

**INDEX OF SHEETS**

SHEET NO. 1	TITLE PAGE
" 2	TYPICAL CROSS-SECTION OF IMPROVEMENT (CRUSHED STONE MIXED-IN-PLACE SURFACE COURSE)
" 3	BANKING AND WIDENING TABLES
" 4-13	PLAN AND PROFILE SHEETS
" 14	STANDARD STRUCTURE SHEET 5-26 (PIPE CULVERTS)
" 15	" 5-29 (BOX)
" 16	" 5-30 (GUARD RAIL)
" 17	" 5B-11 (BARRICADES, SIGNS, ETC.)
" 18-24	CROSS SECTION SHEETS
" 17A	STANDARD STRUCTURE SHEET 531 BOUNDARY MARKERS

Standard sheets 5-26 & 5-29 submitted to the Chief Engineer on May 16, 1933.  
 Standard sheet 5-30 submitted to the Chief Engineer on Aug. 15, 1933.

**STATE OF VERMONT  
 STATE HIGHWAY DEPARTMENT**

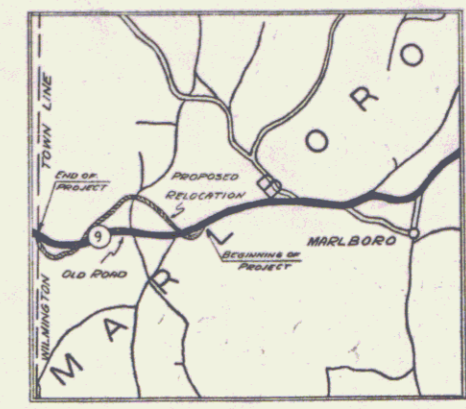
**PLAN AND PROFILE OF PROPOSED  
 STATE HIGHWAY**  
 NATIONAL RECOVERY HIGHWAY PROJECT

**TOWN OF MARLBORO** Pin# 9912837

**BRATTLEBORO-BENNINGTON ROAD**

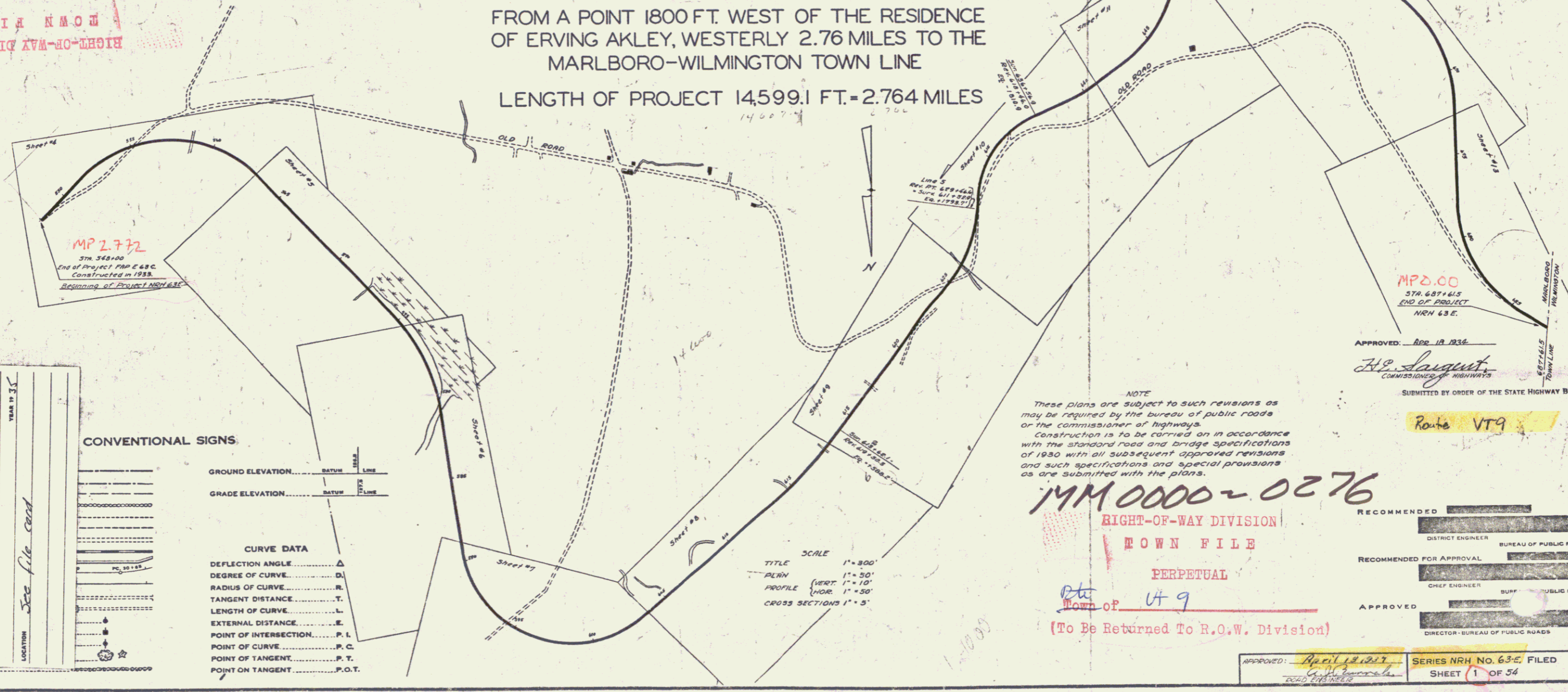
FROM A POINT 1800 FT. WEST OF THE RESIDENCE OF ERVING AKLEY, WESTERLY 2.76 MILES TO THE MARLBORO-WILMINGTON TOWN LINE

LENGTH OF PROJECT 14,599.1 FT. = 2.764 MILES



FED. ROAD DIST. NO.	STATE	F.H.W. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	63-E	1936	1	54

(To Be Returned to R.O.W. Division)  
 Town of U 9  
 PERPETUAL  
 RIGHT-OF-WAY DIVISION



PROJECT	NUMBER	TYPE	CONTRACTOR	LOCATION	YEAR BY
Marlboro	NRH 63-E			See file card	35

**CONVENTIONAL SIGNS**

GROUND ELEVATION	BATHY LINE
GRADE ELEVATION	BATHY LINE

**CURVE DATA**

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

NOTE  
 These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways.  
 Construction is to be carried on in accordance with the Standard Road and Bridge Specifications of 1930 with all subsequent approved revisions and such specifications and special provisions as are submitted with the plans.

