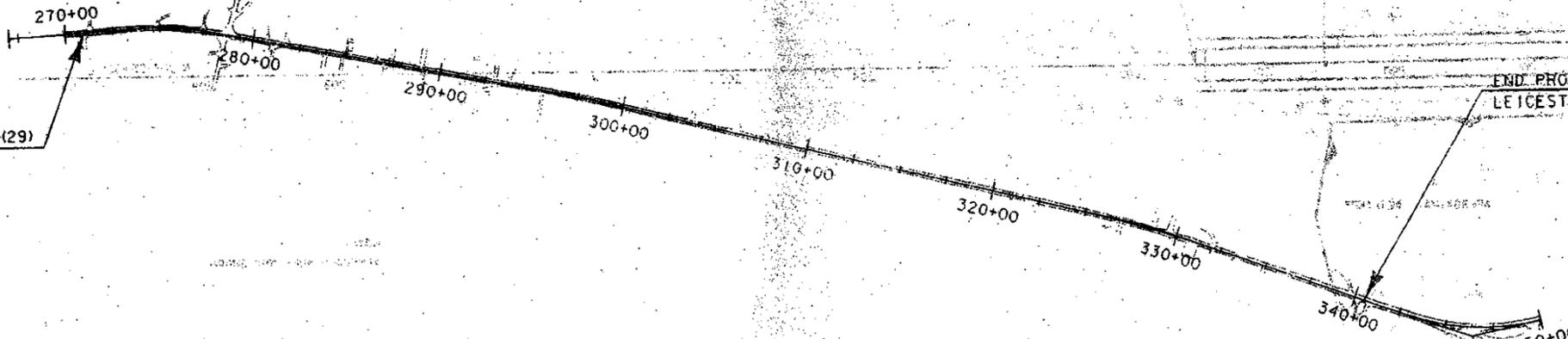


PROPOSED IMPROVEMENT  
 TOWNS OF BRANDON AND LEICESTER  
 COUNTIES OF RUTLAND AND ADDISON  
 US 7 (MAJOR ARTERIAL)  
**ALTERNATIVE B**  
 REHABILITATE TO 8-12-12-8 TYPICAL



TO  
 BRANDON

RESUME PROJECT FECC F019-3 (29)  
 LEICESTER STA 271+00



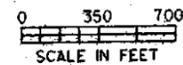
TO  
 SALISBURY

**CONVENTIONAL SIGNS**

- COUNTY LINE
- TOWN LINE
- LIMITS OF ACCESS
- POINT OF ACCESS
- FENCE LINE
- STONE WALL
- TRAVELED WAY
- GUARD RAIL
- RAILROAD
- SURVEY LINE
- CULVERT
- POWER POLE
- TELEPHONE POLE
- TREES
- CONTROL OF ACCESS
- PROPERTY LINE
- RUBB. TAKING LINE
- SLOPE RIGHTS
- TOP OF CUT
- TOE OF SLOPE

**DATUM**

VERTICAL	
HORIZONTAL	



**TRAFFIC DATA**

	1995	2000	2015
ADT	6190	6680	7710
DHV	660	715	825
ADTT	415	480	625
%DIR	51	51	51
%TRUCK	4	4	5

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1990, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON MARCH 15, 1990 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
 DIRECTOR OF ENGINEERING

DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
 DIVISION ADMINISTRATOR

PROJECT \_\_\_\_\_

SHEET 1 OF \_\_\_\_\_ SHEETS