

- ITEMS
- CONDITION OF IMPROVEMENT 2 1/2" CRUSHED GRAVEL MIXED IN PLACE SURFACE COURSE WITH OUTSIDE ASPHALT AND PRIME COAT OF REFINED 1 1/2" ITEMS 25, 30 & 31
- BOX STA 460+39
 BOX STA 491+83
- SHEET 5-28 PIPE CULVERTS
 " SC 2-4 4X4 RC BOX
 " SCW-4 4X4 RC BOX
 " S-30 GUARD RAIL
 " S-30-A BOUNDARY MARKERS
 " S-40 BARRICADES SIGNS AND LIGHTS
 " S-41 ROUNDING OF SLOPES

- SHEETS APPROVED
 ENGINEER
- 4-26-41
 5-12-41
 4-19-41
 9-5-40

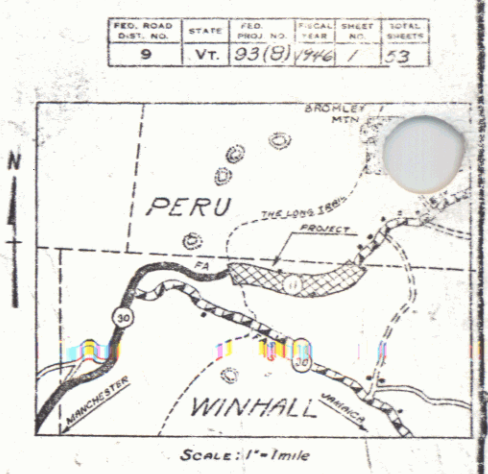
STATE OF VERMONT
 STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
 STATE HIGHWAY
 FEDERAL AID PROJECT

TOWN OF WINHALL Pin# 99R 896
 ROUTE 11

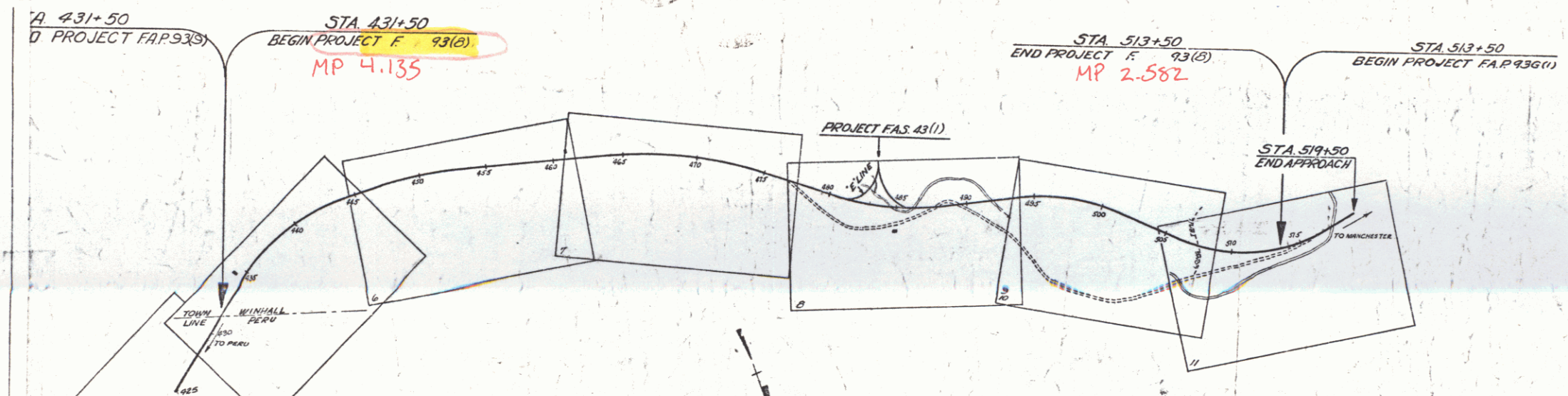
PERU-MANCHESTER ROAD

BEGINNING AT THE PERU WINHALL TOWN LINE AND EXTENDING WESTERLY 1.553 MILES
 LENGTH PROJECT: 8200 FEET = 1.553 MILES



RECORD PLANS
 Prepared by - R. C. Armer, Mar. 1945
 Res. Engr. - E. H. Stickney
 & E. W. Carley

(To Be Returned to R.O.W. Division)
 Town of Winhall
 PERPETUAL
 HOME FILE
 RIGHT-OF-WAY DIVISION



GROUND ELEVATION DATUM LINE
 GRADE ELEVATION DATUM LINE

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALES

TITLE	1" = 400'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE HORIZONTAL	1" = 50'
PROFILE VERTICAL	1" = 10'
CROSS SECTIONS	1" = 5'

RECORD FILED
 Winhall 5-29-41
 Contractor - E. W. Carley
 Completed - 0.3.4.1945.

APPROVED: October 22, 1945
 Commissioner of Highways
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COMMISSIONER OF HIGHWAYS.

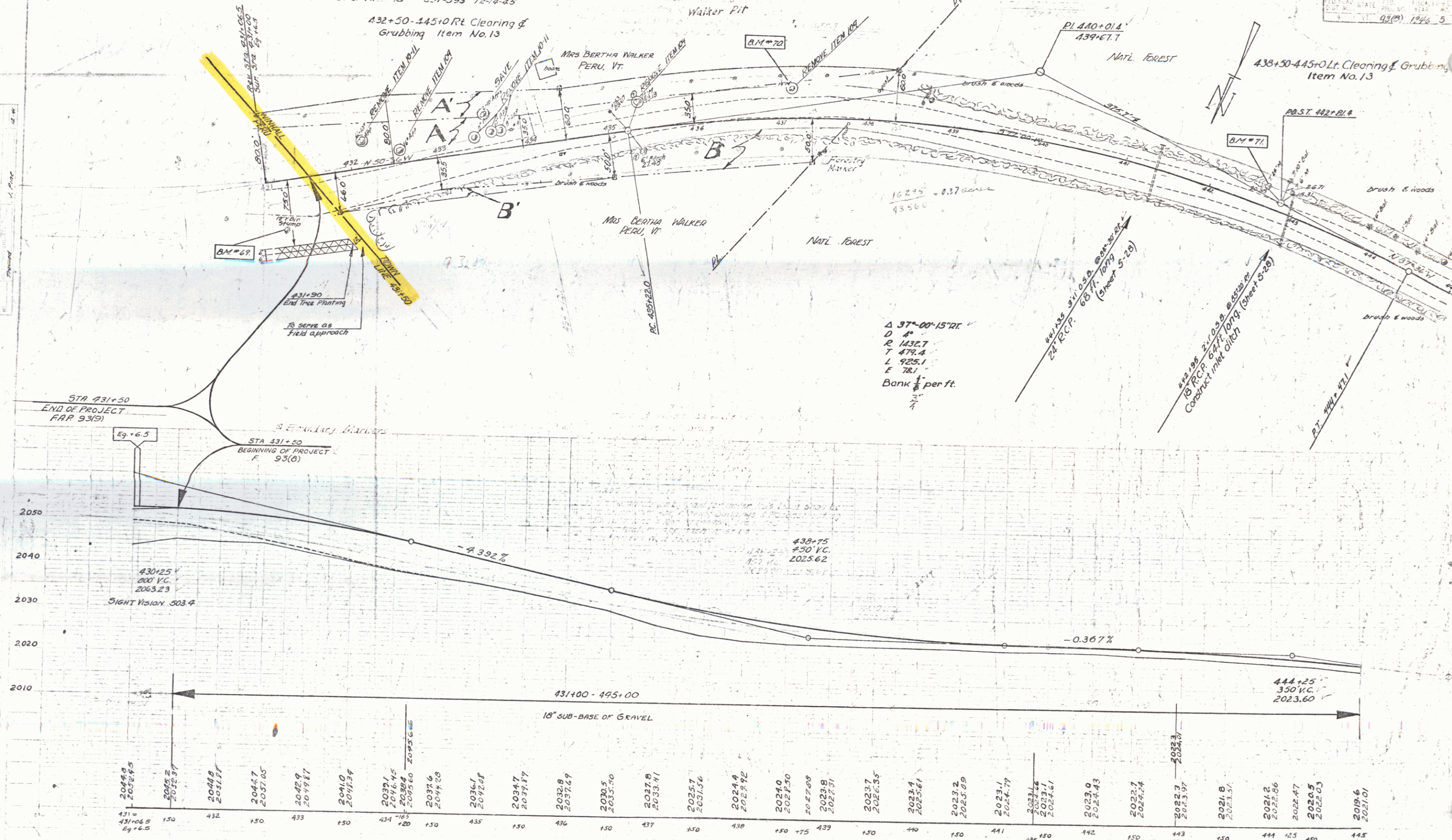
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1938, AS APPROVED DECEMBER 29TH, 1938, BY THE PUBLIC ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: [Signature] ROAD ENGINEER
 APPROVED: [Signature] DISTRICT HIGHWAY COMMISSIONER
 SERIES F-11 NO. 93(B) FILED
 SHEET 1 OF 3

