

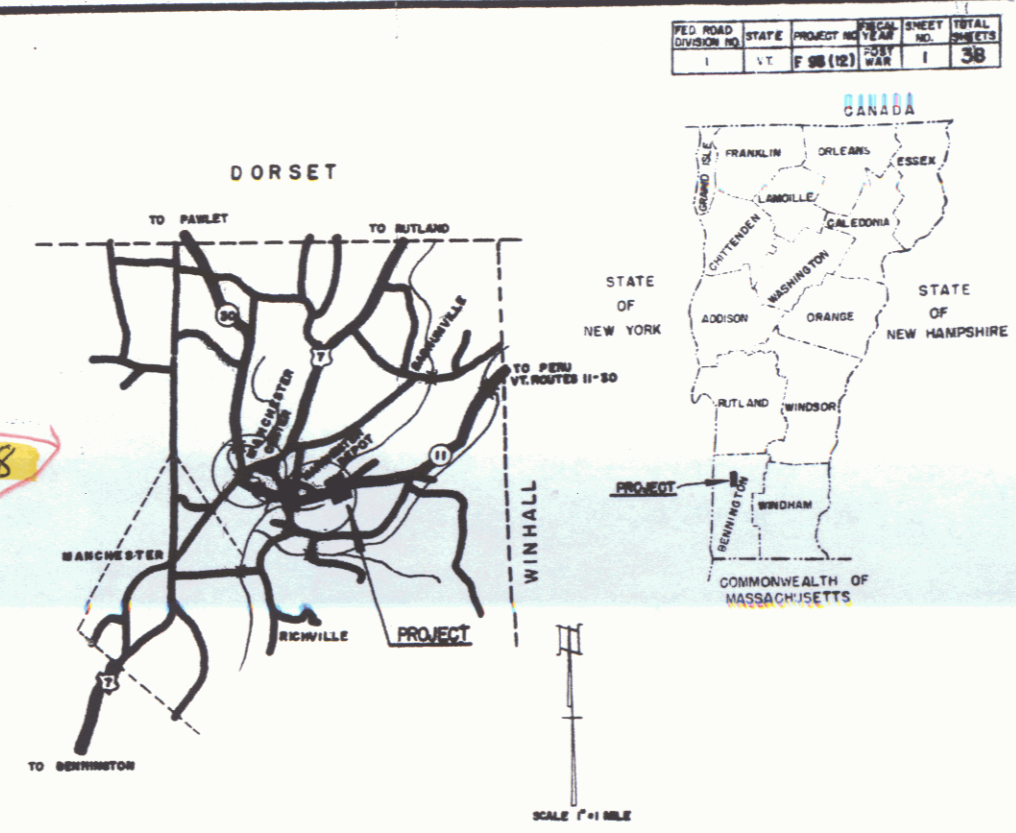
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STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

PROPOSED IMPROVEMENT
 FEDERAL AID PROJECT

TOWN OF MANCHESTER
 COUNTY OF BENNINGTON
 VERMONT ROUTE 11
 MANCHESTER-LONDONDERRY ROAD



BEGINNING AT A POINT APPROXIMATELY 2.220 MILES
 SOUTHWEST OF THE WINHALL-MANCHESTER TOWN LINE
 AND EXTENDING EASTERLY 1085.25 FEET, NOT INCLUDING RR CROSSING

LENGTH OF BRIDGE 69.00 FEET = 0.013 MILE
 LENGTH OF ROADWAY 1016.25 FEET = 0.193 MILE
 LENGTH OF PROJECT 1085.25 FEET = 0.206 MILE

PROJECT NAME & NUMBER
MANCHESTER F 93(12)

