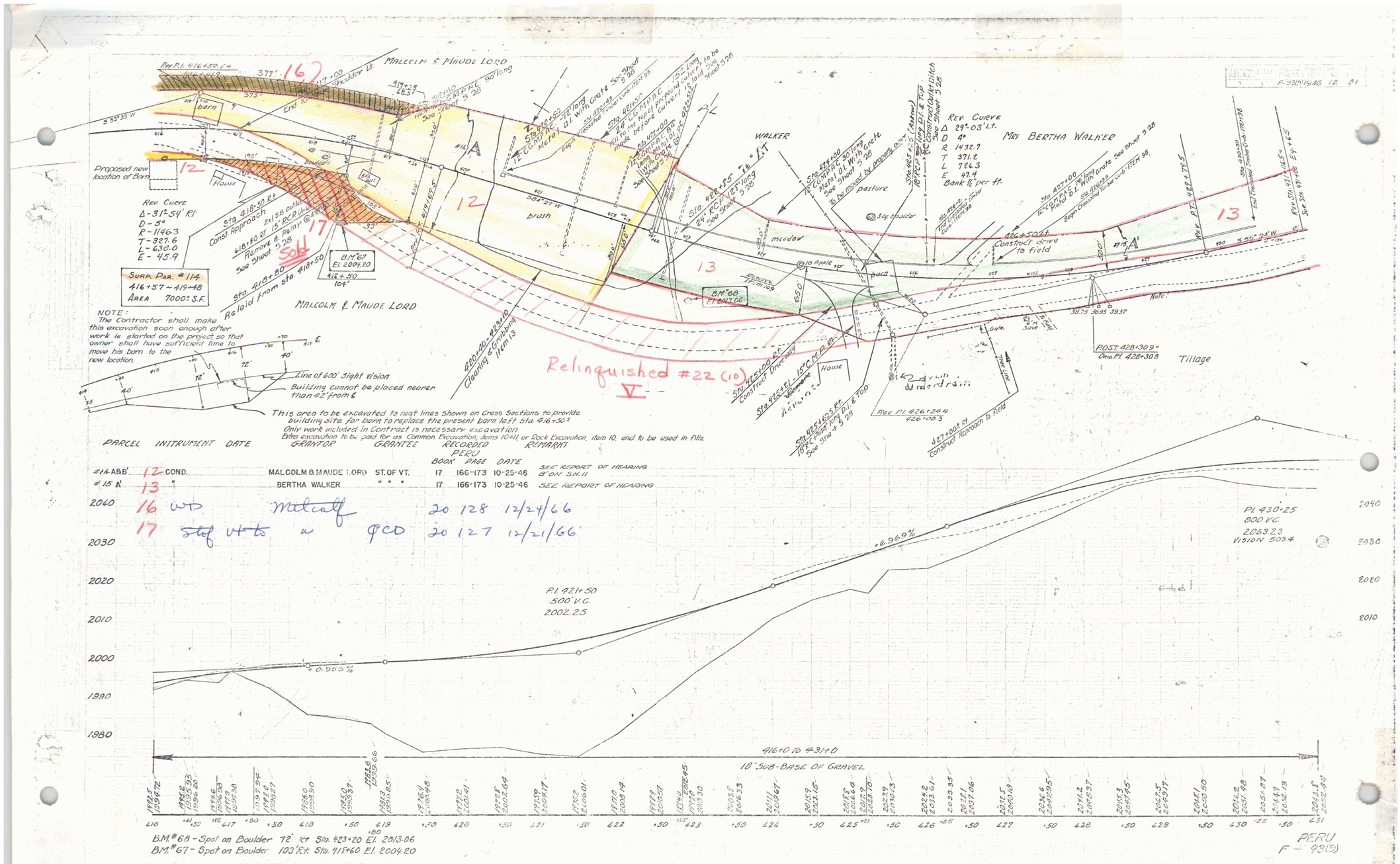

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED BOOK	PAGE	DATE	REMARKS
#14 A&B'	12 COND.		MALCOLM & MAUDE LORD	ST. OF VT.	17	166-173	10-25-46	SEE REPORT OF HEARING B' ON SH. 11
#15 A'	13 "		BERTHA WALKER	" " "	17	166-173	10-25-46	SEE REPORT OF HEARING
2040	16 WD		Metcalf		20	128	12/24/66	
	17 ~~Stf~~ WD		"	PCD	20	127	12/21/66	

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