POOR ORIGINAL COPY

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A, B	CONDOM	12-1-43	BERTHA WALKER	5T OF VT	BOOK 15 PAGE 441-448	DATE 12-9-43
A' B'	W.D.O.E.	12-11-45	BERTHA WALKER	3T OF VT	591-593	DATE 12-18-45

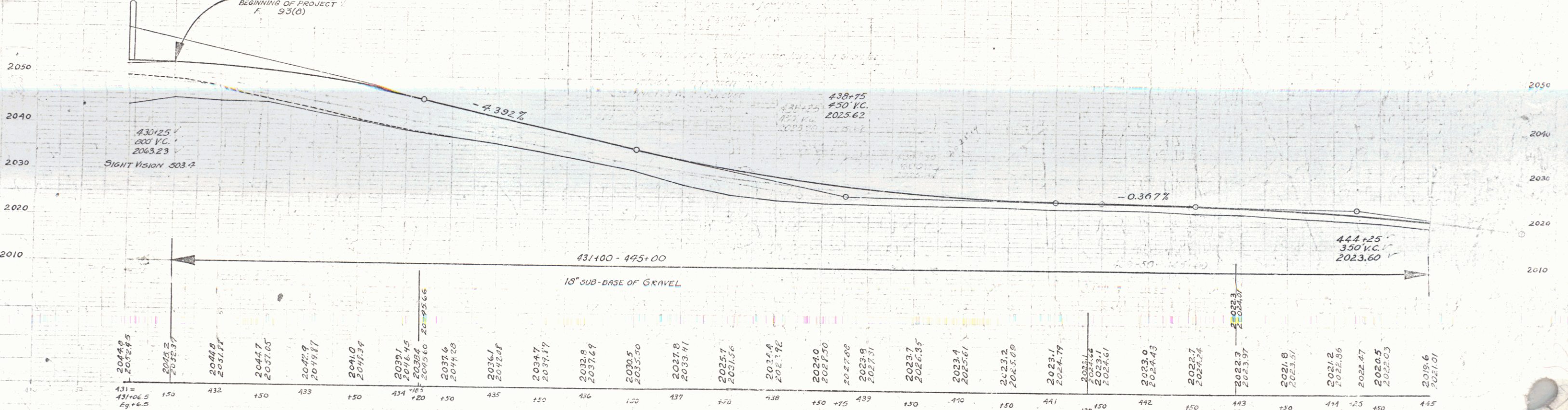
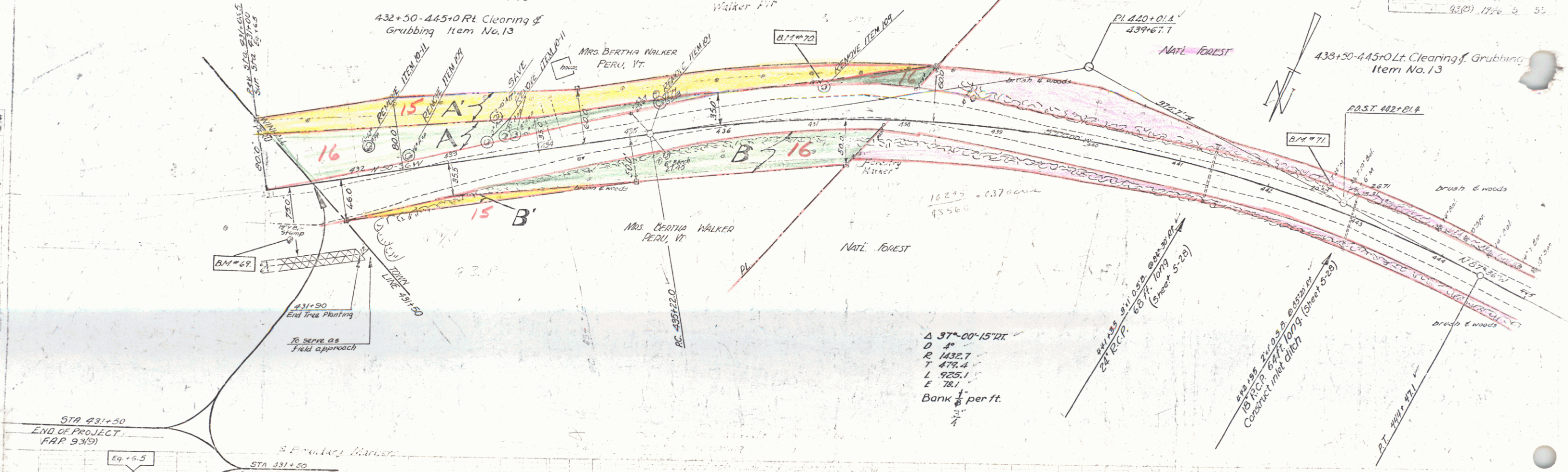
STATE OF VERMONT
 93(8) 1946 5 53



BM #	S.I.	TRUNK	D	BENCH	STATION	ELEVATION
BM # 69	S.I.	Trunk	12"	Bench	29' RT	Sta 431+16 Elev 2050.84
BM # 70	S.I.	12"	4"	Maple	22' L	Sta 437+14 Elev 2028.10
BM # 71	S.I.	R.	24"	Maple	108' L	Sta 442+84 Elev 2023.39

Winhall F. 93(8)
 FAP 93(8)
 Sheet 5 of 53

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
R. B. 16	12-1-43	BERTHA WALKER	ST. OF VT.	BOOK 15	441-448 12-9-43
A. B. 15	12-11-43	BERTHA WALKER	ST. OF VT.	15	331-333 12-4-43