MM 0000-0276

RIGHT-OF-WAY DIVISION  
 TOWN FILE  
 PERPETUAL  
 Town of U 9  
 (To Be Returned To R.O.W. Division)

APPROVED: Apr 18 1936  
*H. E. Laughton*  
 COMMISSIONER OF HIGHWAYS  
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

RECOMMENDED \_\_\_\_\_  
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
 RECOMMENDED FOR APPROVAL \_\_\_\_\_  
 CHIEF ENGINEER SURF. PUBLIC ROADS  
 APPROVED \_\_\_\_\_  
 DIRECTOR BUREAU OF PUBLIC ROADS

APPROVED: April 18 1936 SERIES NRH NO. 63-E FILED  
 SHEET 1 OF 54

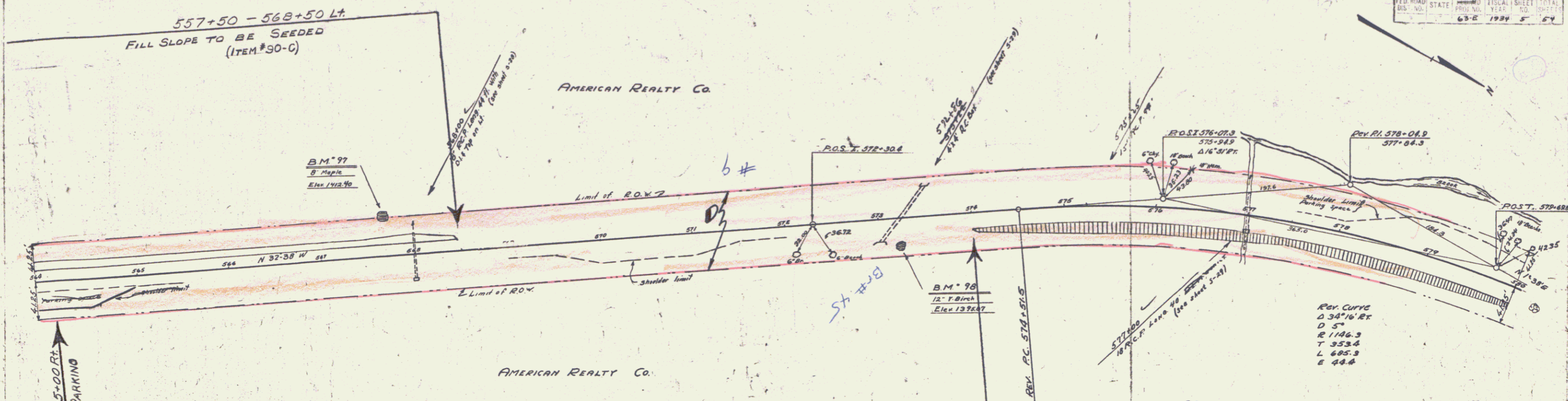


LINE No. [ ]  
 LENGTH [ ]  
 Est. Cost [ ]

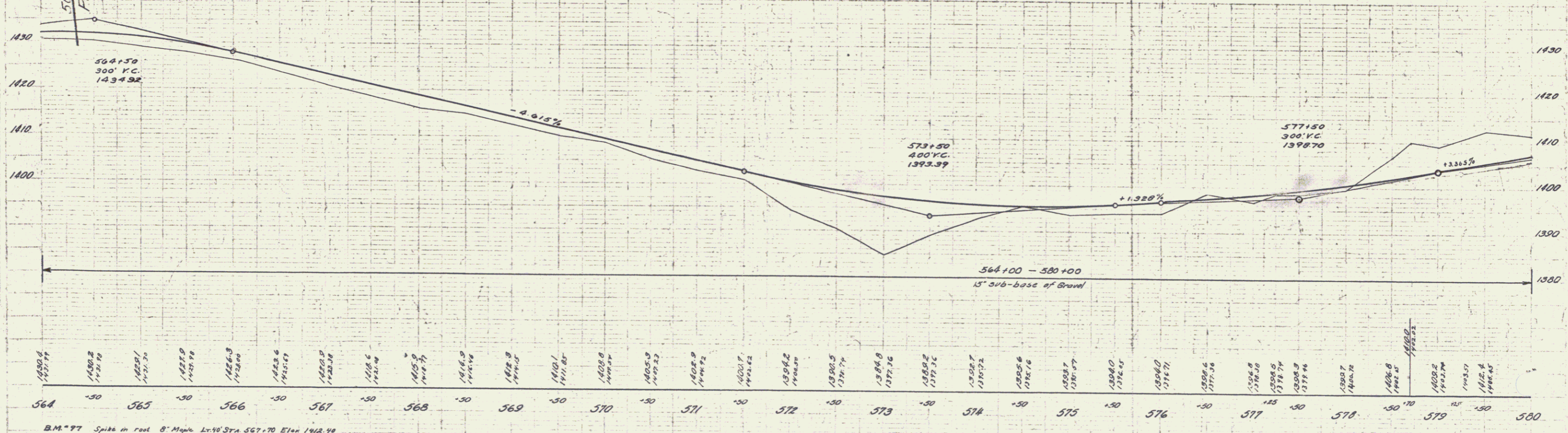
LAYOUT SHOWING PRELIMINARY  
 SURVEY LINES FOR PROPOSED  
 HIGHWAY IMPROVEMENT ON ROUTE 9  
 TOWN OF MARLBORO - PROJECT 63-E  
 SCALE 1" = 300'

Surveyed by	C. E. Putnam
Designed by	A. J. Runnels
Drawn by	L. A. Reynolds
Traced by	L. A. Reynolds
Checked by	
Series	No. 1A of 2
Filed	Sheets



