

INDEX OF SHEETS

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" 3	BANKING AND WIDENING TABLES
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" 8	" " 5-29 BOX CULVERTS
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" 10	" " 5-31 CONCRETE MANHOLES
" 11	" " 5-10 BRICKWORK, SIGNS, & LIGHTS

STANDARD SHEETS 5-28, 5-29 APPROVED BY THE CHIEF ENGINEER ON JULY 11, 1933.
 STANDARD SHEET 5-30 APPROVED BY THE CHIEF ENGINEER ON AUGUST 15, 1933.
 STANDARD SHEET 5-31 APPROVED BY THE CHIEF ENGINEER ON JULY 25, 1934.

(To Be Returned to R.O.W. Division)
 Town of U-11
 PERPETUAL
 RIGHT-OF-WAY DIVISION

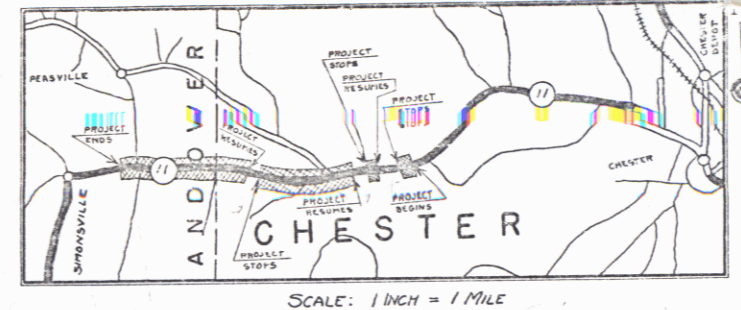
STATE OF VERMONT
 STATE HIGHWAY DEPARTMENT

Plan and Profile of Proposed
 STATE HIGHWAY
 FEDERAL AID PROJECT

TOWNS OF CHESTER & ANDOVER

CHESTER-MANCHESTER ROAD
 FROM 650 ± FT. EAST OF THE RESIDENCE OF J.P. RADOICICH,
 WESTERLY 2.480 MILES, TO 165 ± FT. EAST OF THE RESIDENCE
 OF WARREN HAZELTINE, EXCLUDING F.A. PROJECTS 100-B AND
 100-G.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	100-A	1936	1	63



LENGTH OF PROJECT 12876.5 FT. = 2.438 MILES

RECORD PLANS

PROJECT	Chester-Andover
NUMBER	F.A.P. 100 H
TYPE	Gravel M.I.P. Surface Course
CONTRACTOR	Force Account
LOCATION	See File Card
YEAR	1937

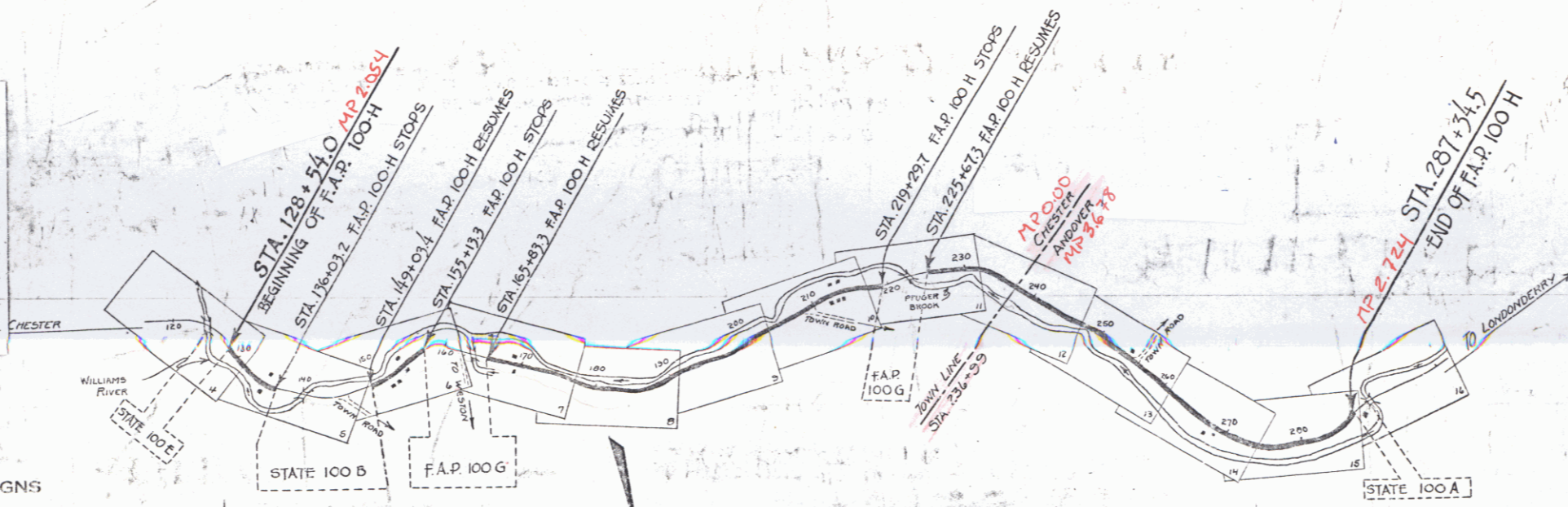
NOTE: ALSO RECORD PLANS OF THE FOLLOWING:
 STATE 100 A
 STATE 100 E
 FAP 100 G
 FAP 100 B

- COUNTY LINE
- TOWN LINE
- FENCE LINE
- STONE WALL
- UNFENCED PROPERTY
- GUARD RAIL
- TRAVELED WAY
- RAILROAD
- RETAINING WALL
- CENTER LINE
- SURVEY LINE
- CULVERT
- DROP INLET
- TROLLEY POLE
- POWER POLE
- TELEPHONE POLE
- TREES
- HEDGE

CHESTER-ANDOVER FAP 100 H
 RECORD PLANS
 CONTR. FORCE ACCOUNT
 FISCAL YEAR 1937

SCALES

TITLE	1" = 1000'
TYPICAL	1" = 20'
PLAN	1" = 50'
PROFILE	1" = 10'
CROSS-SECTIONS	1" = 5'



These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1930 including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.