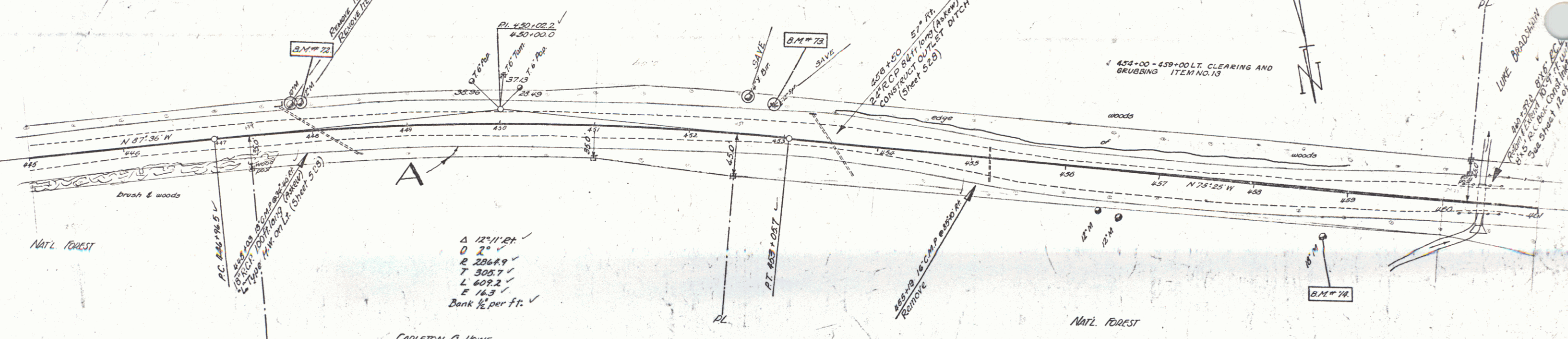
B.M. #69 S.I. Trunk 12" Birch 29' RT	Sta. 431+14	Elev. 2050.81
B.M. #70 S.I. R. 14" Maple 22' LT	Sta. 437+14	Elev. 2028.10
B.M. #71 S.I. P. 24" Maple 188' LT	Sta. 442+41	Elev. 2023.37

Winhall F. 93-2
 P. 53 (9)
 Sheet 5 of 53

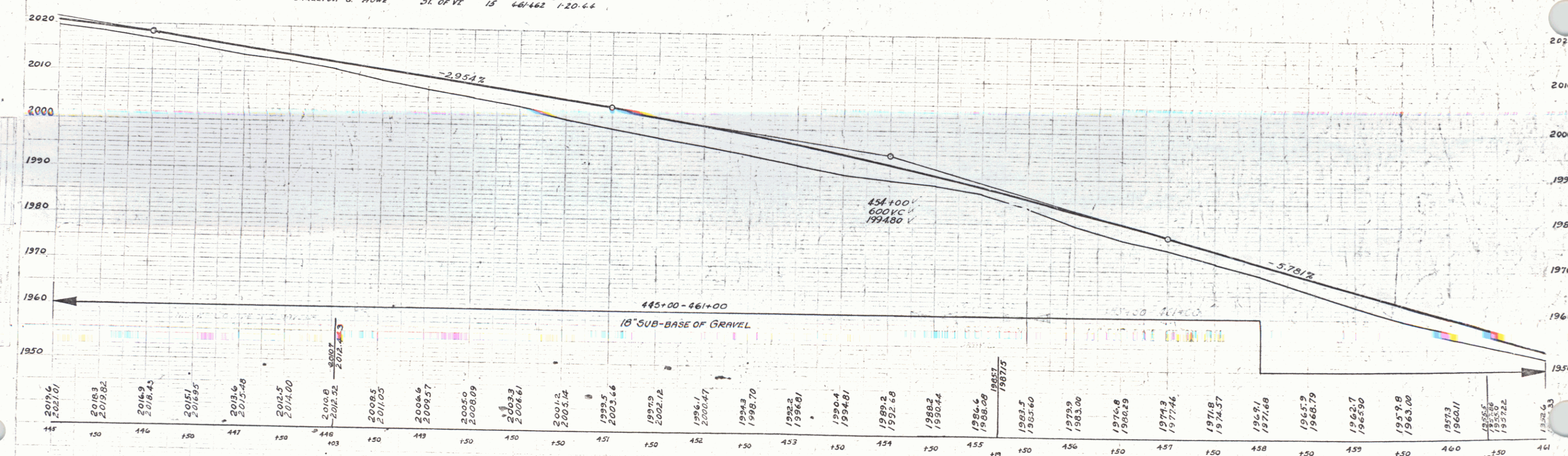
445+00-447+50 RT. CLEARING AND GRUBBING
ITEM NO. 13

NAT'L FOREST

93(5) 1946 2 28

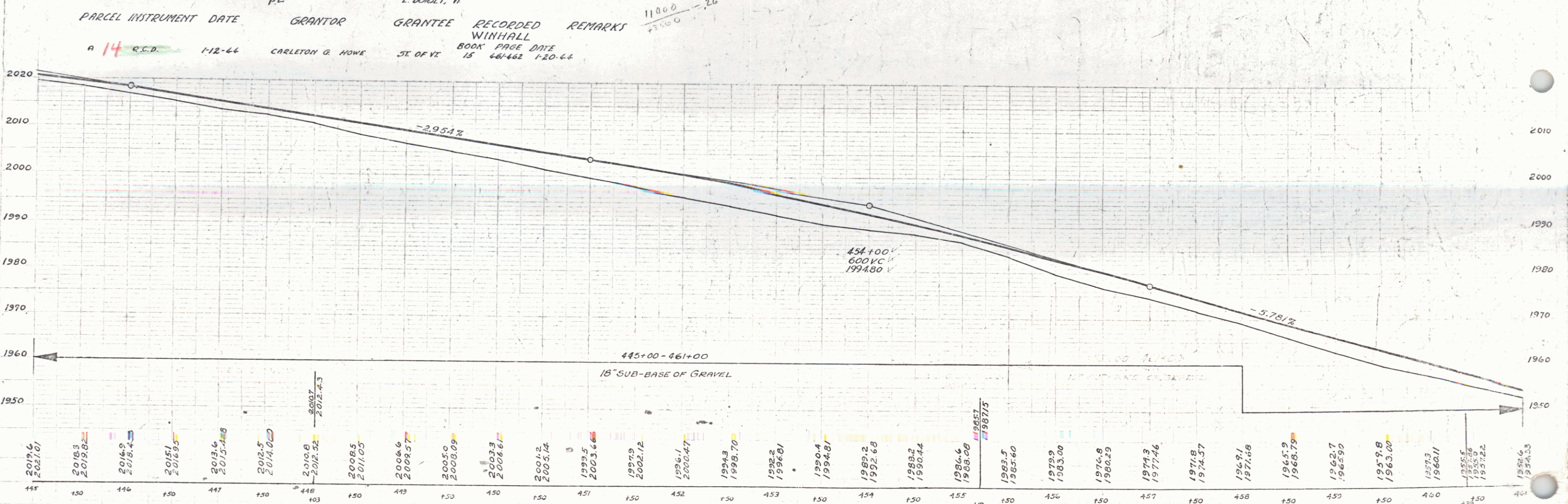
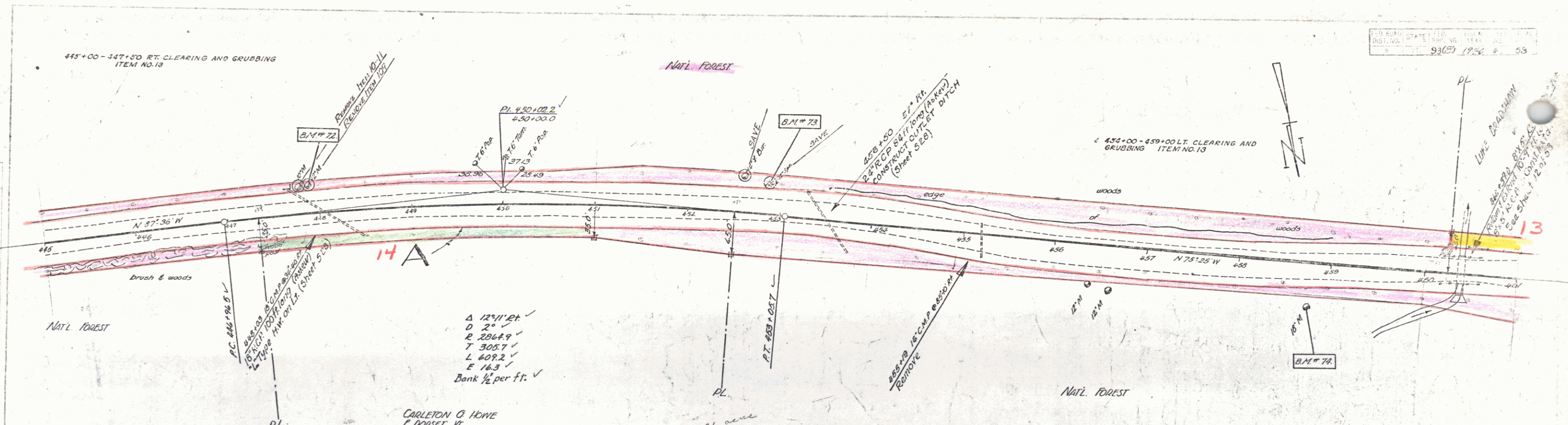


PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 A R.C.D. 1-12-44 CARLETON G. HOWE CARLETON G. HOWE L. DORSET, II
 BOOK PAGE DATE
 15 461462 1-20-44



B.M. # 72	S. I. R. 12" Mag. 26' ET	Sta 447+90	Elev. 2013.19	72 x	2013.50
B.M. # 73	S. I. R. 2 1/2" Mag. 32' ET	Sta 452+83	Elev. 1993.69	73 x	1994.09
B.M. # 74	S. I. R. 18" Mag. 44.5' ET	Sta 458+04	Elev. 1963.66	74 x	1964.08

Winhall F. 93(5)
 sheet 6 of 58

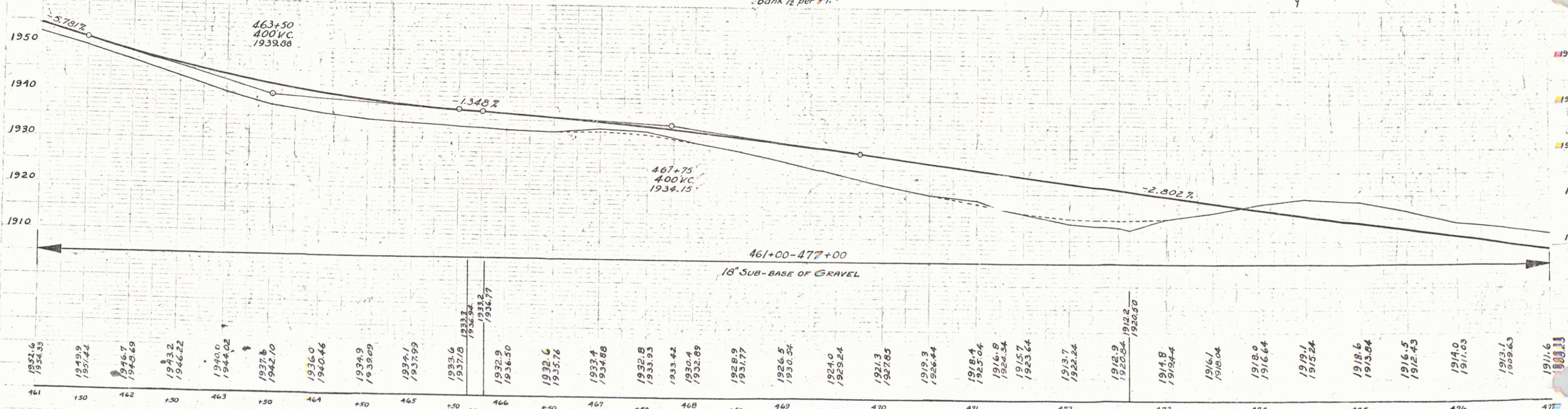
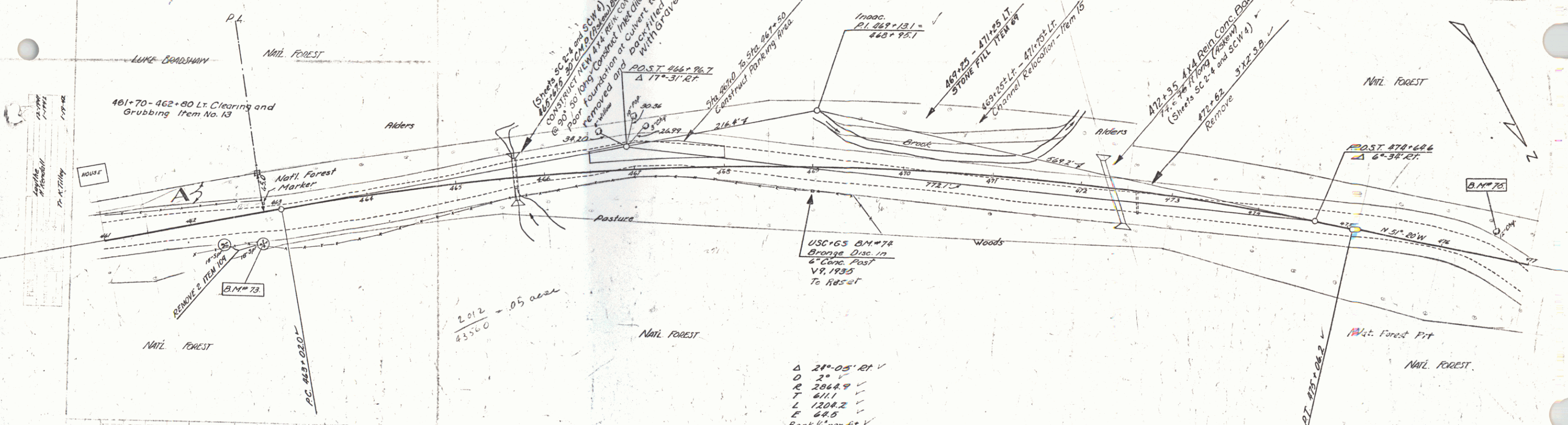


PARCEL INSTRUMENT DATE	GRANTOR	GRANTEE	RECORDED BOOK PAGE DATE	REMARKS
1-12-44	CARLETON G. HOWE	ST. OF VT.	15 46462 1-20-44	

B.M. #72 S. 1.0 12" Maple 26' LT Sta 447+20 Elev. 1918.19
 B.M. #73 S. 1.0 2 1/2" Spruce 32' LT Sta 452+23 Elev. 1938.69
 B.M. #74 S. 1.0 18" Maple 44.5' LT Sta 458+04 Elev. 1963.64
 72 x 2013.30
 73 x 1994.09
 74 x 1964.08

PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 A W.D.O.E. 1-3-44 LUKE BRADSHAW ST OF VT WINHALL
 BOOK PAGE DATE
 15 459-461 1-8-64

