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STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER VERMONT STATE DEPARTMENT OF HIGHWAYS

S-28 APRIL 26, 1941
S-30 MAY 12, 1941
S-30A APRIL 19, 1941
S-40 DECEMBER 18, 1945

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

FEDERAL PROJECT

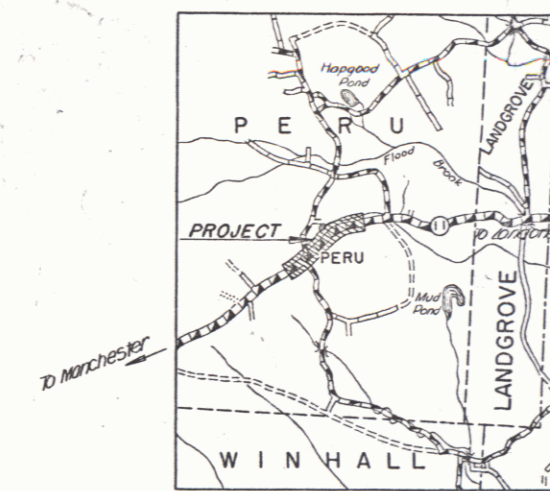
TOWN OF PERU

Pin # 99R867

ROUTE 11

LONDONDERRY - MANCHESTER ROAD
BEGINNING AT A POINT 1.235 MILES WESTERLY OF THE LANDGROVE - PERU TOWN LINE AND EXTENDING WESTERLY 0.966 MILE
LENGTH OF PROJECT 5100.0 FEET = 0.966 MILE

FED. ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	93(10)	1	32



(To Be Returned to R.O.M. Division)
FORM OF
PERU
TOWN FILE
HIGHWAY DIVISION

STA. 252+00 END OF PROJECT F 93(11) MP 2.031 STA. 252+00 BEGINNING OF PROJECT F 93(10)
STA. 303+00.0 = STA. 302+61.7 END OF PROJECT F 93(10) MP 3.047 STA. 302+61.7 BEGINNING OF PROJECT F 93(9)



COUNTY	TOWN	LENGTH	YEAR TO
PERU	PERU	0.966 MI.	1947
PROJECT F 93(10) Crushed Gravel M17			
LOCATION: Londonderry - Manchester Road			
1.235 mi. westerly of Landgrove - Peru town line extending westerly 0.966 mi.			

GROUND ELEVATION	BATHY LINE
.....
GRADE ELEVATION	GRADE LINE

CURVE DATA

DEFLECTION ANGLE.....	Δ
DEGREE OF CURVE.....	D
RADIUS OF CURVE.....	R
TANGENT DISTANCE.....	T
LENGTH OF CURVE.....	L
EXTERNAL DISTANCE.....	E
POINT OF INTERSECTION.....	P. I.
POINT OF CURVE.....	P. C.
POINT OF TANGENT.....	P. T.
POINT ON TANGENT.....	P. O. T.

SCALES

TITLE	1" = 300'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE HORIZONTAL	1" = 50'
PROFILE VERTICAL	1" = 10'
CROSS SECTIONS	1" = 5'

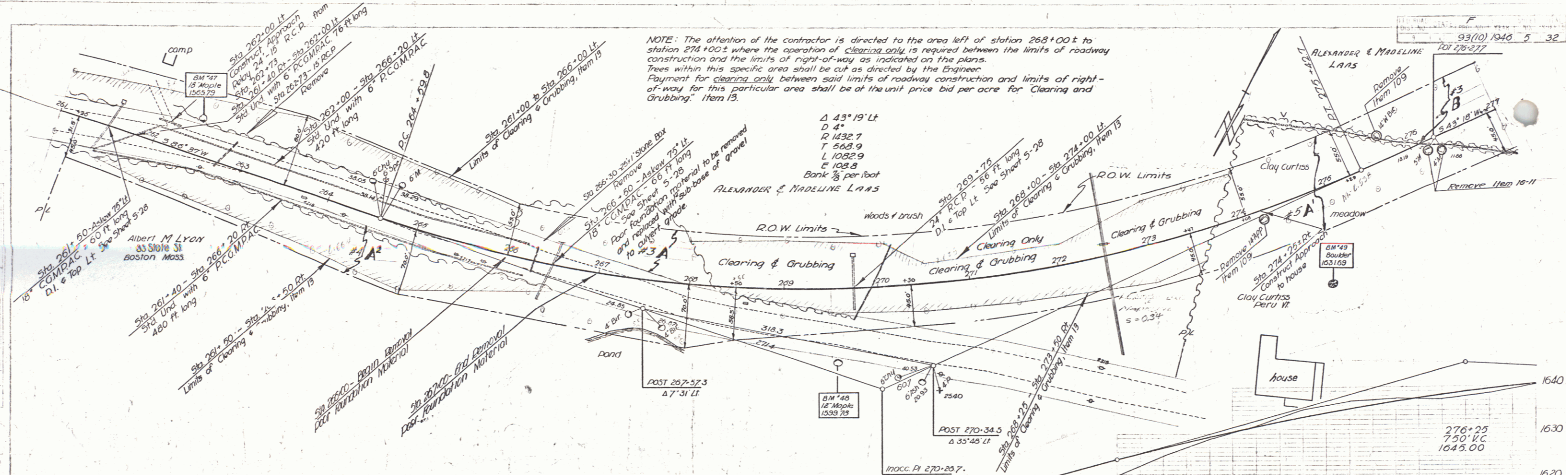
THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COMMISSIONER OF HIGHWAYS.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1936 AS APPROVED DECEMBER 29TH, 1936 BY THE PUBLIC ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: March 4, 1947
H. E. Sargent
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