Attention is called to the fact that the State Highway Board reserves the right to extend this project west-erly at the same contract prices. Said cost of extension not to exceed 25% of the amount of this contract.

APPROVED: July 9, 1937
H. August
 COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

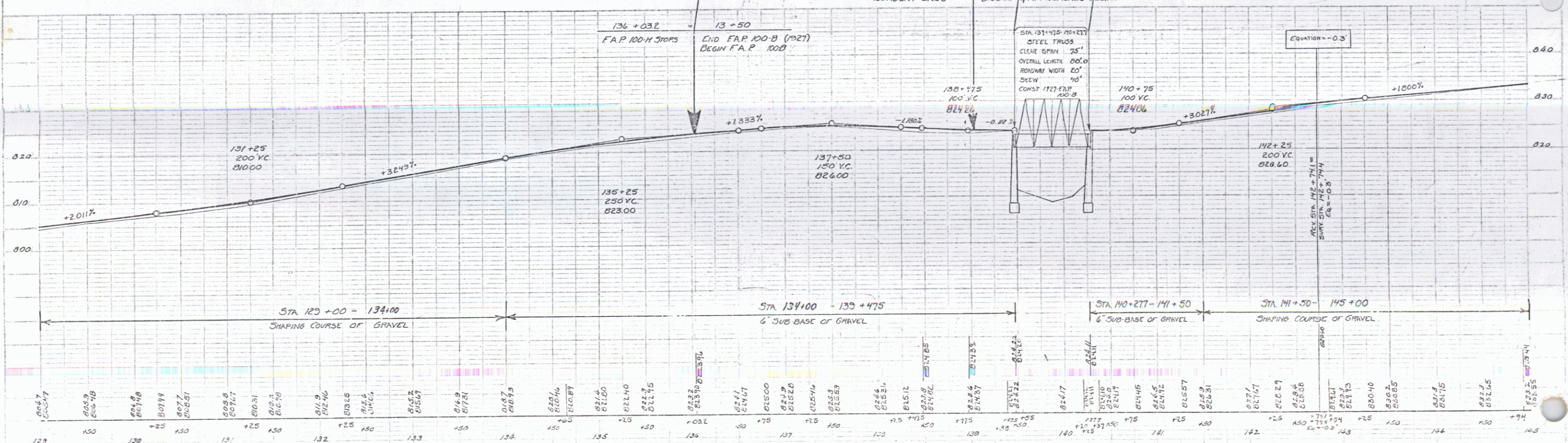
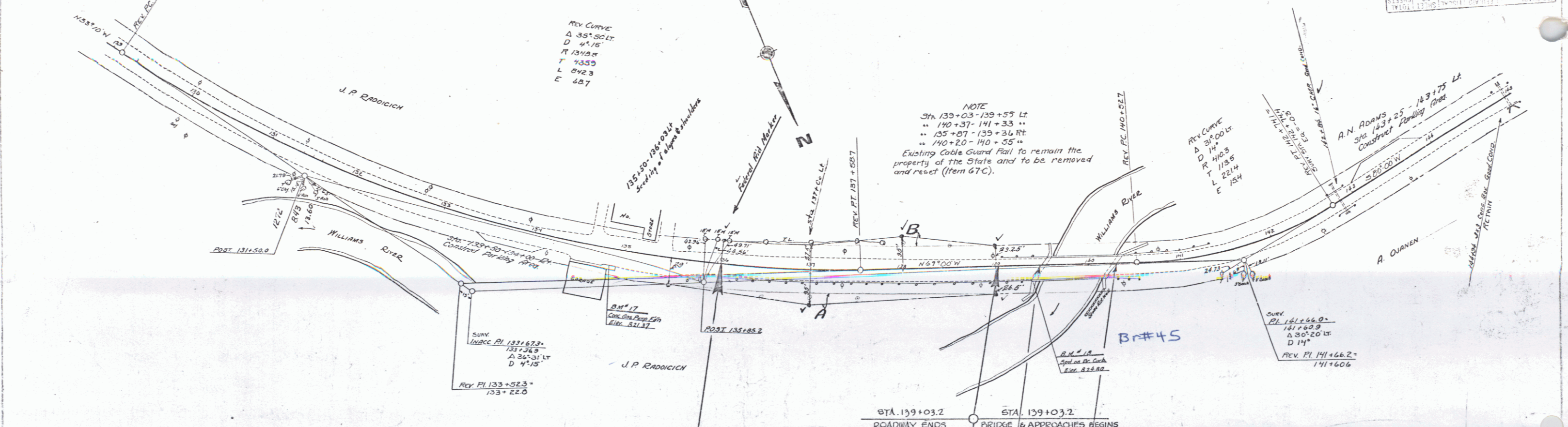
RECOMMENDED
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
 RECOMMENDED FOR APPROVAL
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS
 APPROVED
 DIRECTOR BUREAU OF PUBLIC ROADS

CORRECT: July 8, 1937
Stearns R. Jenkins
 ROAD ENGINEER

STEARNS R. JENKINS
 SHEET 1 OF 63

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A4B	G.C.D.	9-30-55	J.P. Radovich	State	32 882	10-4-55