FEDERAL STATE ROAD DIST. NO. 92(6) 1946 7 53



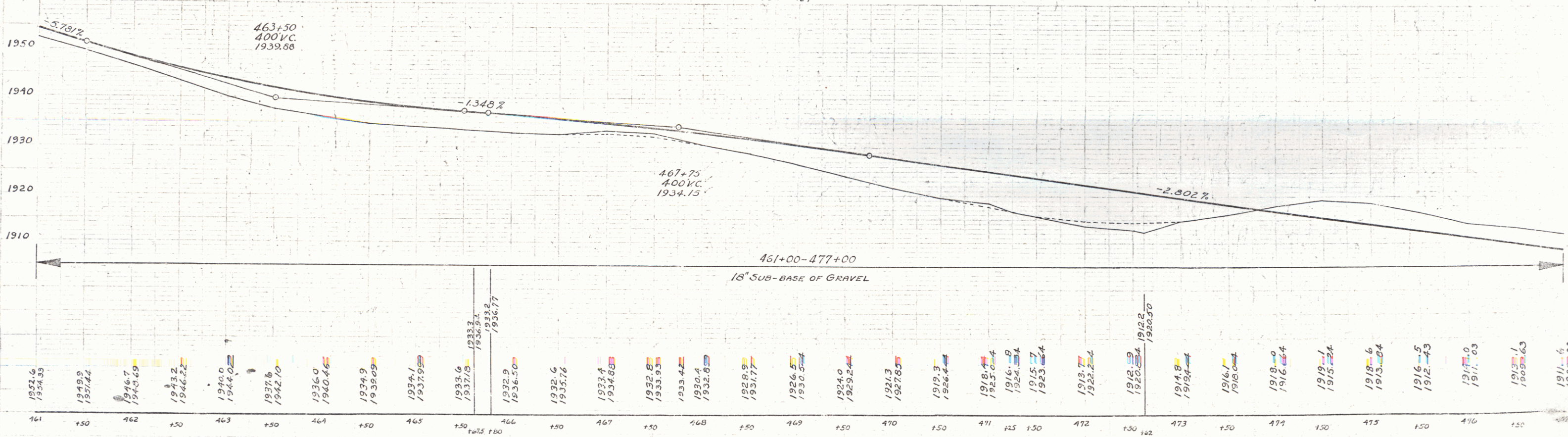
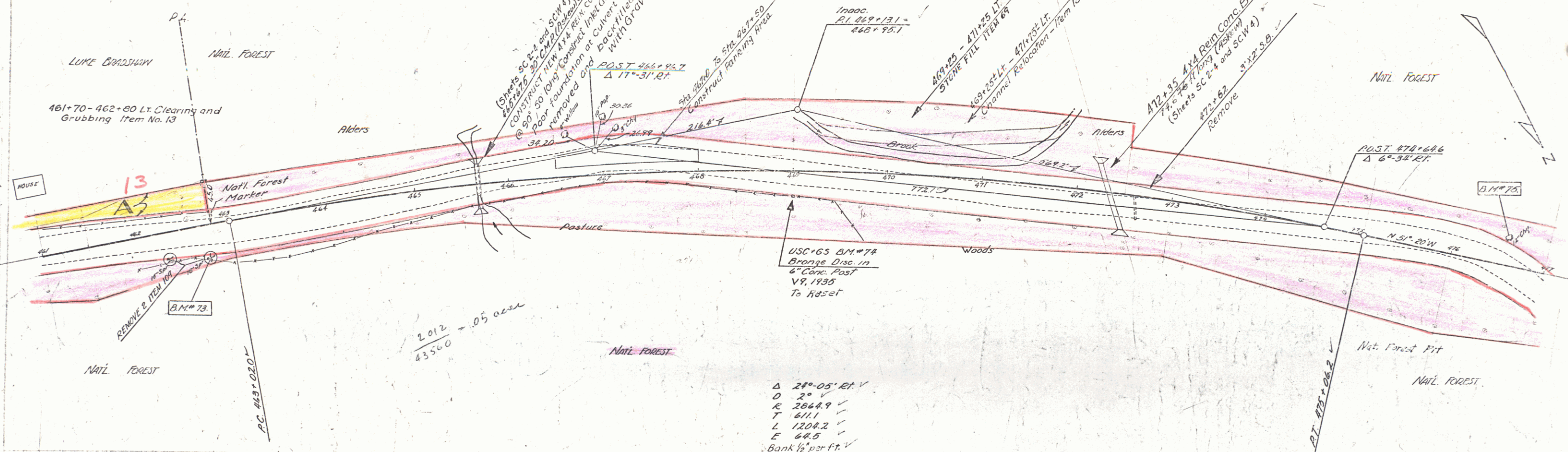
BM#73 S.I.R. 18" Service 35' Lt. Sta 442+75 Elev. 1942.71 ✓
 BM#74 Bronze disc in 6" Conc. Post Sta 469+0 Elev. 1922.43 ✓
 BM#75 S.I.R. 18" Chy. 18" Lt. Sta. 476+25 Elev. 1912.67 ✓

Winhall F. 93-101
 sheet 7 of 53

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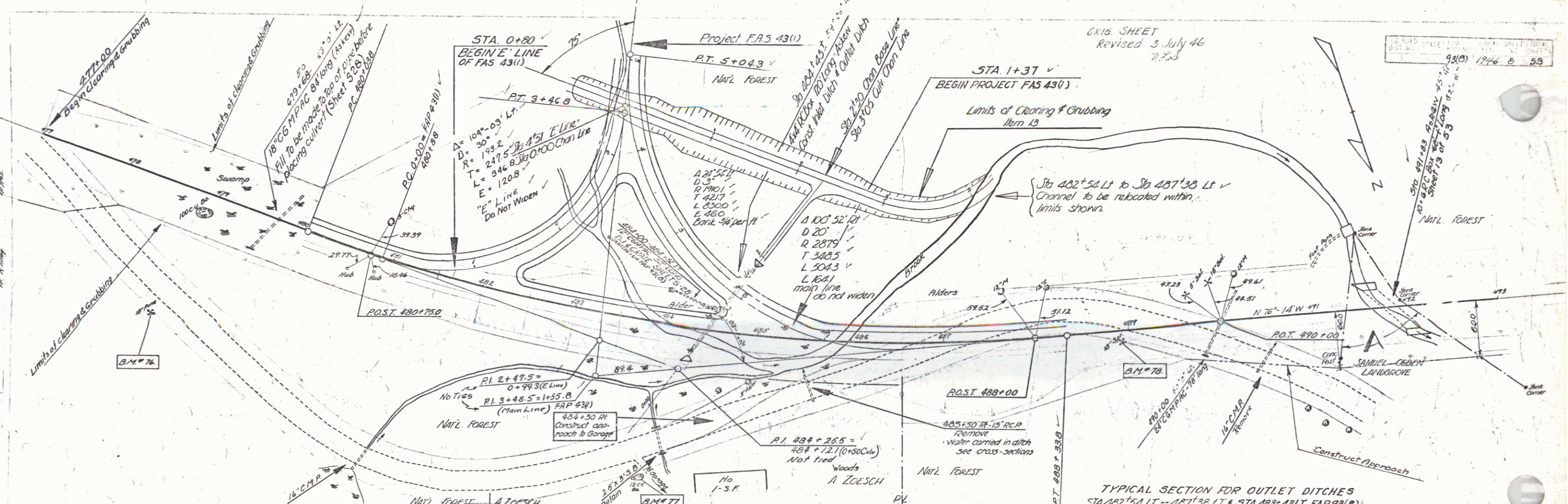
PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 A 13 WOODS 1-3-44 LUKE BRADSHAW ST OF VT WINHALL
 BOOK PAGE DATE
 15 459-461 18-44

