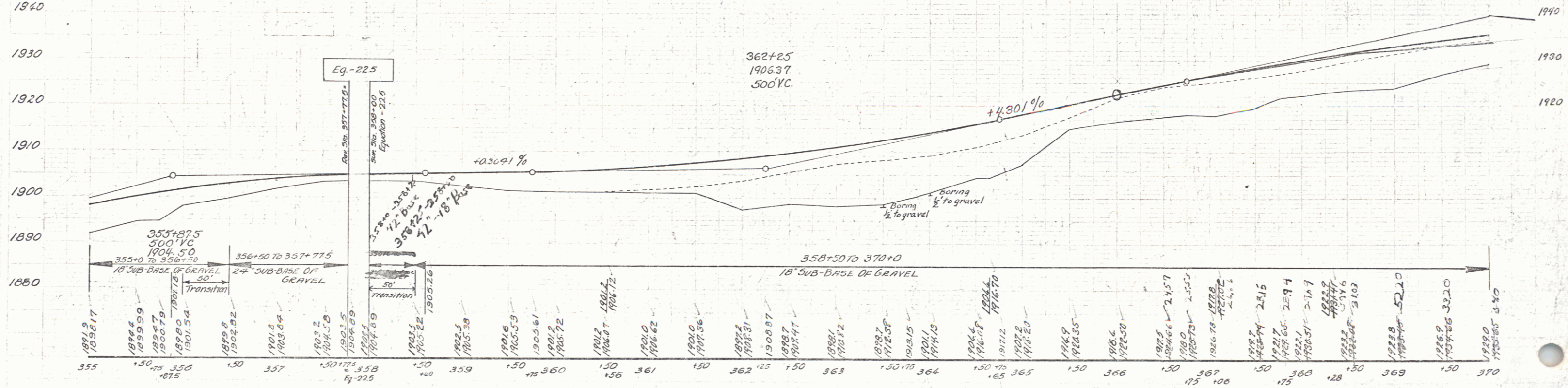
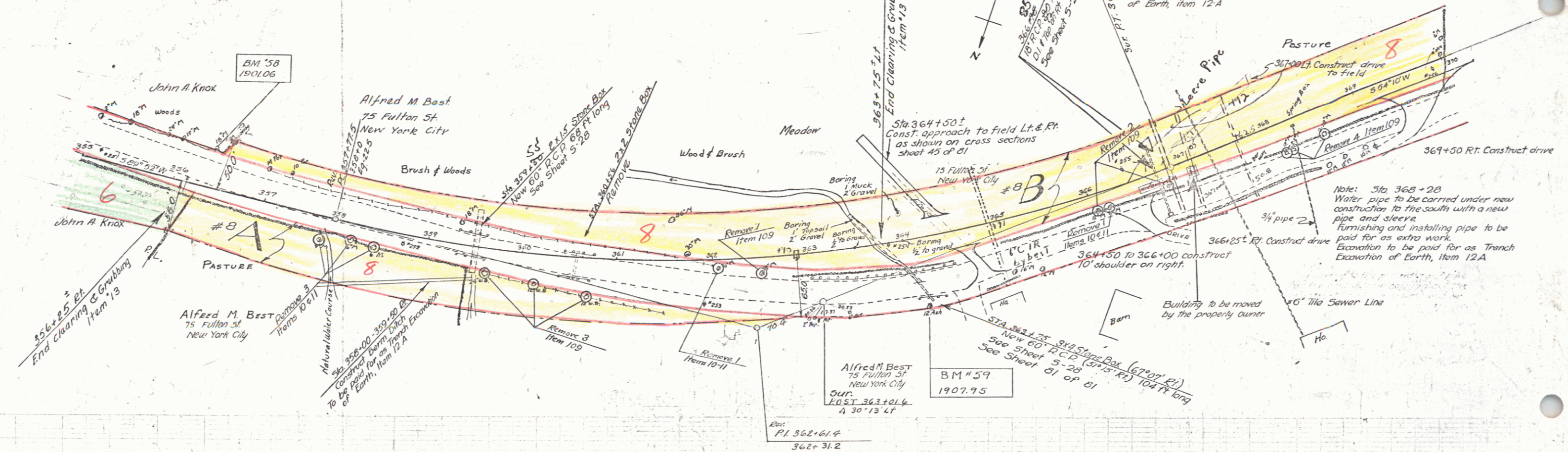


**PARCEL INSTRUMENT DATE GRANTEE GRANTEE RECORDS REMARKS**  
 #59 A. B. & C WDOE 8 2-19-45 ALFRED M. BEST ST OF VT BOOK PAGE DATE  
 17 5-6-7 5-18-45 MC ON SH. 10A = 35° 42' LT  
 D = 4'  
 R = 1430.7  
 T = 451.6  
 L = 892.6  
 E = 72.4  
 Bank  $\frac{1}{2}$ " Per Ft.  
 #7 is Mortgage on part of #8



B.M. #59 S.I.T. 8" Ash 71' Rt. Sta. 364+18' El. 1907.95  
 B.M. #58 S.I.R. 18" Maple 90' Lt. Sta. 356+46' El. 1901.06

PERU  
 F-93(9)  
 Sheet 6 of 81 sheets