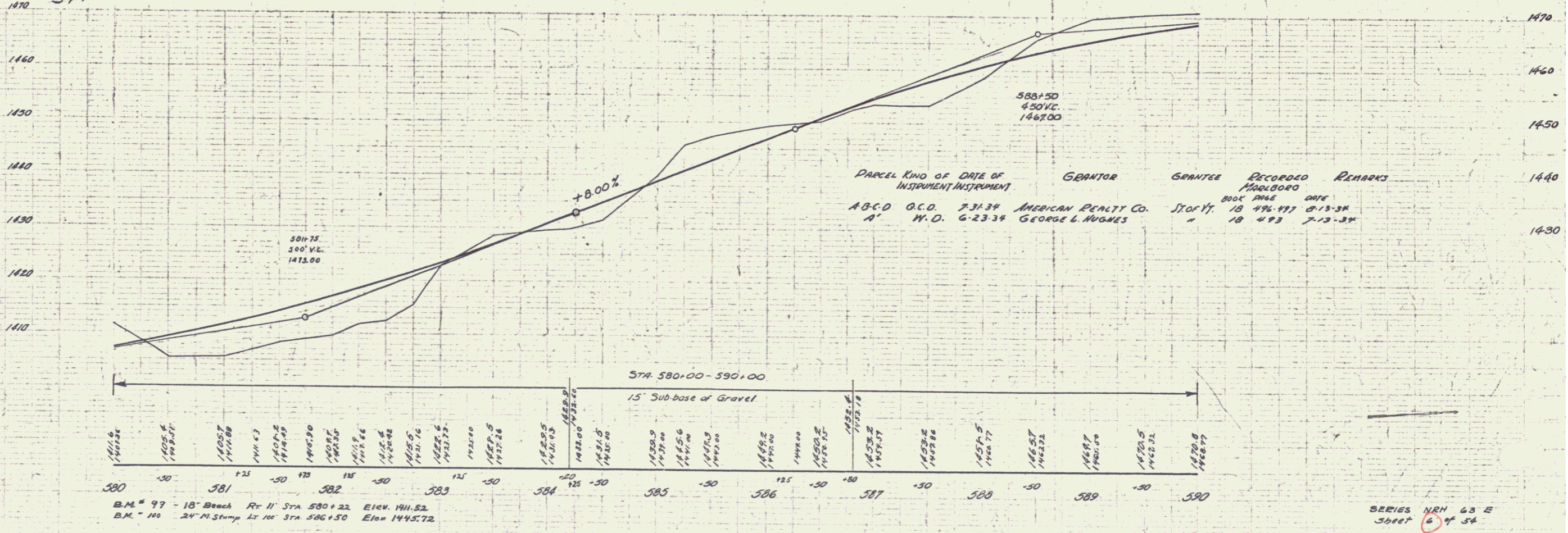
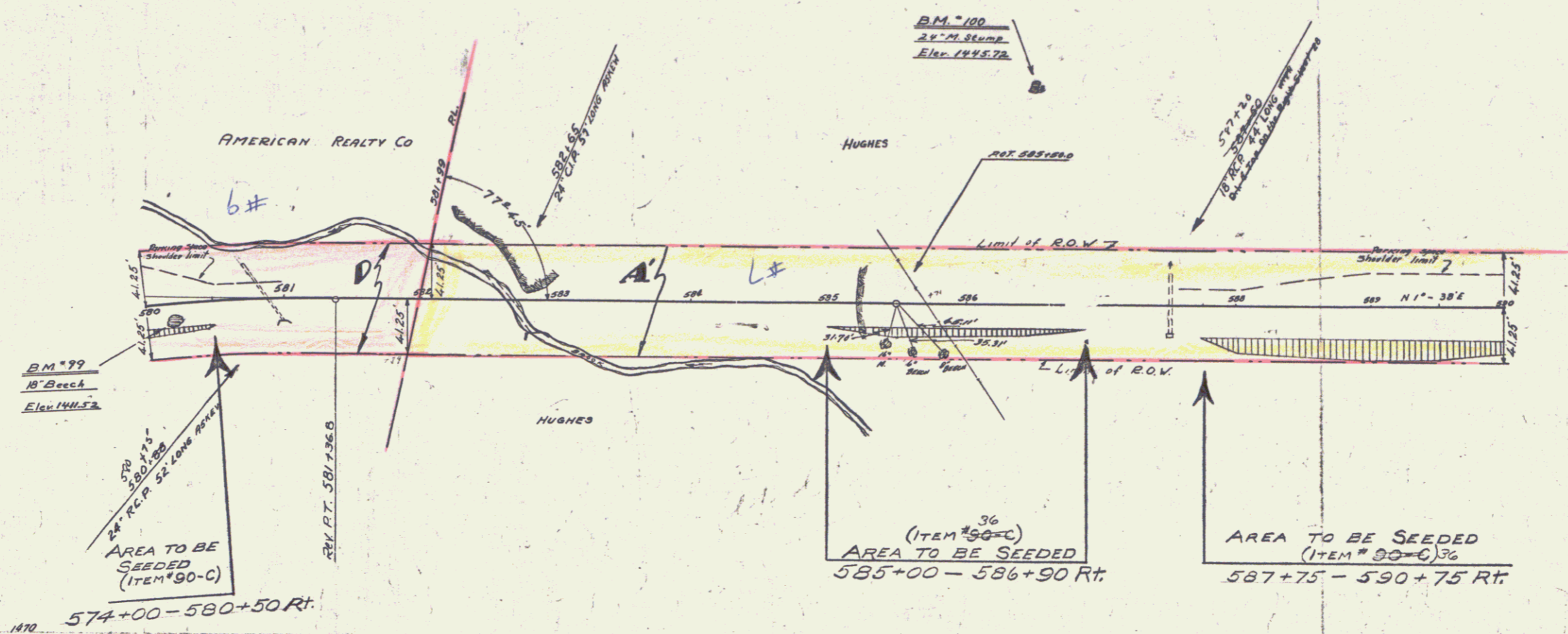


PARCEL	KIND OF DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
18-CO	G.C.D.	7-31-34	AMERICAN REALTY CO.	ST. 11, 18	496-497 8-13-34