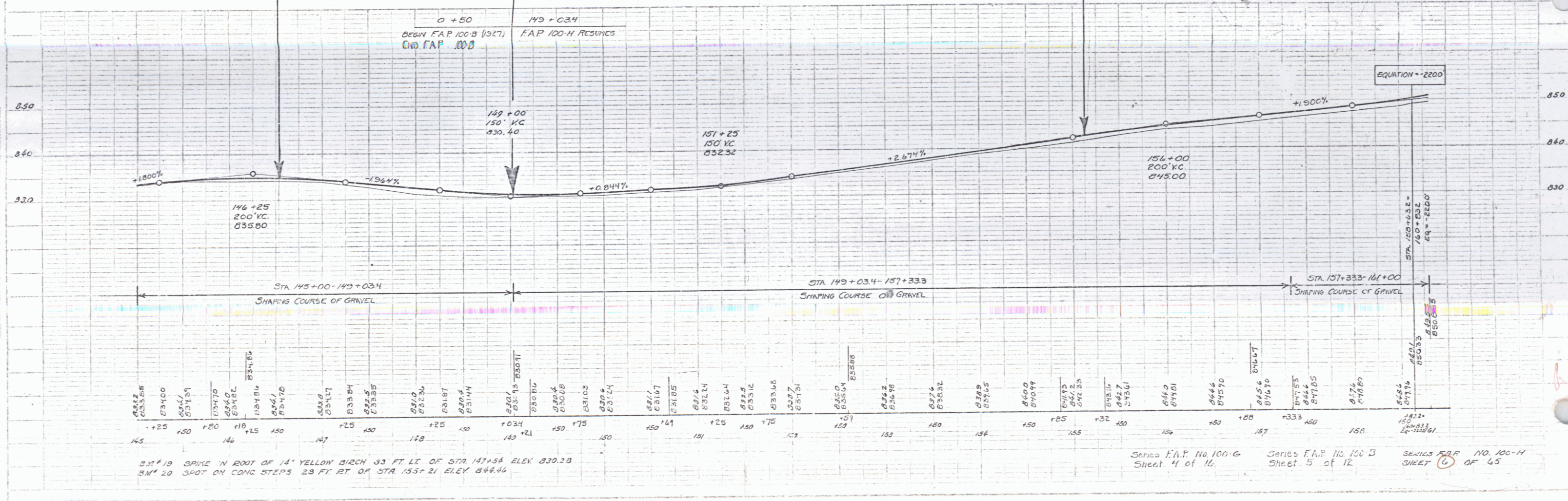
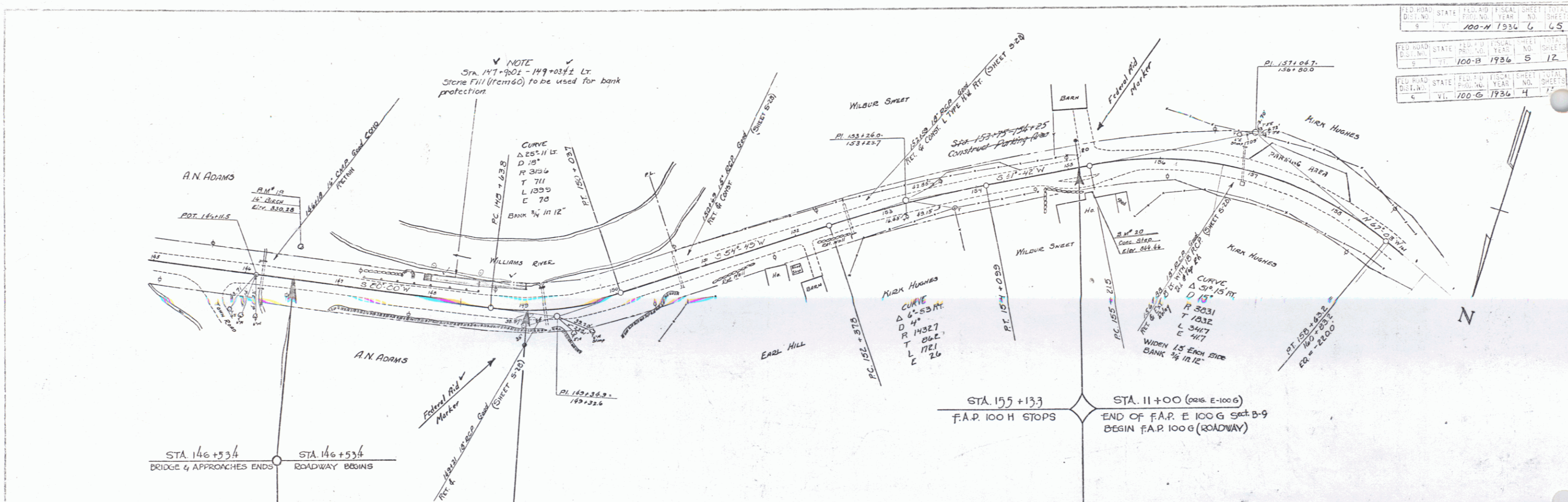
STATE	100-B	1956	4	12
100-H	1936	5	65	



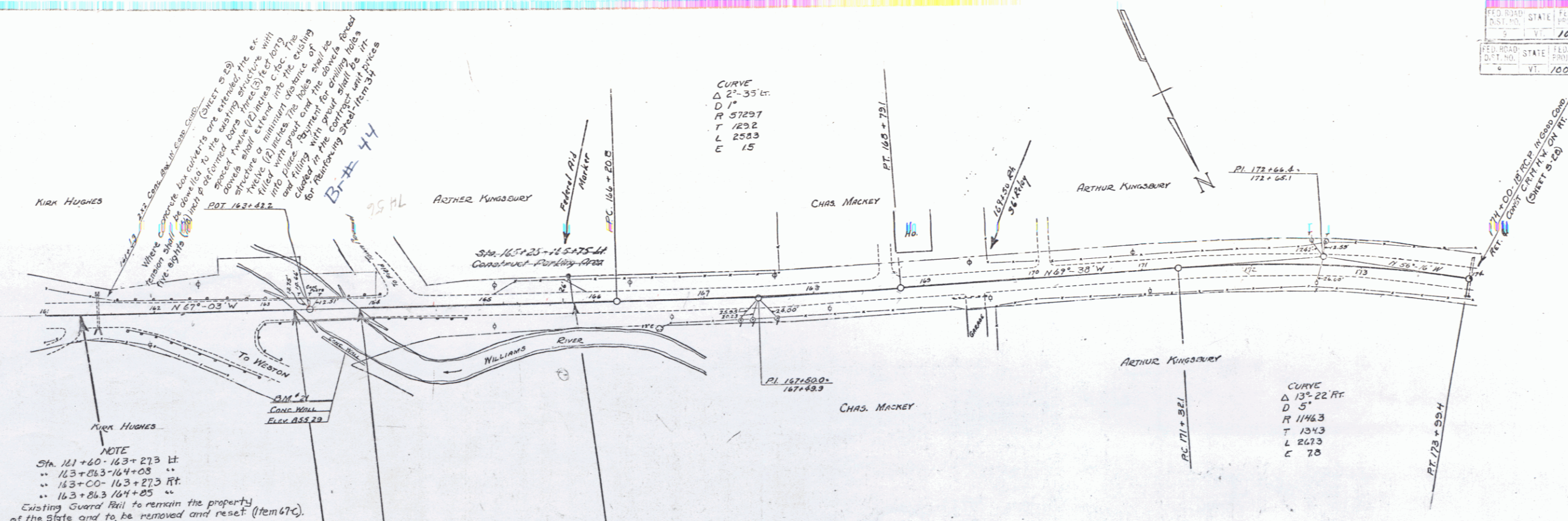
2M¹⁷ SPOT ON CONC GAS PUMP 14.5 FT RET OF STA 139+03.2 ELEV. 821.5
 2M¹⁸ SPOT ON CONC CURB OF BRIDGE 14 FT RET OF STA 139+03.2 ELEV. 824.90