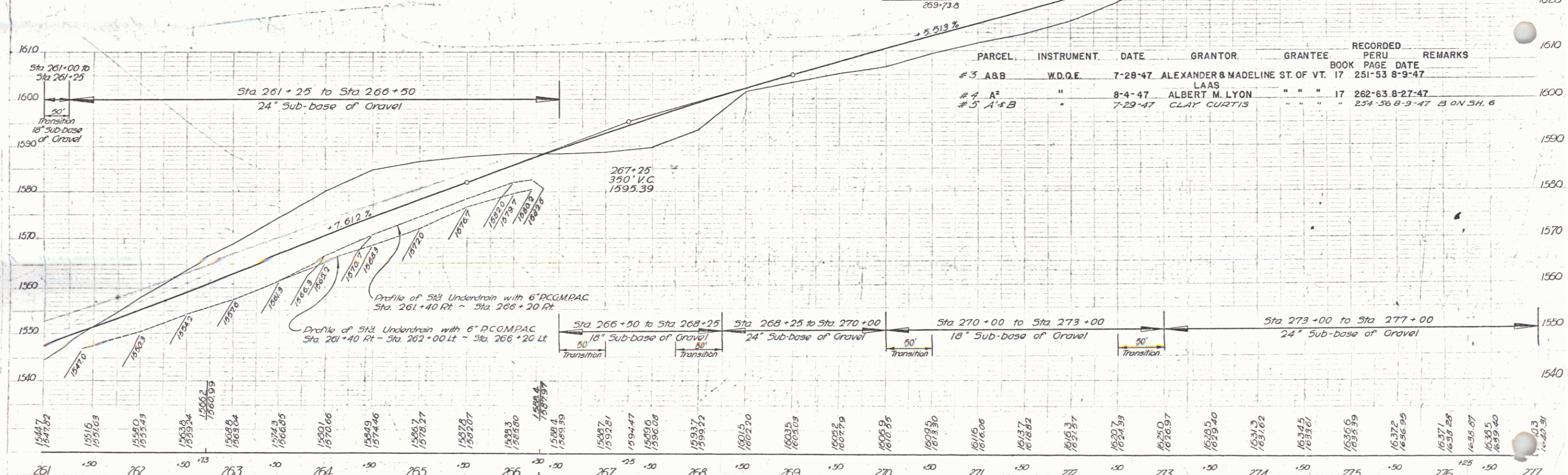
RECOMMENDED FOR APPROVAL
PUBLIC ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED
PUBLIC ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED Feb 19, 1947 Feb 18, 1947 SERIES F No 93(10) FILED
HIGHWAY ENGINEER DISTRICT HIGHWAY COMMISSIONER SHEET 1 OF 32



NOTE: The attention of the contractor is directed to the area left of station 268+00 to station 274+00 where the operation of clearing only is required between the limits of roadway construction and the limits of right-of-way as indicated on the plans. Trees within this specific area shall be cut as directed by the Engineer. Payment for clearing only between said limits of roadway construction and limits of right-of-way for this particular area shall be of the unit price bid per acre for "Clearing and Grubbing," Item 13.

