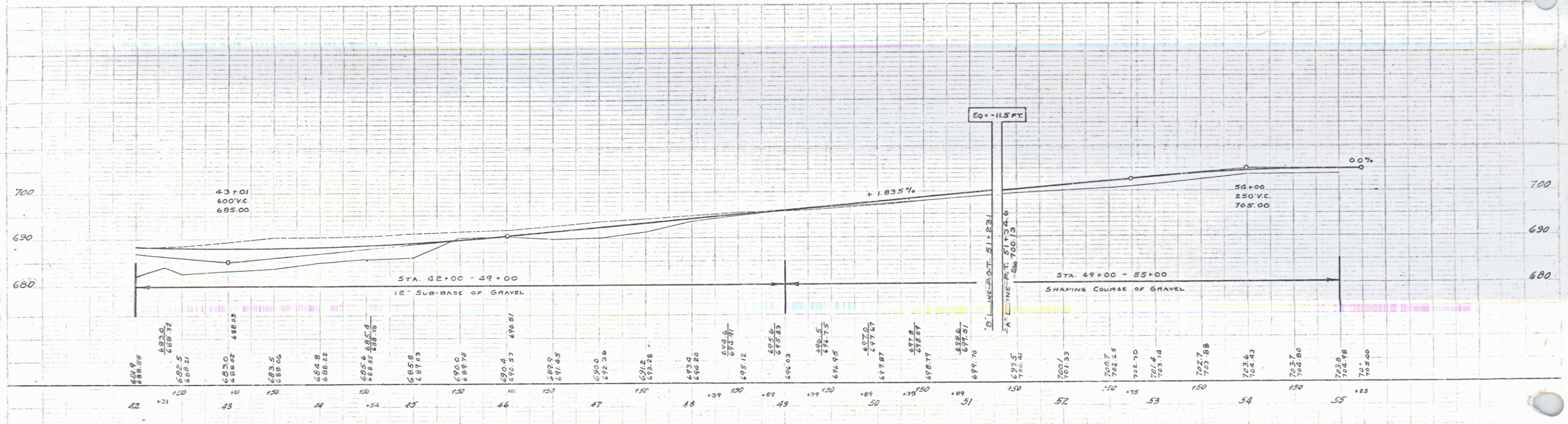
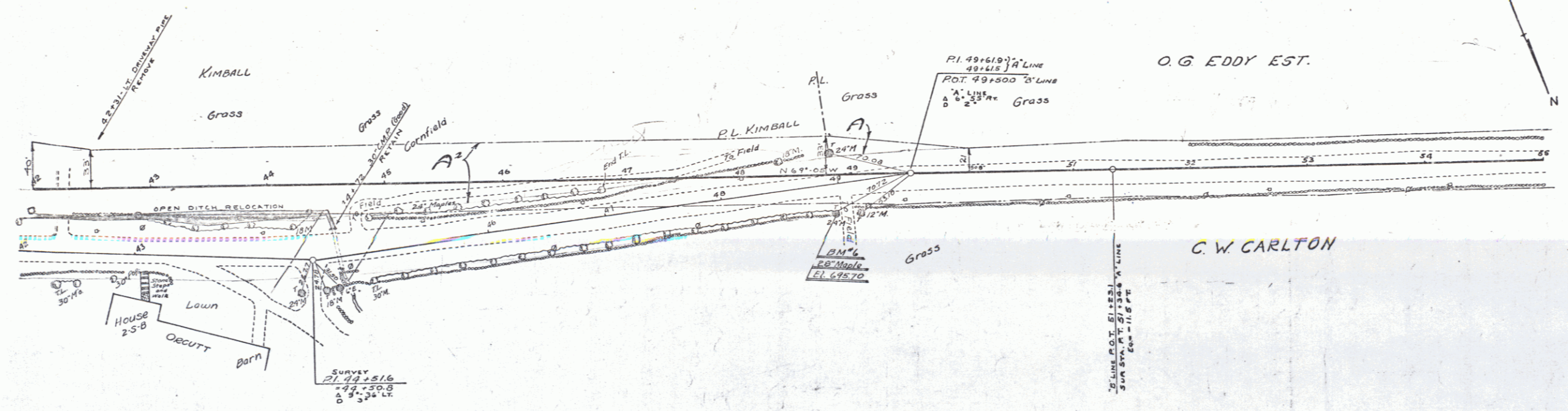


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A ¹	N.D.	1-16-33	Chas. Kimball	Stef. H. 32	90	1-4-33
A	C.C.D.	1-11-33	O.G. Eddy Est.	.. 32	80	1-14-33

PERIODIC STATE EXAMINATION
C-100-F 1932



B.M. SPIKE IN ROOT 28 IN MAPLE STA. 48+95 ELEV. 645.70

SERIES # No E 100 F
SHEET OF