Series F.A.P. No. 100-B Sheet 4 of 12
 Series F.A.P. No. 100-H Sheet 6 of 65

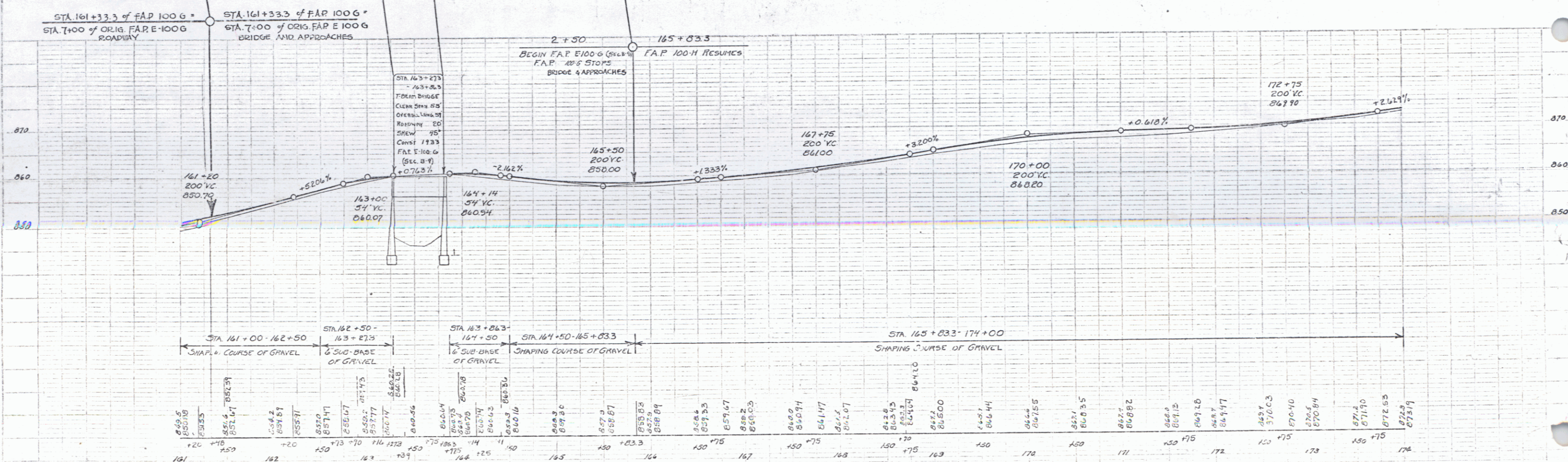
FD ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-N	VI.	1936	6	45
FD ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-B	VI.	1936	5	12
FD ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-G	VI.	1936	4	12



FED. ROAD DIST. NO.	STATE	FED. AID FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-H	VT	1936	7	16
FED. ROAD DIST. NO.	STATE	FED. AID FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-G	VT	1936	5	16



NOTE
 Sta. 161+60-163+273 H.
 .. 163+86.3/164+08 ..
 .. 163+CO-163+273 Ft. ..
 .. 163+86.3/164+08 ..
 Existing Guard Rail to remain the property of the State and to be removed and reset (Item 67C).