PLAT NO. 1260
 STATE VT
 DATE 17/2/44



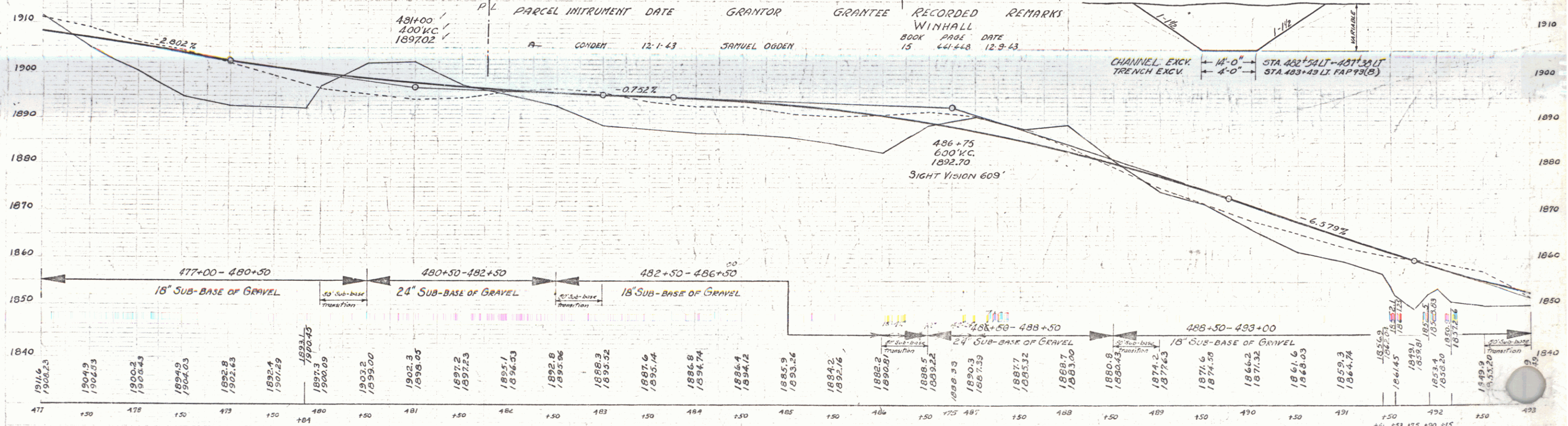
BM#73 S.I.R. 10" Spruce 55' 10" Sta 462+75 Elev 1942.71 ✓
 BM#74 Bronze disc in 6" Conc. Post Sta 467+0 Elev 1938.43 ✓
 BM#75 S.I.R. 10" Chy. 18" Lt. Sta 474+25 Elev 1912.67 ✓

Winhall F. 93-12
 Sheet 7 of 3



THIS SHEET
Revised 3 July 46
7.7.53

STATE OF MISSISSIPPI
ROAD AND BRIDGE DEPARTMENT
DESIGN SHEET
91(8) 1946 8 59



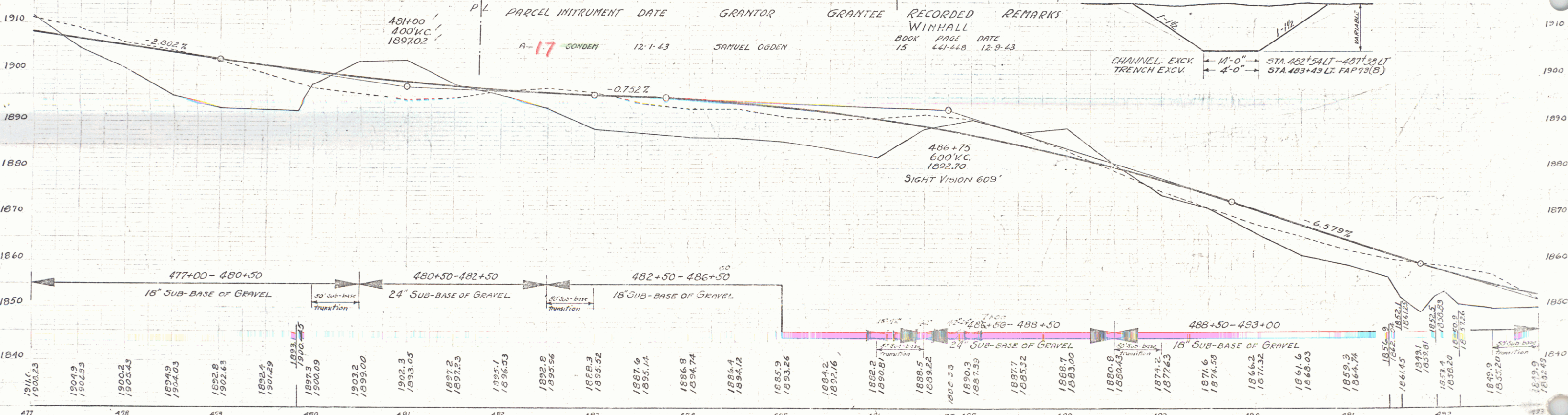
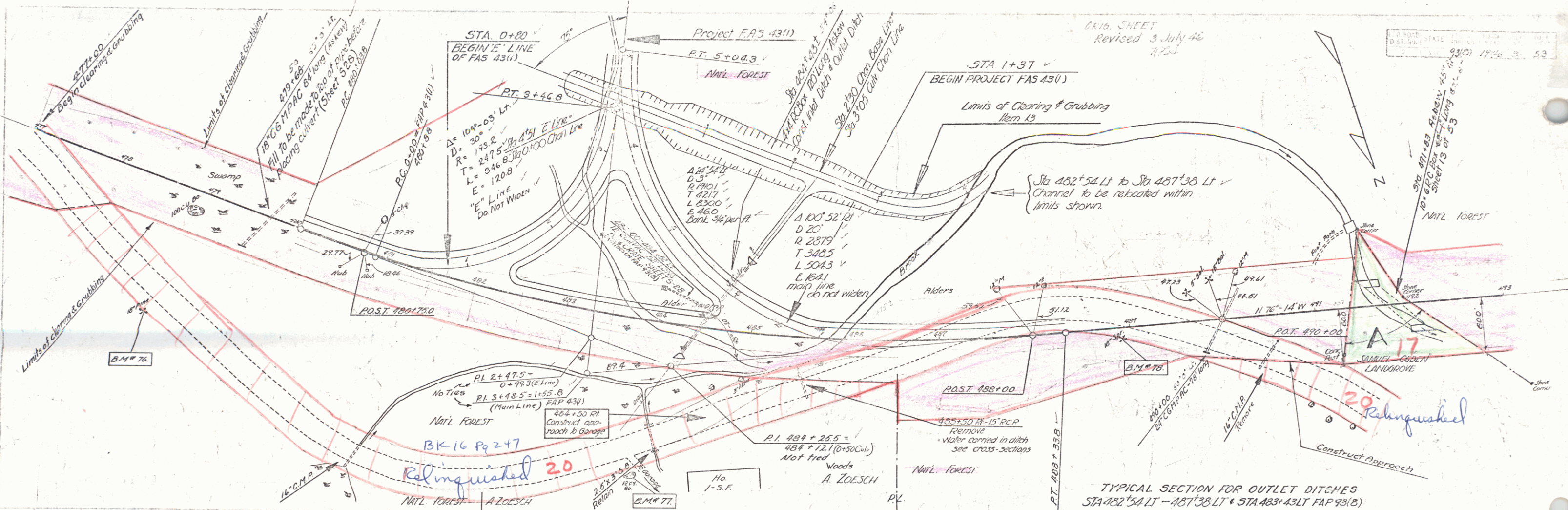
PARCEL INTRUMENT DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
431+00 400' C.C. 1897.02	CONDEN	JAMUEL OGDEN	WINHALL BOOK 15 PAGE 448	DATE 12-9-43