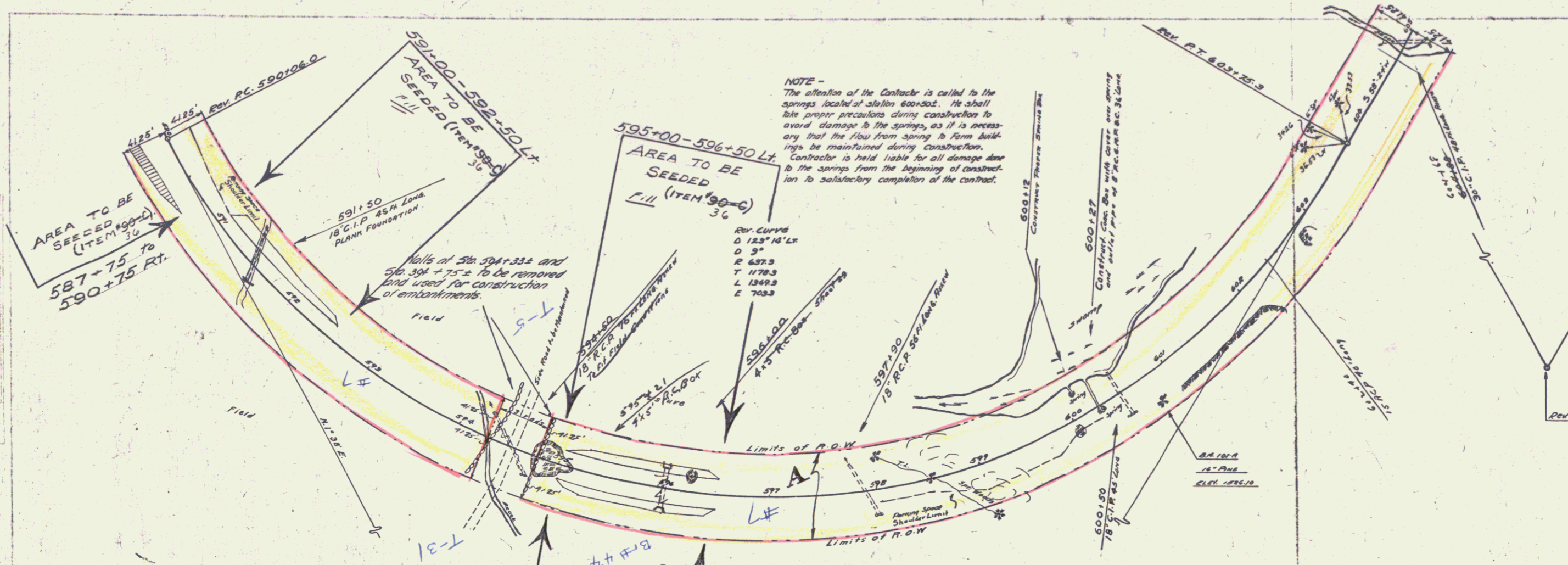
B.M. 97 Spike in root 8" Maple Lx 46 3/4" Dia 567+70 Elev 1412.40  
 B.M. 98 12" T. Birch Rr 25 3/4" Dia 573+25 Elev 1392.87

SERIES NEW 68 E  
Sheet 5 of 54



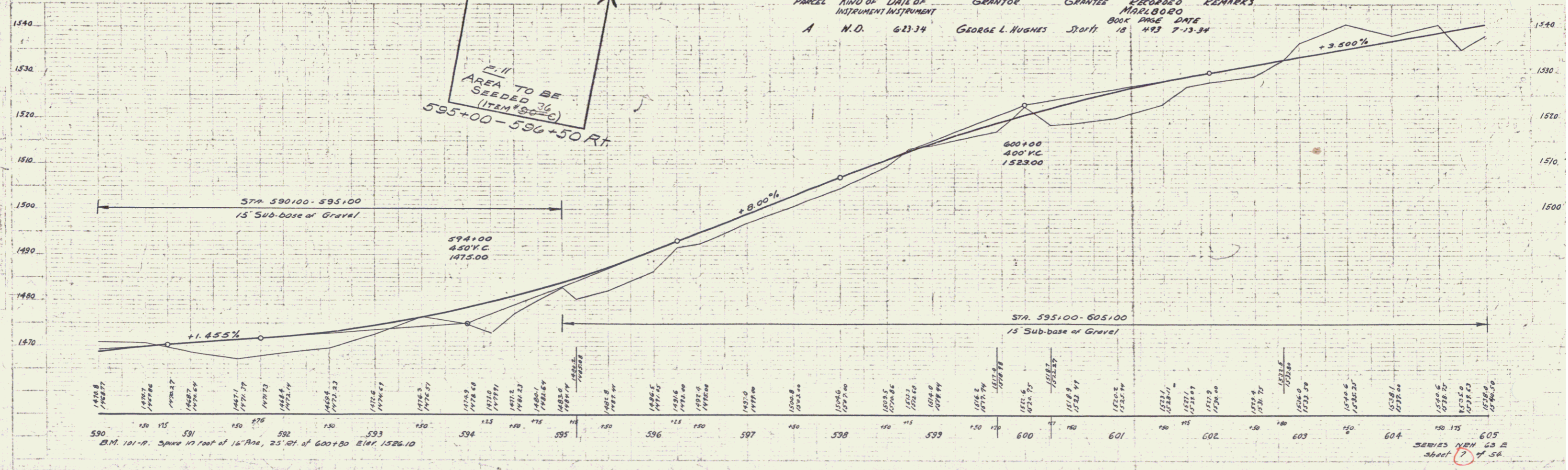
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A B C D	O.C.D.	3-31-34	AMERICAN REALTY CO.	STORY	18 476-971	8-13-34
A'	W.D.	6-23-34	GEORGE L. HUGHES	"	18 473	7-13-34

SERIES NRH 63 E  
Sheet 6 of 54



NOTE -  
 The attention of the Contractor is called to the Springs located at station 600+00. He shall take proper precautions during construction to avoid damage to the springs, as it is necessary that the flow from spring to farm buildings be maintained during construction. Contractor is held liable for all damage done to the springs from the beginning of construction to satisfactory completion of the contract.