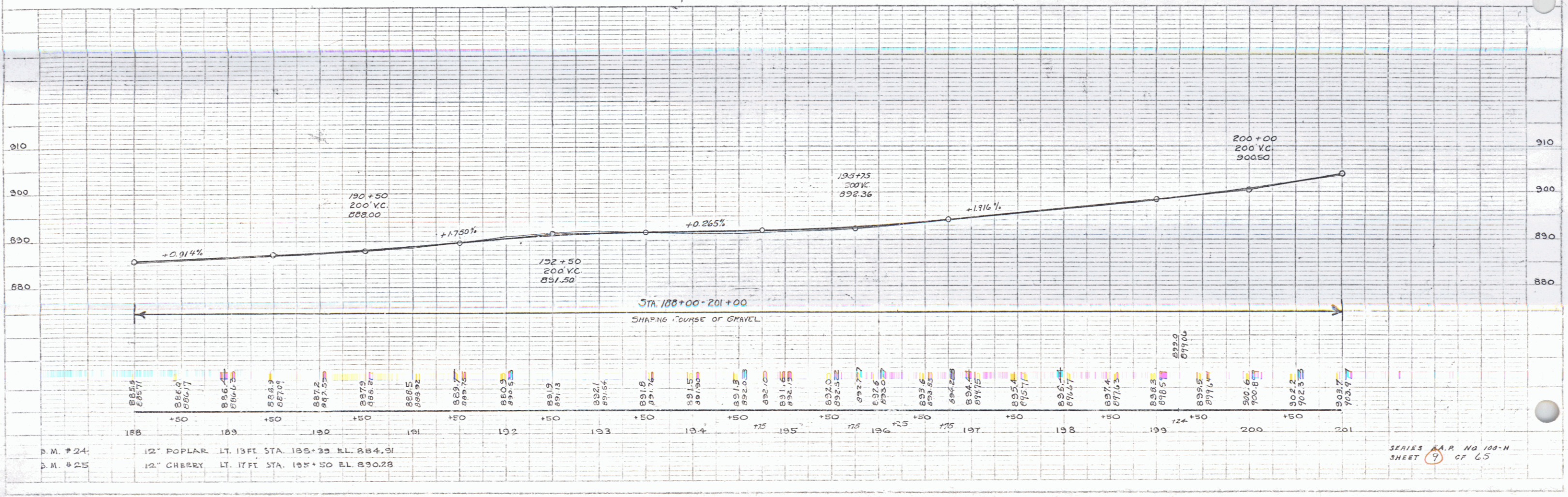
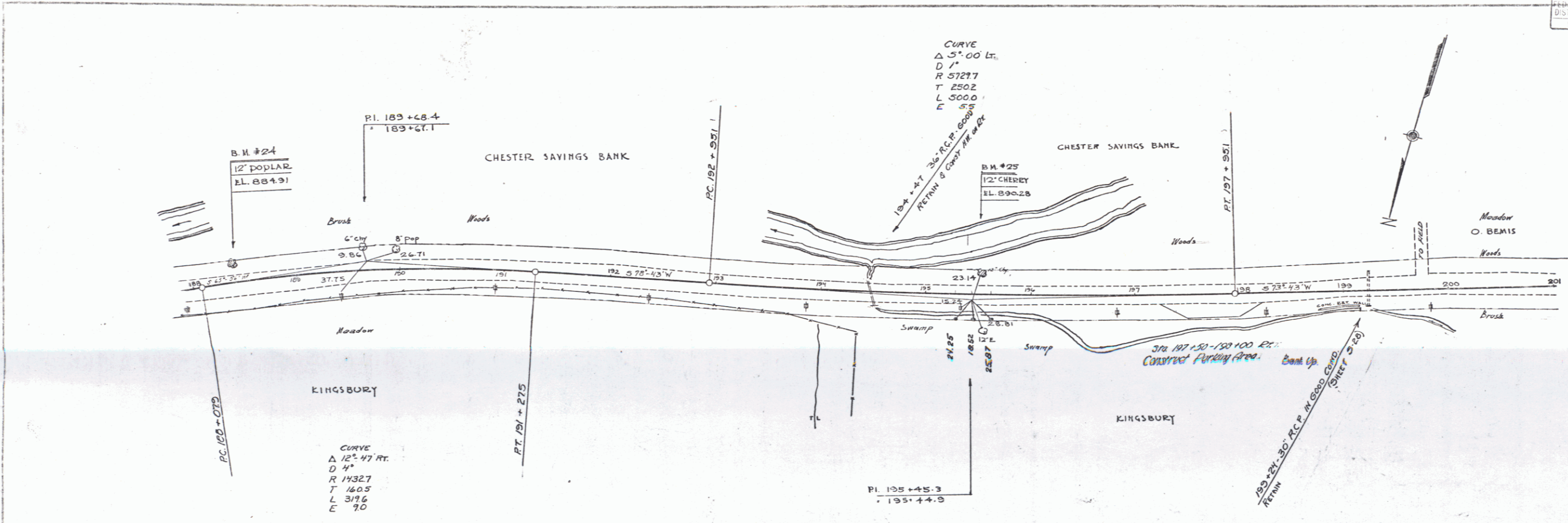


B.M. #21 SPOT ON CONC. RET. WALL 10 FT. ET OF STA. 163+74 ELEV. 855.25 (USGS B.M. #210 1929)

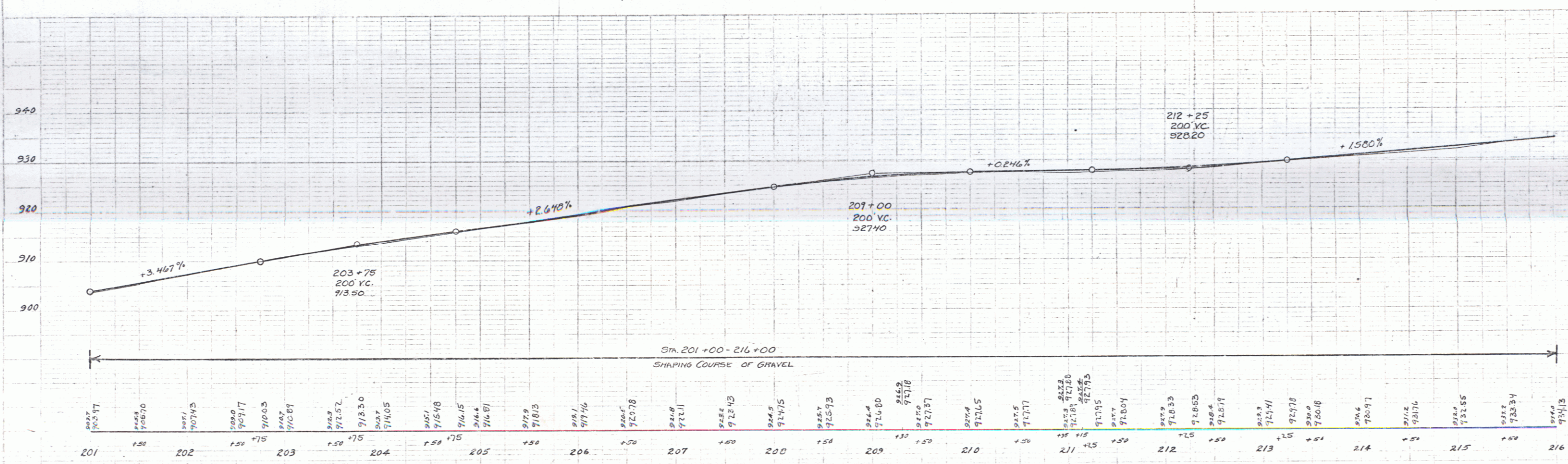
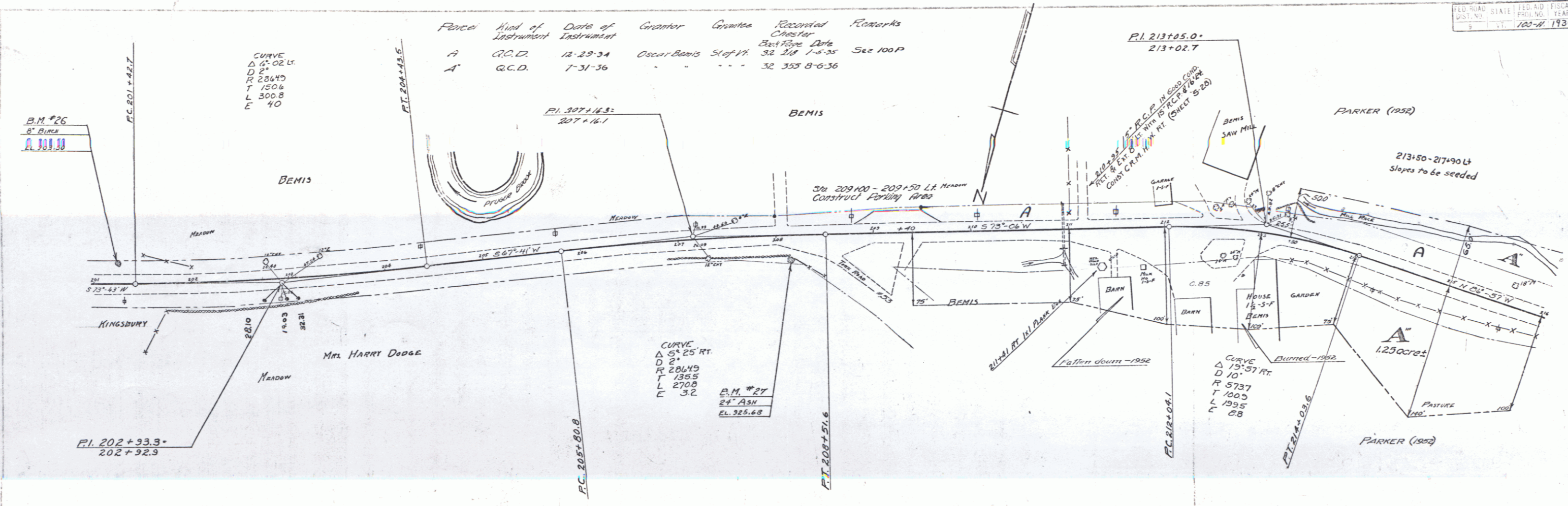
Series F.A.P. No. 100-G
 Sheet 5 of 16
 Series F.A.P. No. 100-H
 Sheet 7 of 16