TYPICAL SECTION FOR OUTLET DITCHES
STA 482+54 LT - 487+38 LT & STA 483+49 LT FAP 93(8)

B.M. #76 SPIKE IN ROOT 18" PINE 142' RT STA 479+76 ELEV 1906.50
B.M. #77 SPOT ON BOULDER 145' RT STA 483+95 ELEV 1895.69
B.M. #78 S.I.R. 18" SPIKE 12' RT STA 488+94 ELEV 1875.71

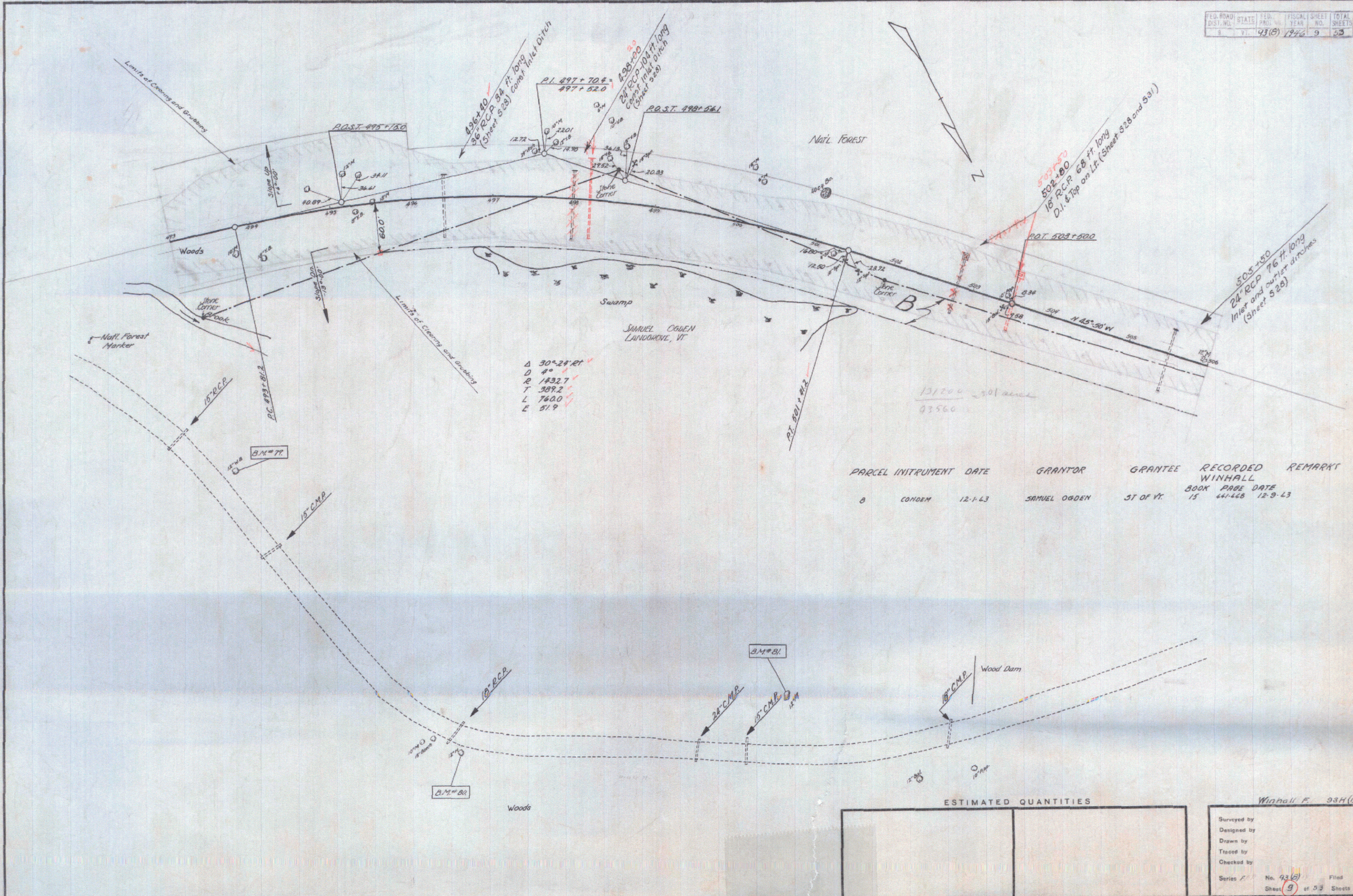
Winhall F. S3(8)
Sheet 8 of 53

9



PL	PARCEL INTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-17	CONDEN	12-1-43	SAMUEL OGDEN	WINHALL	BOOK 15 PAGE 441-448 DATE 12-9-43	

EM #76 SPIKE IN ROOT 18" PINE 182' RT STR. #78+76 ELEV. 1206.56
 B.M. #77 SPOT ON BOULDER 145' RT STA 483+05 ELEV. 1895.69
 B.M. #78 S.I.R. 18" Spruce 12' RT Sta 488+74 Elev. 1875.71



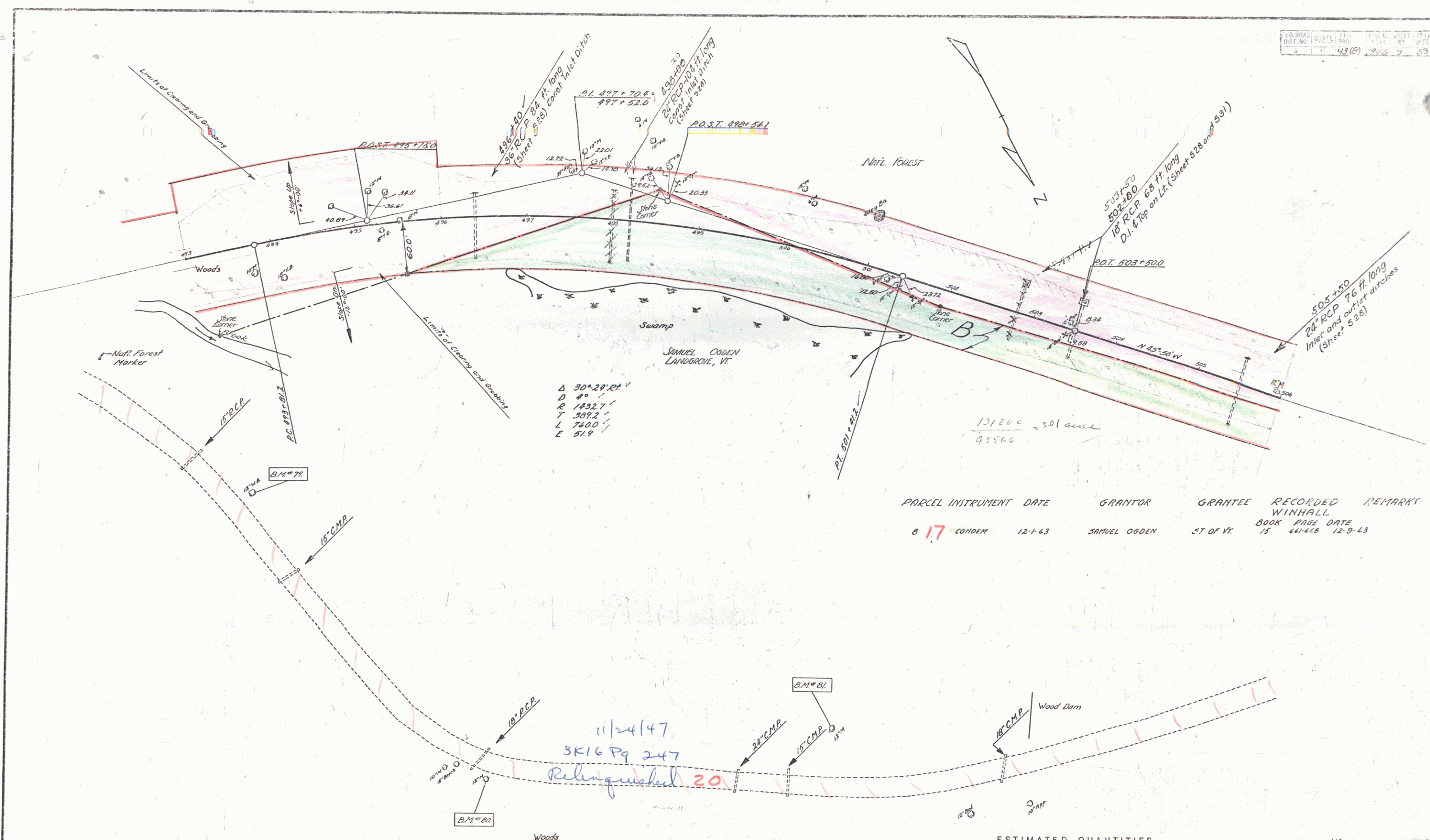
Δ 30°24'21"
 D 4"
 R 1432.7
 T 309.2
 L 760.0
 C 51.9

