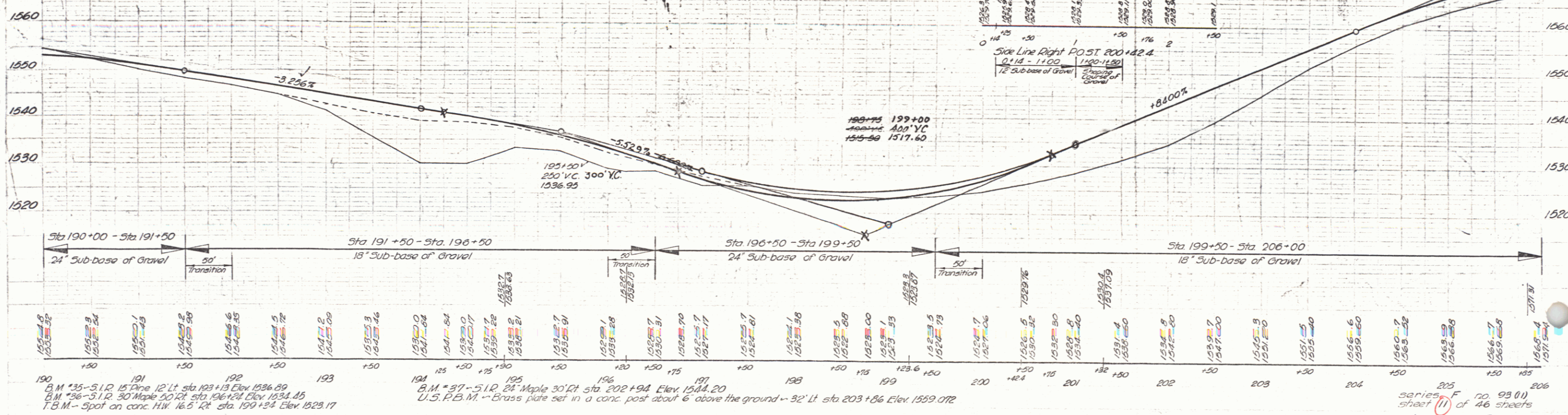


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PERU	REMARKS
#15A	W.D.E.	9-15-47	ALVIN BELLEN ROBERTSON	ST. OF VT.	BOOK 304-305 PAGE 10-18-47	
#16 K, BAC	****	9-2-47	FRANCE C. KENT	****	17 283-284 9-12-47	#16 C ON STA. 19
#17 R, B, B	****	9-3-47	BENJAMIN MOFFITT, ET AL.	****	17 272-273 9-12-47	



B.M. #35 - 5.1 D. 15 Pine 12 Lt. sta 193+13 Elev. 1536.89  
 B.M. #36 - 5.1 D. 30 Maple 50 Lt. sta 196+24 Elev. 1534.45  
 T.B.M. - Spot on conc. H.W. 16.5 Lt. sta. 199+24 Elev. 1529.17  
 B.M. #37 - 5.1 D. 24 Maple 30 Rt. sta 202+94 Elev. 1544.20  
 U.S.P.B.M. - Brass plate set in a conc. post about 6' above the ground - 32' Lt. sta 203+86 Elev. 1559.07E

Series F no 93 (1)  
 sheet 11 of 46 sheets  
 LANDROPE - PERU