PLAN
 DATE WORK 12/34
 DATE DRAWN 12/34
 BY D. MACCHI
 CHECKED D. MACCHI

PROFILE
 DATE WORK 12/34
 DATE DRAWN 12/34
 BY D. MACCHI
 CHECKED D. MACCHI



Point	Kind of Instrument	Date of Instrument	Greater	Greater	Recorded	Remarks
A	G.C.D.	12-29-34	Oscar Bemis	Stap H.	32 317	1-5-35 See 100P
A	G.C.D.	1-31-36			32 355	8-6-36



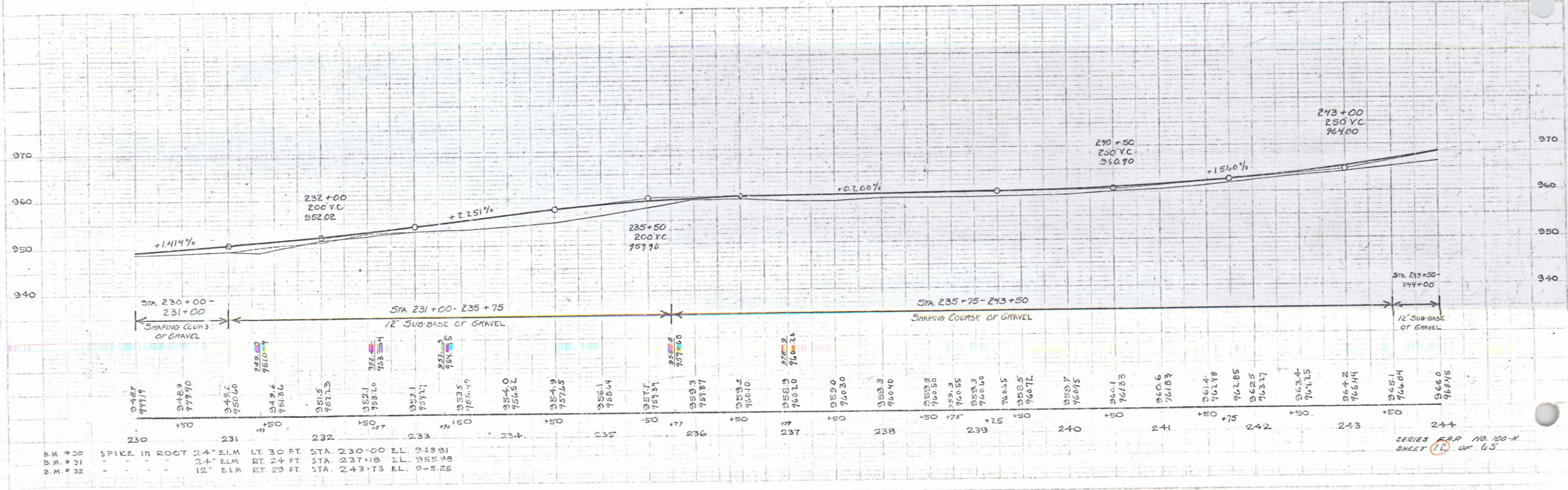
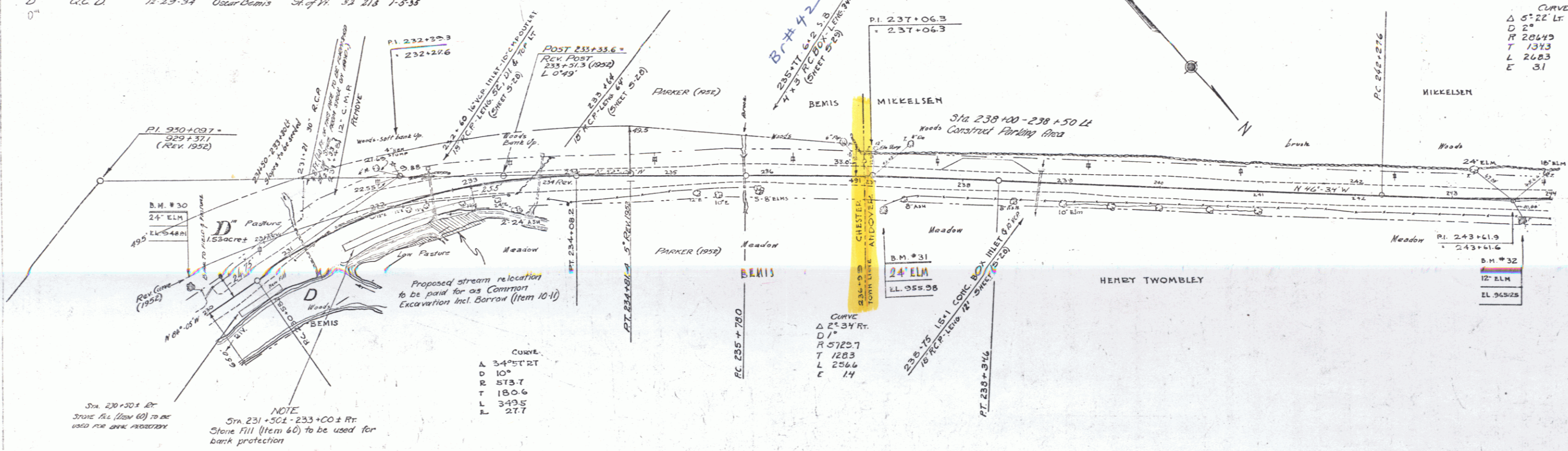
B.M. #26
 B.M. #27
 STA. 201+25 LT. 18 FT. EL. 913.50
 STA. 200+15 RT. 22 FT. EL. 925.68

