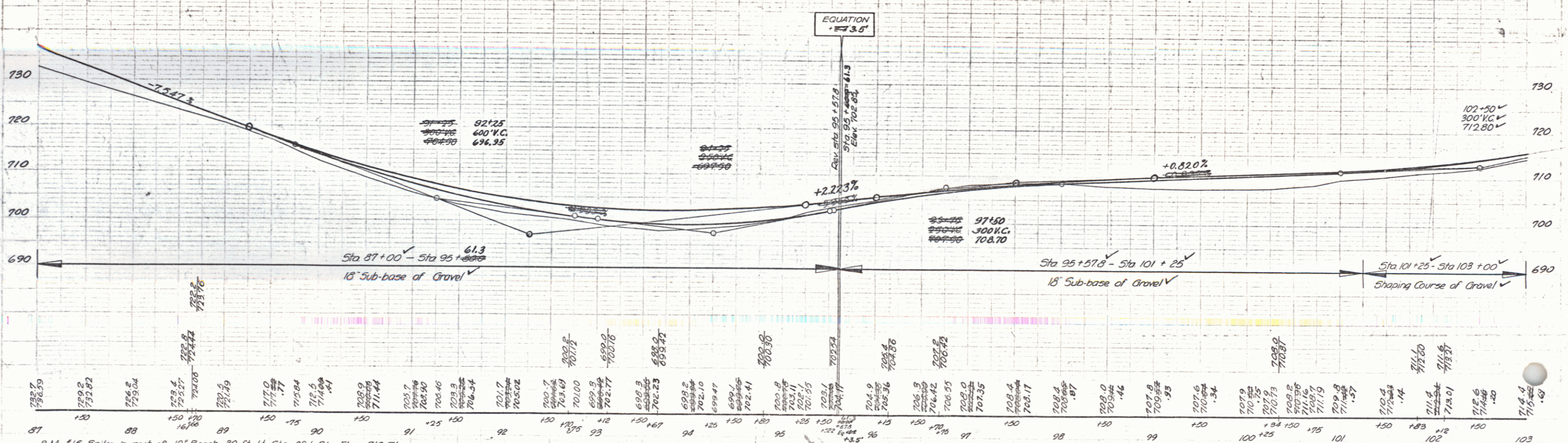


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
#5 A, B, C, & D	ADMIN. DEED	4-7-48	G. B. DAVIS ESTATE	ST. OF VT.	BOOK 26 PAGE 260 DATE 4-13-48	SEE SHEET 10 FOR A & B



B.M. #16 Spike in root of 10" Beech 30 ft Lt. Sta 89+81 Elev. 713.71
 B.M. #17 Spike in root of 24" Maple 32 ft Rt. Sta 91+63 Elev. 704.69
 B.M. #18 Spike in root of 18" M3ump 25 ft Rt. Sta 100+26 Elev. 707.31

Series E no 100(1) of 52 sheets
 LONDONDERRY