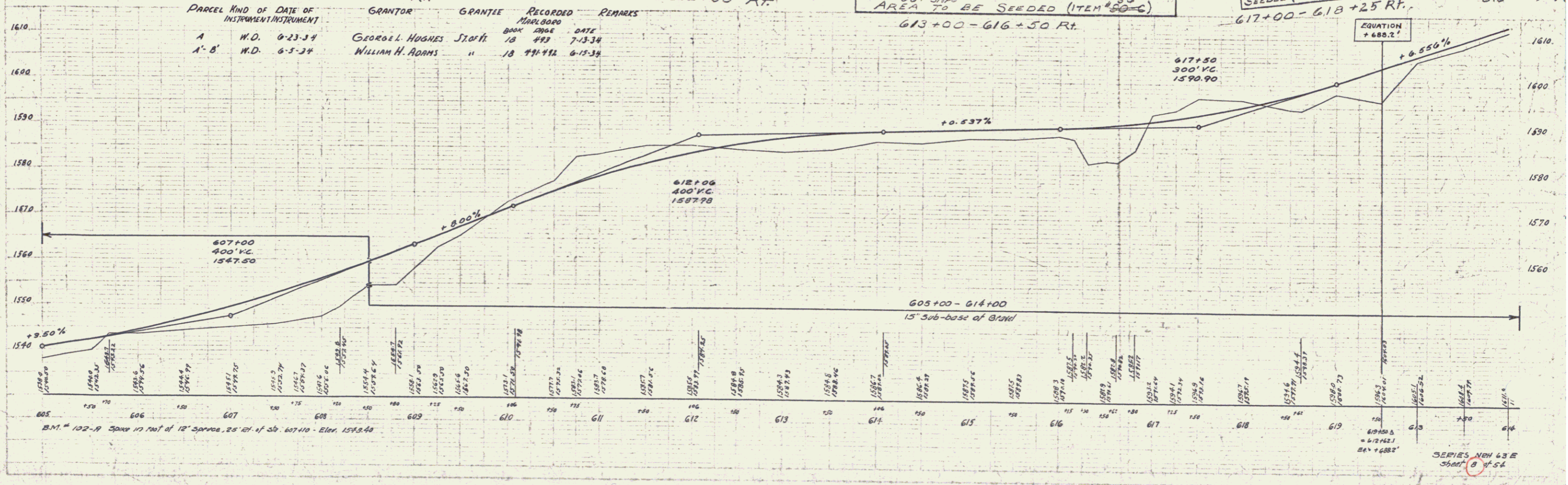
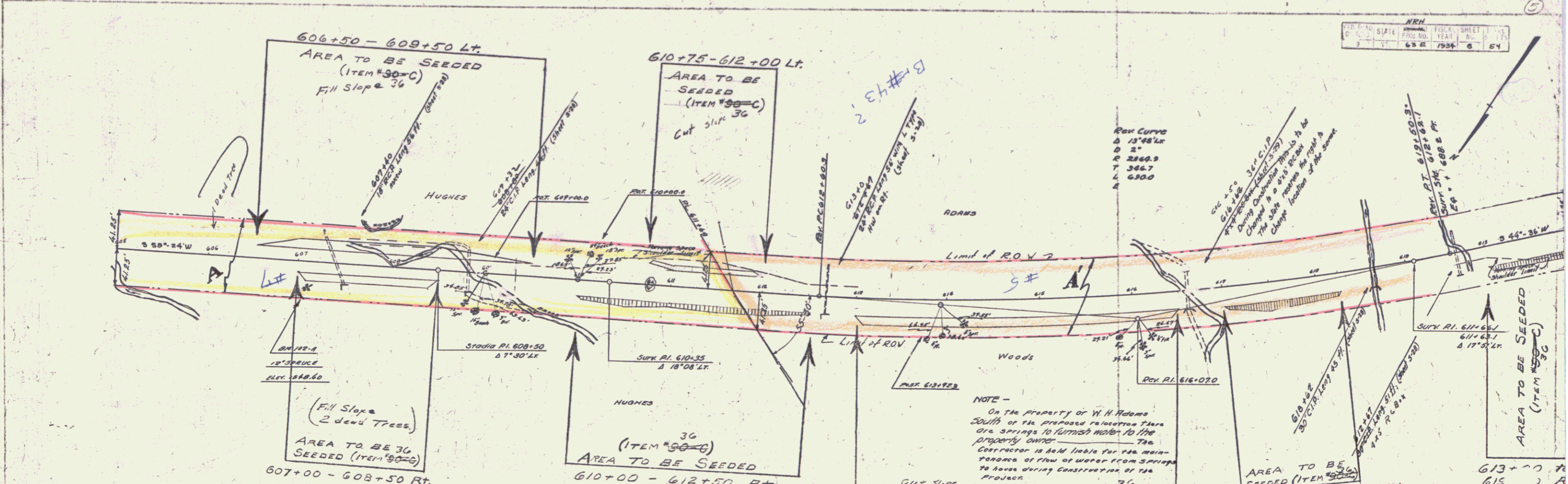
PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED BOOK PAGE	REMARKS
A	M.D.	6-23-34	George L. Hughes	Staff	18 413	7-13-34