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
D	G.C.D.	12-29-34	Oscar Bemis	Sh. of H.	52 218	1-3-35

FED. AID DIST. NO.	STATE	FED. AID FISCAL YEAR	SHEET NO.	TOTAL SHEETS
5	VT	1954-1955	12	65

CURVE

Δ	5° 22' Lt.
D	25
R	204.9
T	13.43
L	26.83
E	31



PUTNAM
D. MACCHI
TEACED
14/34

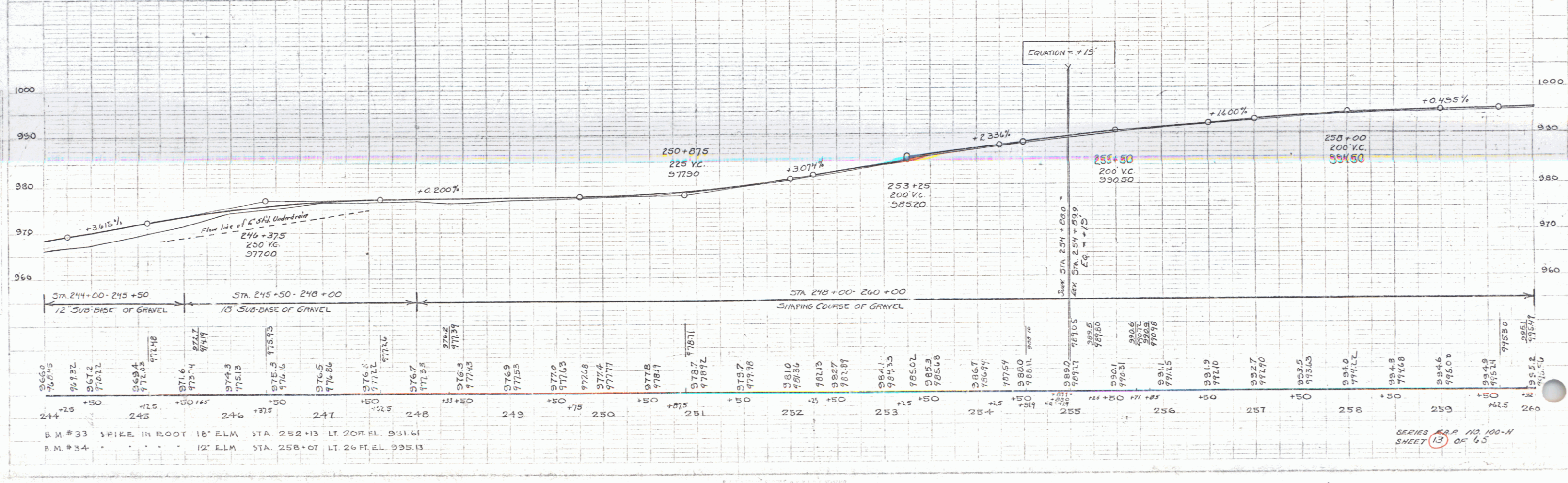
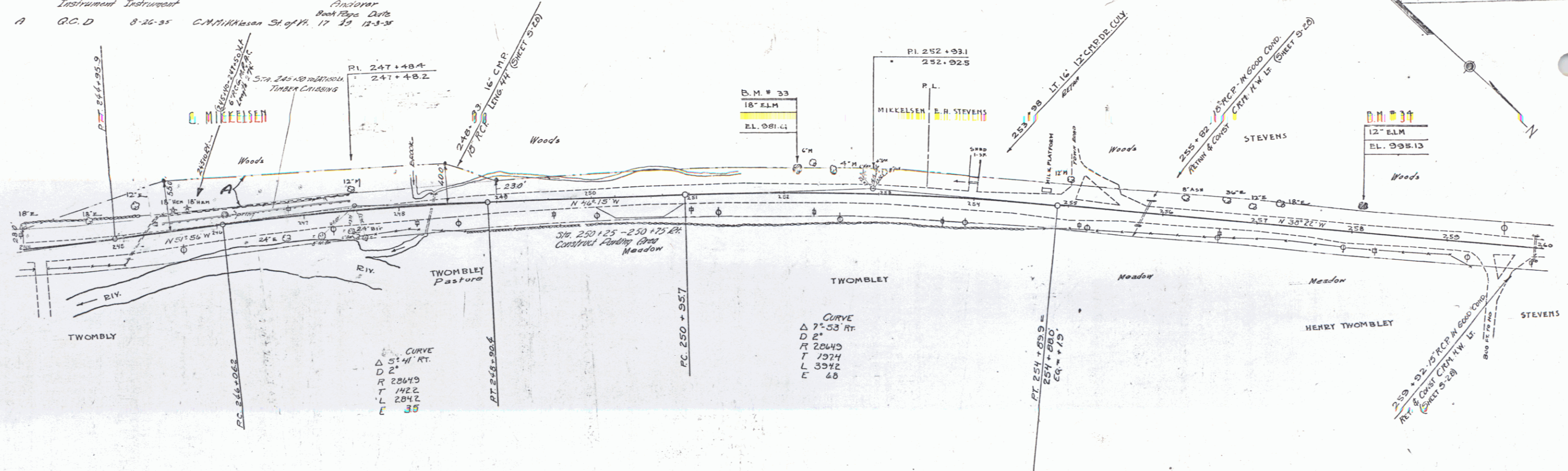
PUTNAM
D. MACCHI
14/34

