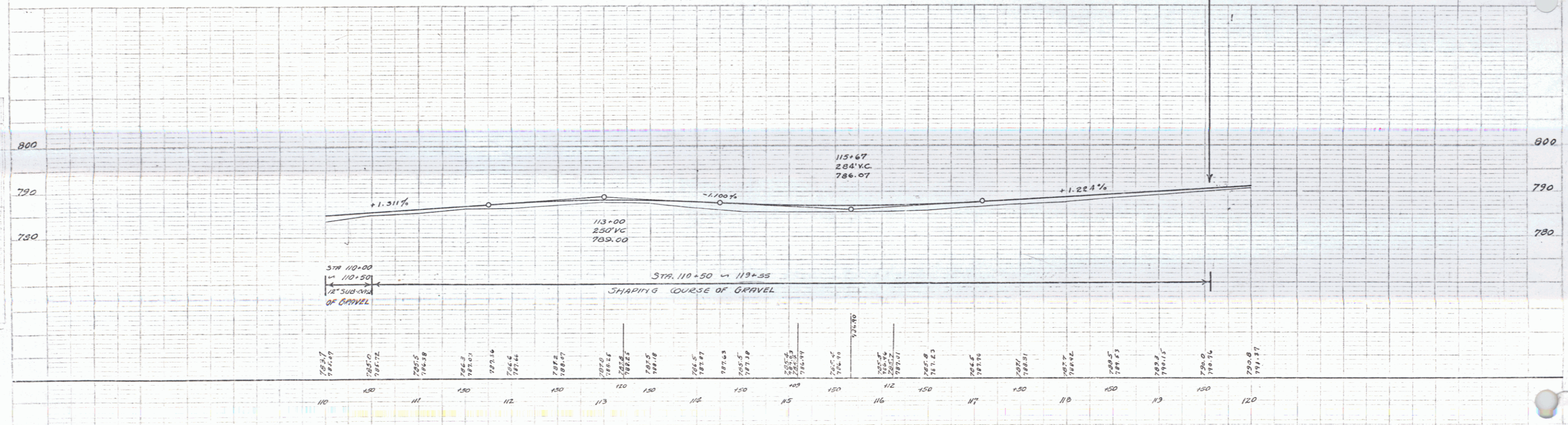
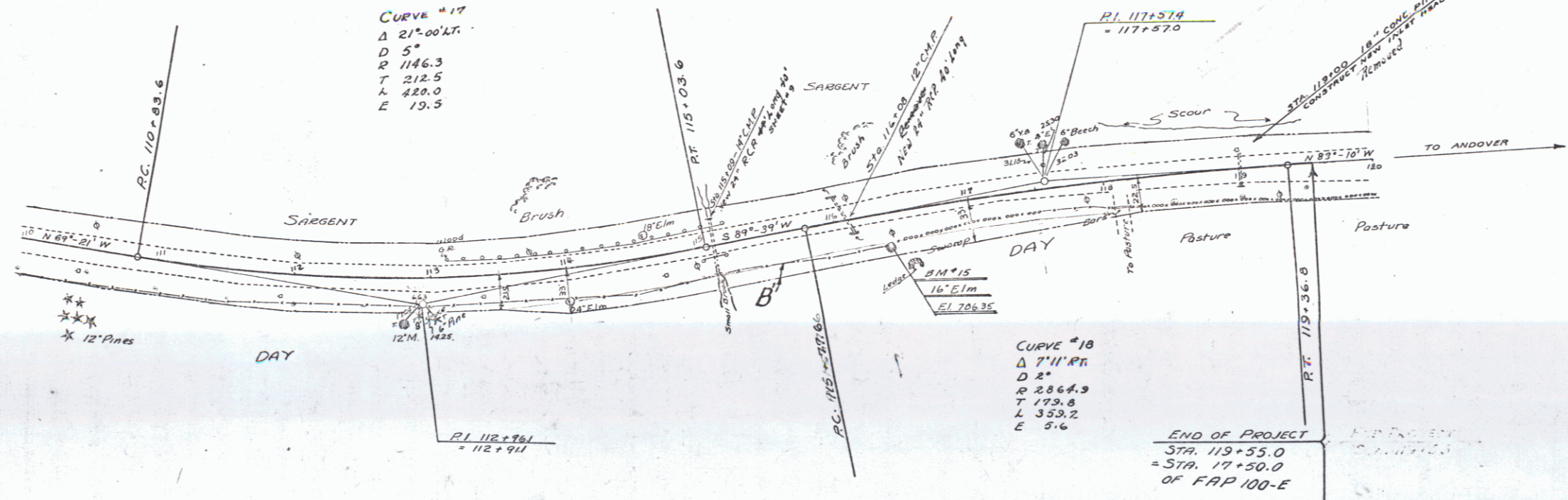


| STATION | GLS | LEAD | CORRECTION |
|---------|-----|------|------------|
| 110+00 | 24" | 24" | 5+24 |
| 116+00 | 24" | 24" | 1.03 |

Parcel Map of Data of Grantor Grantee Recorded Remarks
 Instrument Instrument
 B' O.G.D. 10-17-33 BA Day & A.M. Quinn State 32 185 7-10-34

| DATE | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|---------|-----------|-----------|--------------|
| 1932 | E-100-F | 1432 | 7 | 17 |



PLAN
 1/8" = 100'

PROFILE
 1/8" = 10'