AUTHORITY  
 QUANTON  
 1936

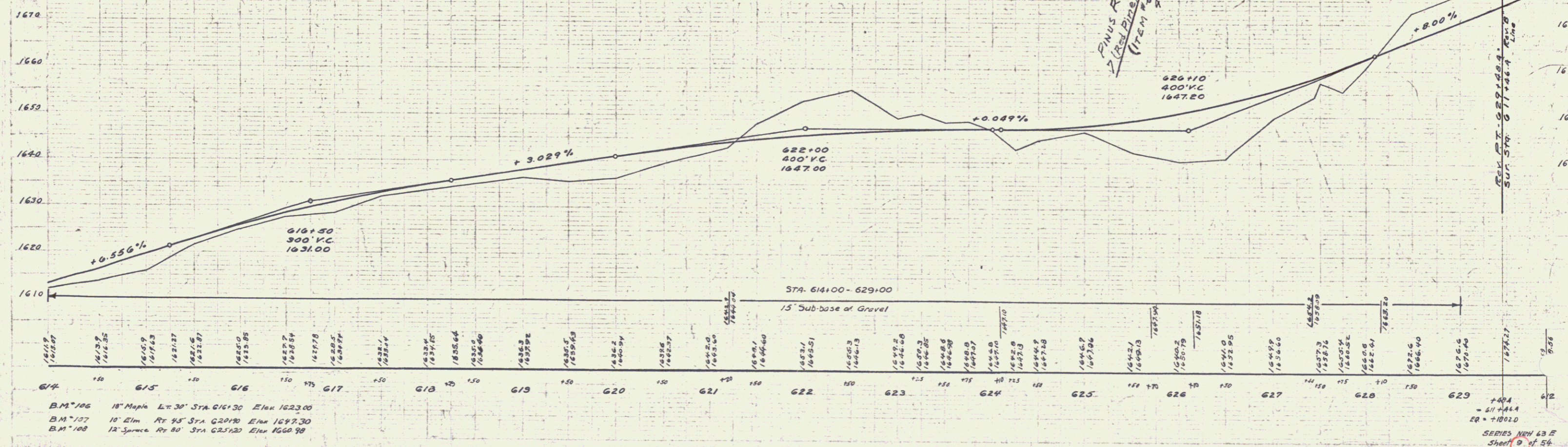
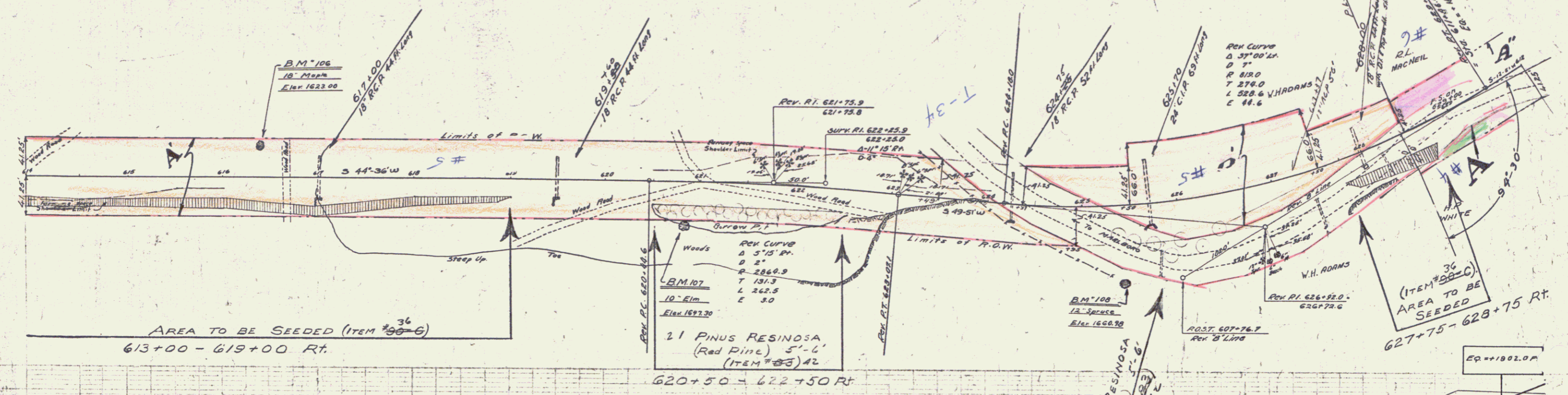
SERIES NH 63 E  
 SHEET 7 OF 54