B.M. # 30	SPIKE IN ROOT	2.4' ELM	RT 30 FT	STA. 230+00	EL. 949.91
B.M. # 21		2.4' ELM	RT 24 FT	STA. 237+18	EL. 955.48
B.M. # 32		12' ELM	RT 23 FT	STA. 243+73	EL. 958.25

SERIES R.P.R. NO. 100-N
SHEET 12 OF 65

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Received	Remarks
A	G.C.D.	8-26-35	C.M. Mikkelson	St. of H.	17 39	12-3-35

FILE NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
100-N	1934	73	65		

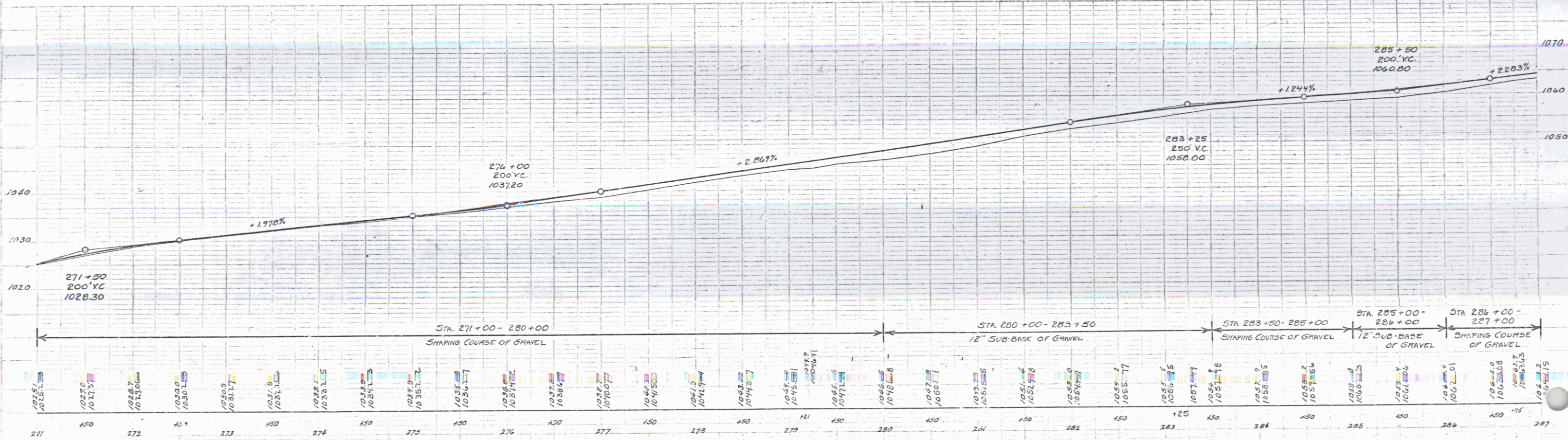
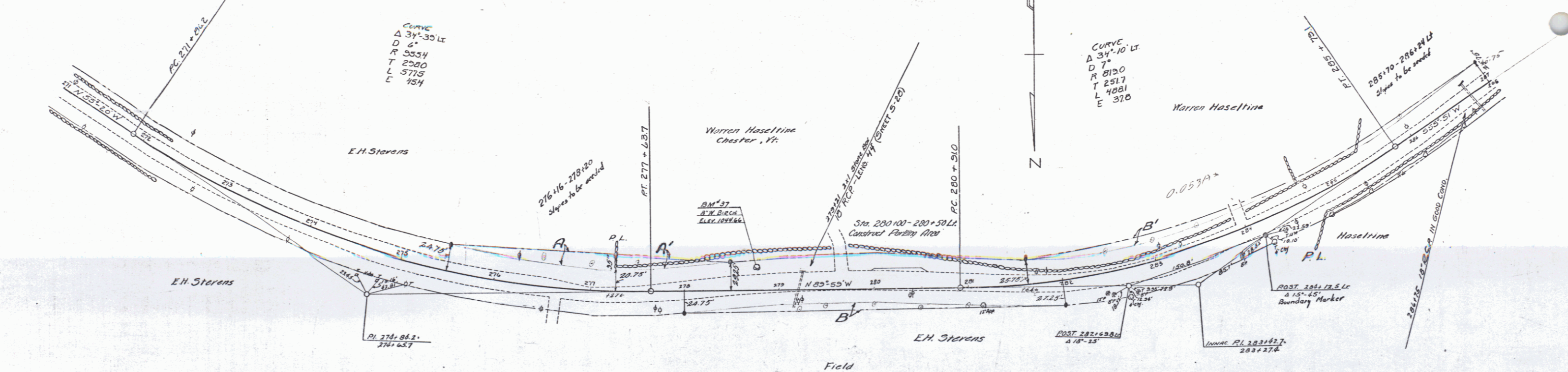


PUTNAM 12/34
 D. MACCHI 12/34
 TRACED

PUTNAM 12/34
 D. MACCHI 12/34

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A & B	Q.C.D.	9-30-35	E.H. Sterens	St. of H. 17	28	10-5-35
A & B	Q.C.D.	9-30-35	Karen E. Haseltine	St. of H. 17	28	10-5-35

FEDERAL STATE ROAD DIST. NO. 100-N 1936 15 65



B.M. 37 SPIKE IN ROOT OF 8\"/>

SERIES E.A.P. NO. 160-N
SHEET 15 OF 65

