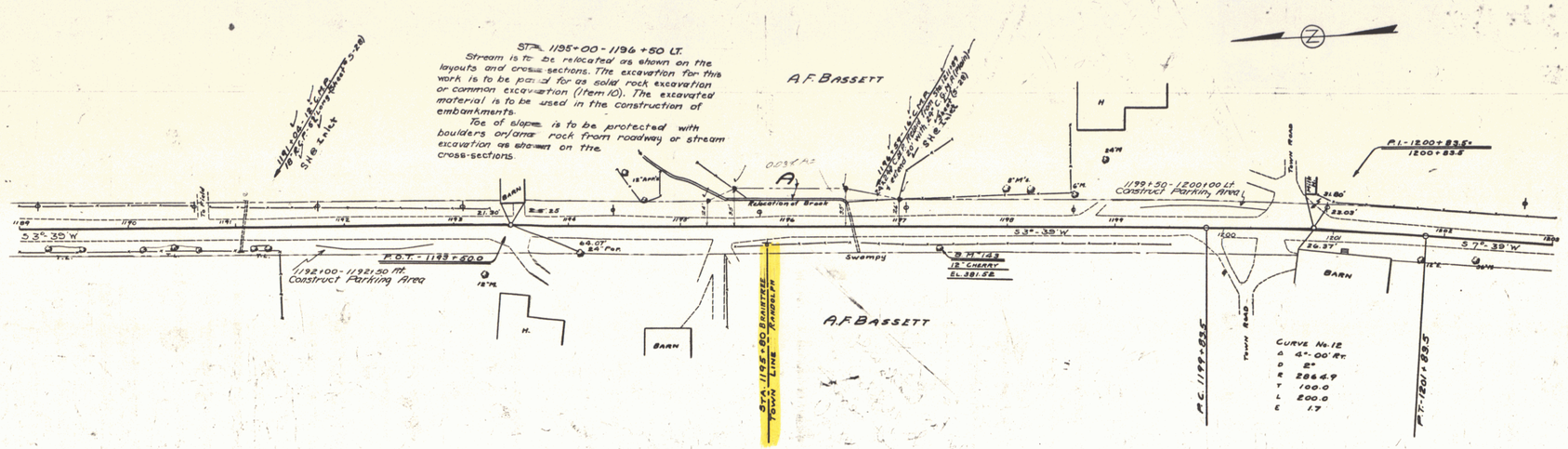
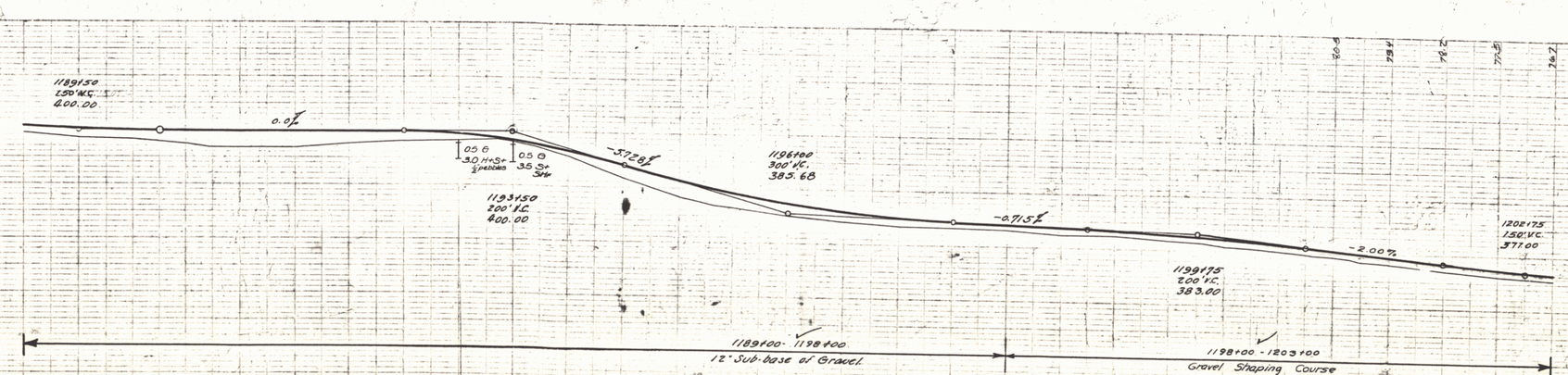
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Randolph Book	Page	Date	Remarks
A	Q.C.D.	8-13-35	A.F. Bassett	State of Vt.	34	8-10	9-30-35	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	VT.	F-113-C	1936	13	69





FEB 29 1980

B.M. #143-Spike in Root 12" Cherry 17 ft. rt. Sta. 1197+37 Elev. 381.52

SERIES F No. 113C
SHEET 13 OF 69