6



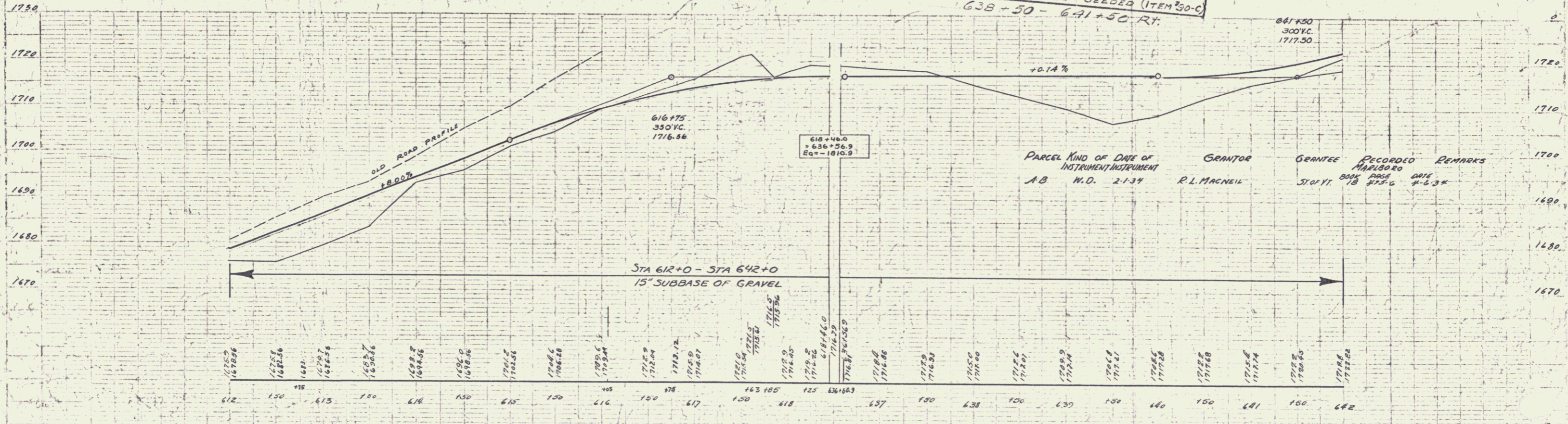
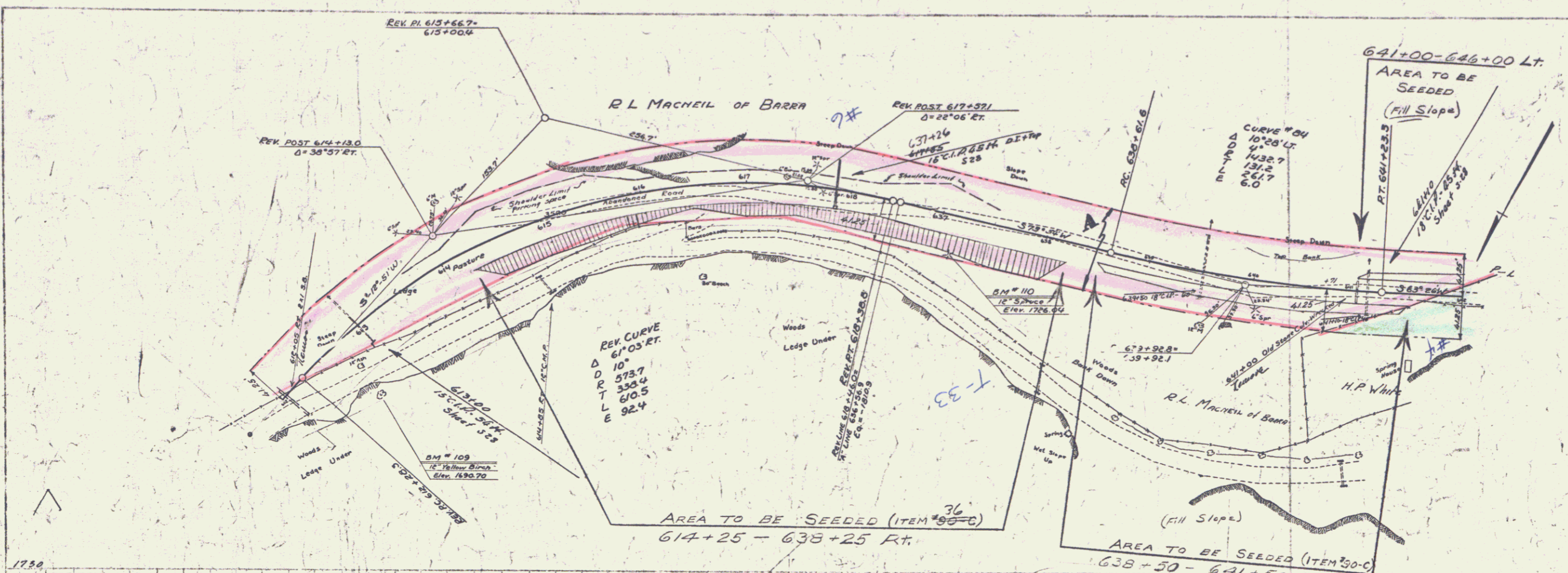
DARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED MARLBORO	REMARKS
A-D	W.D.	10-11-35	H.P. WHITE	ST. OF VT.	11-435 14	370-11
A-B	W.D.	6-5-34	W.H. ADAMS	"	6-15-34 10	491-492
A-C	W.D.	2-1-34	R.L. MACNEIL	"	4-6-34 18	475-476

NO.	DATE	BY	TOTAL SHEETS
652	12-31		54



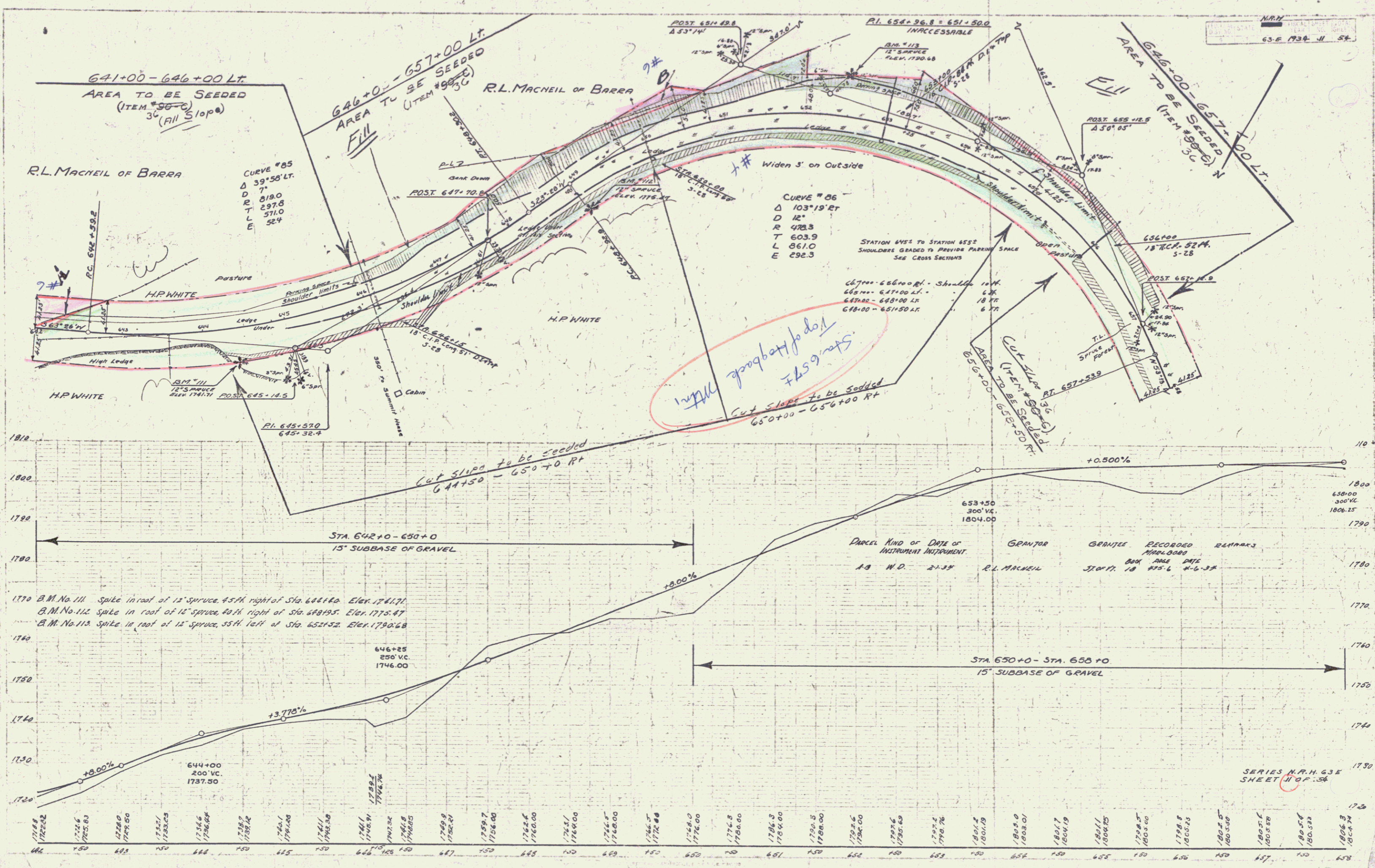
B.M. 106 18" Maple Lt. 30' STA 616+30 Elev 1623.00  
 B.M. 107 18" Elm Rt. 35' STA 620+70 Elev 1647.30  
 B.M. 108 12" Spruce Rt. 80' STA 625+20 Elev 1660.90