131200 - 301
 93560

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARK
8	CONDEN	12-1-43	SAMUEL OGDEN	ST OF VT.	WINHALL BOOK PAGE DATE 15 441-448 12-9-43	

ESTIMATED QUANTITIES	

Winhall F. 934(1)
 Surveyed by
 Designed by
 Drawn by
 Traced by
 Checked by
 Series / No. 93(5) / First
 Sheet (9) of 23 Sheets



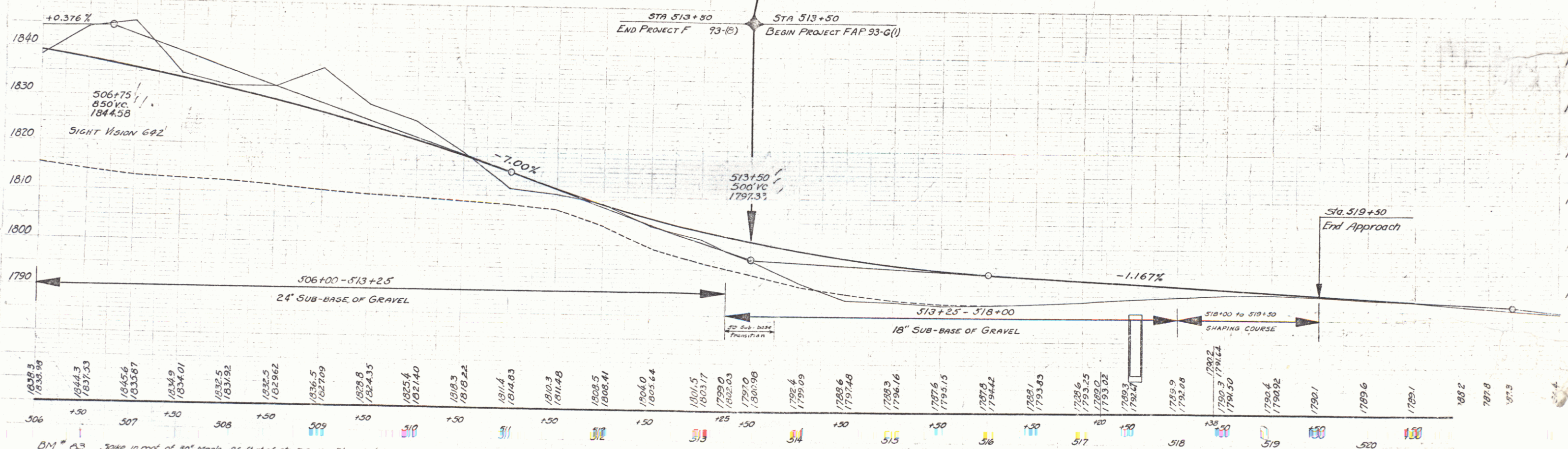
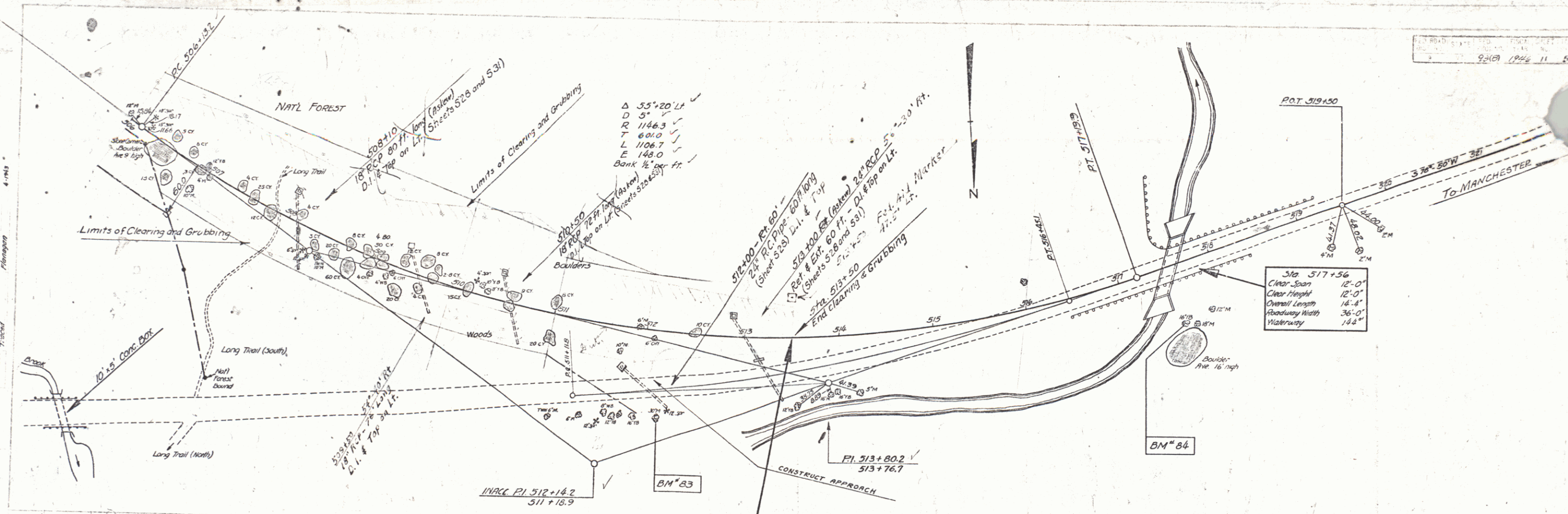
Δ 30° 24' 21"
 D 4"
 R 1432.7
 T 389.2
 L 740.0
 E 51.9

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
6	17	CONDEN	12-1-43	SAMUEL OGDEN	ST OF VT.	WINHALL BOOK 15 PAGE 441-448 DATE 12-9-43

11/24/47
 3K16 Pg 247
 Relinquished 20

ESTIMATED QUANTITIES	

Winhall F. 937(1)
 Surveyed by
 Designed by
 Drawn by
 Traced by
 Checked by
 Series No. 93 (B) Filed
 Sheet 9 of 33 Sheets



BM # 83 Spike in roof of 30' Maple 86 ft. N. of Sta 512+18 - Elev 1804.98
 BM # 84 Spike in roof of 16' Yellow Birch 60 ft. N. of Sta 517+50 - Elev 1781.67

Win.
 Sheet

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