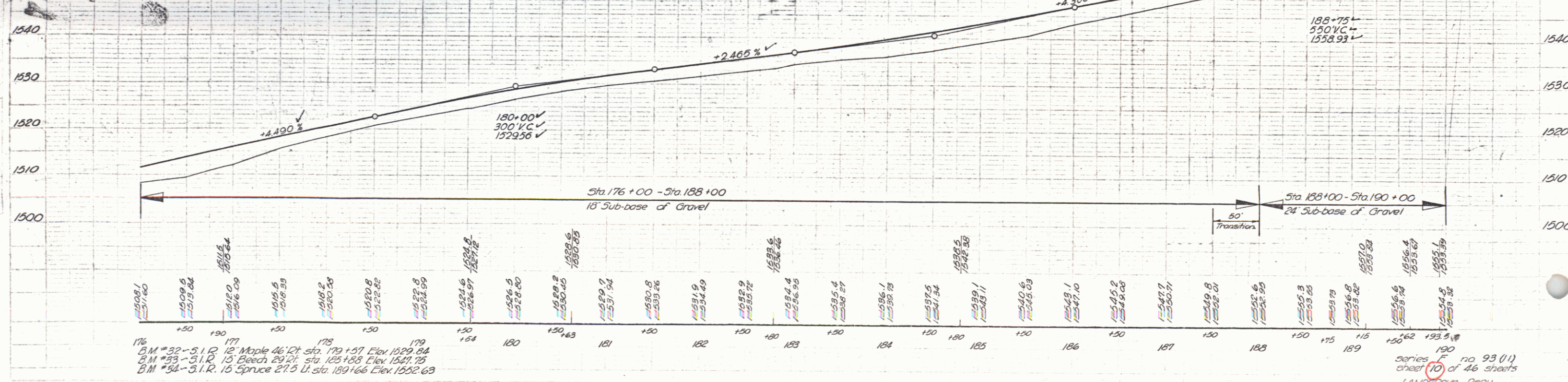


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PERU	REMARKS
#8A	W.D.O.F.	10-7-47	CLAUDE W & DOROTHY J. SQUIRES	ST OF VT	17	307-308 10-18-47
#9A	****	12-15-47	FMYRON & MARIE DUNNELL	****	17	336-337 12-17-47
#10A	****	9-4-47	PAUL L. MOFFITT	****	17	278 9-12-47
#11A	****	9-4-47	EMMA SHEEN	****	17	276-277 9-12-47
#12A	****	9-3-47	WESLEY MOFFITT	****	17	285-286 9-12-47
#13A	****	9-4-47	FREDERICK A. MOFFITT	****	17	281-282 9-12-47
155074A	****	9-3-47	THEODORE R. MILLER	****	17	280-281 9-12-47



176 B.M. #32 - 3.1 D. 12 Maple 46' 21" sta. 178 + 57 Elev. 1529.04
 B.M. #33 - 3.1 D. 13 Birch 29' 21" sta. 183 + 83 Elev. 1547.35
 B.M. #34 - 3.1 R. 15 Spruce 27' 5 U. sta. 189 + 66 Elev. 1552.63

Series F no. 93 (1)
 sheet 10 of 46 sheets
 LANDROVE PERU