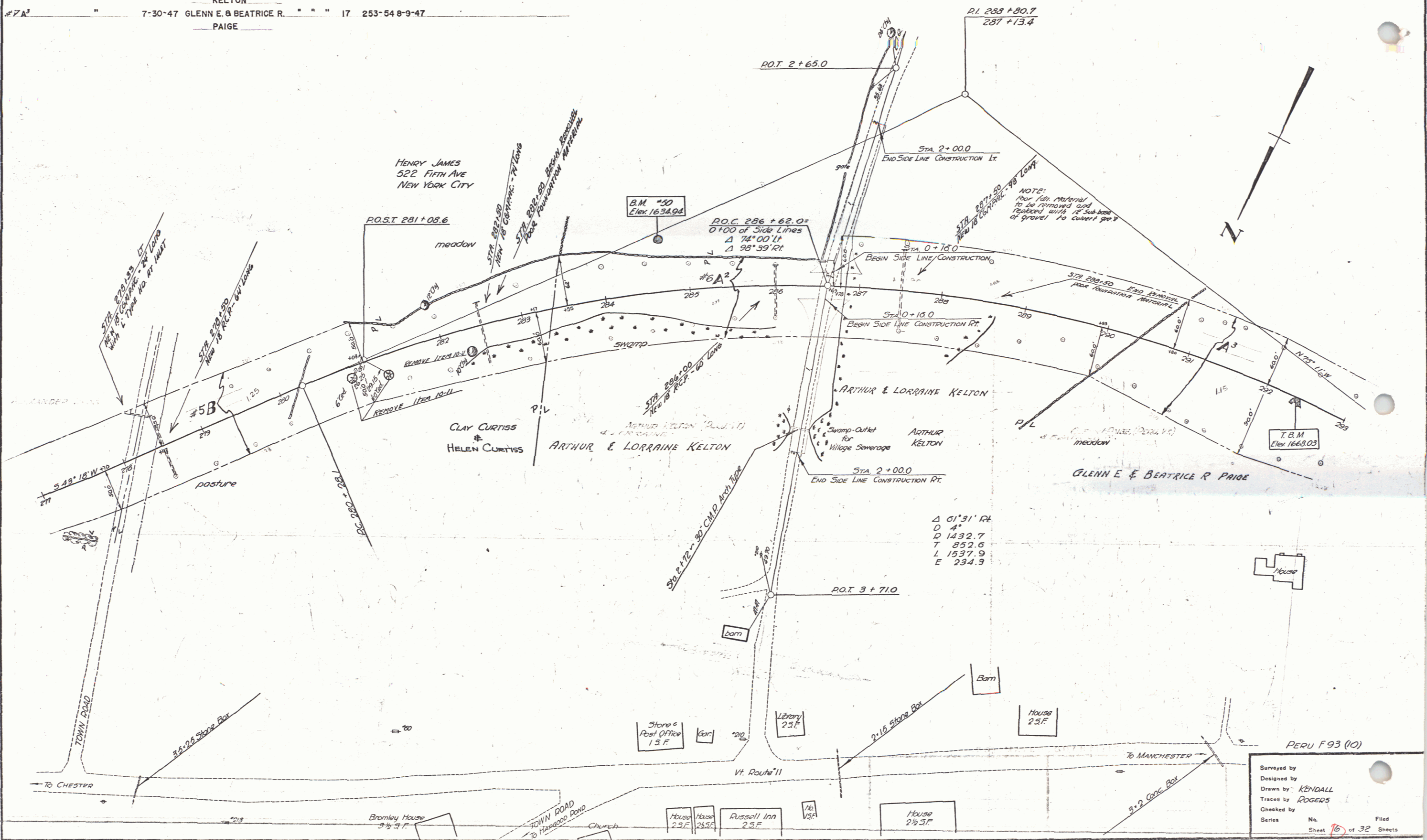


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PERU BOOK PAGE DATE	REMARKS
# 3 ABB	W.D.Q.E.	7-28-47	ALEXANDER & MADELINE LAAS	"	17 251-53 8-9-47	
# 4 A ²	"	8-4-47	ALBERT M. LYON	"	" 17 262-63 8-27-47	
# 5 A ¹ & B	"	7-29-47	CLAY CURTIS	"	" " 254-56 8-9-47	B ON SH. 6

BM 47 51R 16' Maple 36' Rt Sta 267+42 El 1565.79
 BM 48 51D 12' Maple 80' Rt Sta 269+00 El 1599.16
 BM 49 Spot on Boulder 100' Rt Sta 274+07 El 1631.09

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PERU	REMARKS
#					BOOK PAGE DATE	
#5A	W.D.O.E.	7-29-47	CLAY CURTIS	ST. OF VT.	17 254-56 8-9-47	#5A' ON SH. 5
#6A	"	7-29-47	ARTHUR & LORRAINE KELTON	"	17 259-60 8-9-47	
#7A	"	7-30-47	GLENN E. & BEATRICE R. PAIGE	"	17 253-54 8-9-47	

PERU STATE DISTRICT NO. 1 YEAR NO. SHEET TOTAL
 93(1) 1946 6 32



PERU F93 (10)
 Surveyed by
 Designed by KENDALL
 Drawn by ROGERS
 Traced by
 Checked by
 Series No. Filed
 Sheet 16 of 32 Sheets