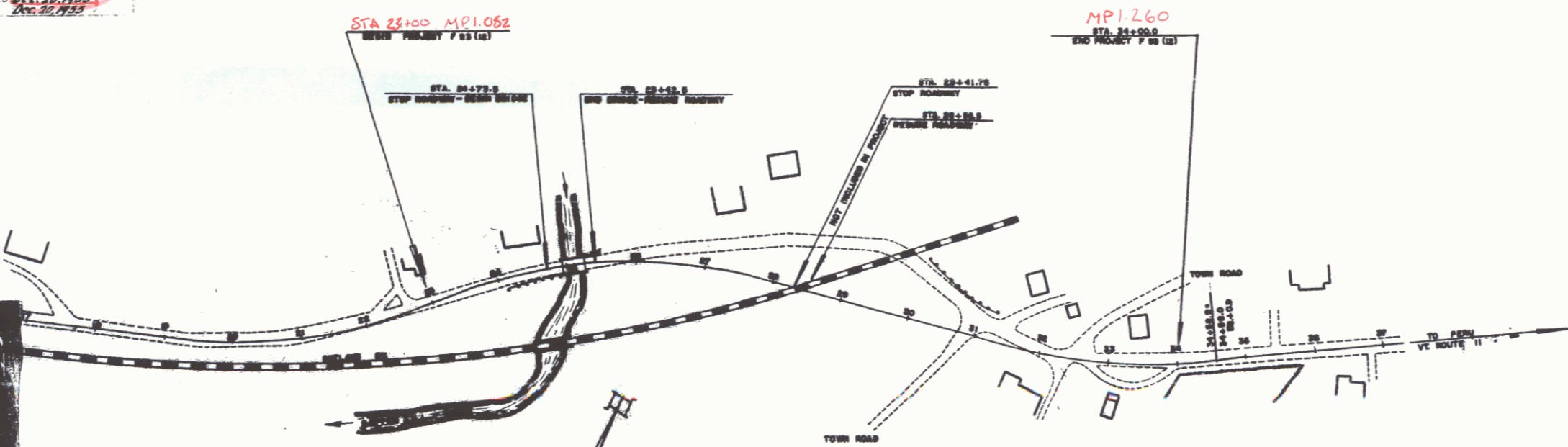
PAVEMENT AREA
 57,000 SQ. YD.

CONTRACTOR: **W.H. MOORE CONSTRUCTION CO.**
 SUPERVISOR: **A.B. MAC DOUGAL**
 RECORD PLANS: **Dec. 30, 1955**

CONVENTIONS

COUNTY LINE	---
TOWN LINE	---
FENCE LINE	---
STONE WALL	---
UNSPURD FENCE	---
GUARD RAIL	---
TRAVELED HIGHWAY	---
RAILROAD	---
RETAINING WALL	---
CENTER LINE	---
SURVEY LINE	---
CULVERT	---
DROP INLET	---
TROLLEY RAIL	---

MANCHESTER
 Seven Bridge - 0.019 mi. in Length
 W.H. Moore Const. of Lumber Co.
 1955-56 - at 2.220 approx. 2.22 miles
 at the Winhall-Manchester town line
 extending 1085.25 ft. not including RR crossing



SCALES

TITLE	1" = 100'
PLAN	1" = 50'
PROFILE	1" = 10'
CROSS-SECTIONS	1" = 5'

CURVE DATA

DEFLECTION OF ANGLES	A
RADIUS OF CURVE	D
CHORD OF CURVE	C
WASANT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	PI

Project No. F93(12)

NOTE: ANY OTHER INFORMATION CONCERNING FINAL PLANS, SPECIFICATIONS OR OTHER DETAILS RELATIVE TO THIS PROJECT MAY BE FOUND IN EITHER THE FIELD BOOK OR THE ESTIMATE FILE.

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1948, AS APPROVED JULY 29, 1949 BY THE BUREAU OF PUBLIC ROADS, HOLDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

DEPARTMENT OF COMMERCE
 BUREAU OF PUBLIC ROADS

APPROVED: _____
 DISTRICT ENGINEER

DATE: _____