SERIES NEW 65 E  
 Sheet 9 of 54

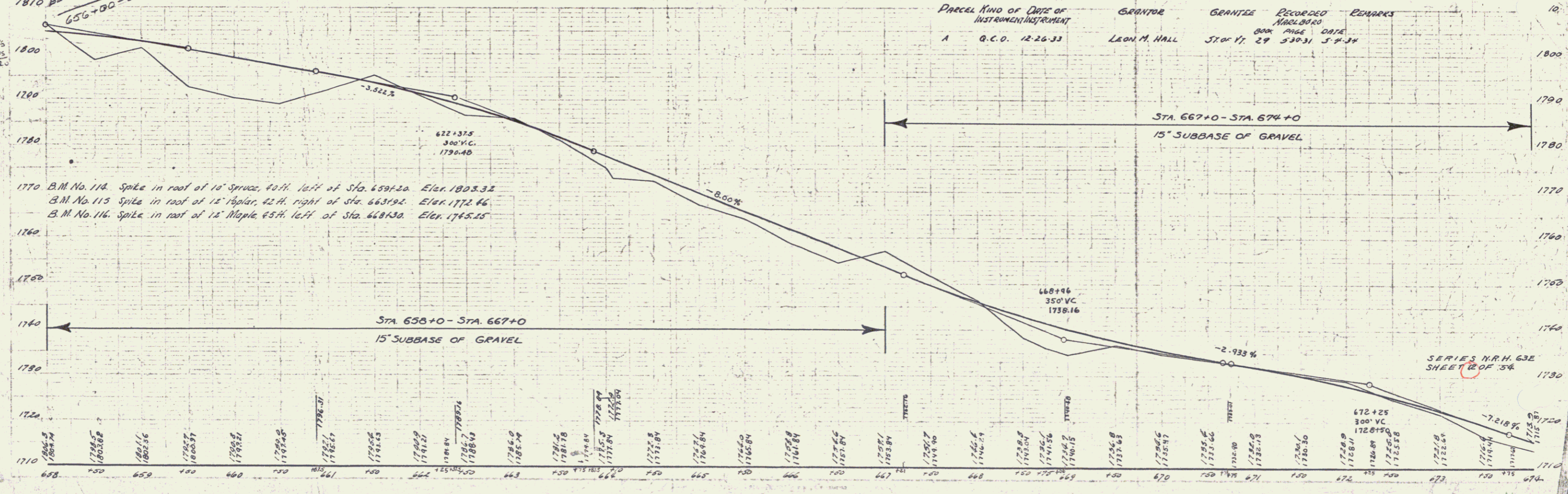
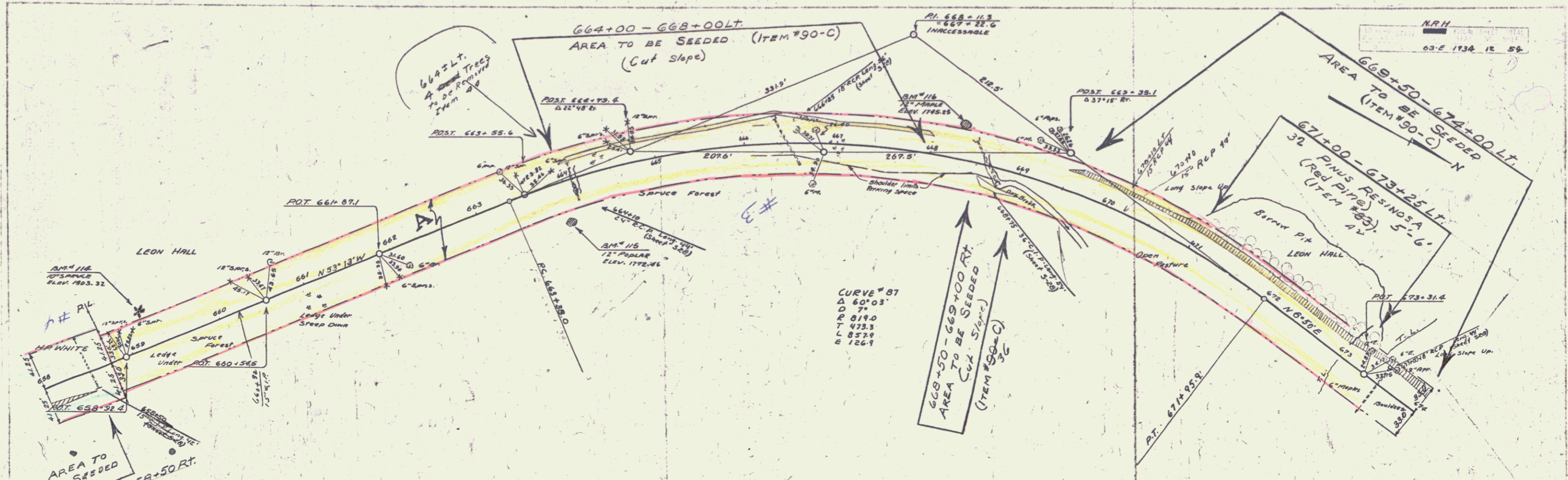


PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
AB	M.O.	2-1-37	R.L. MACNEIL	STO. VT.	BOOK PAGE DATE	18 315-6 2-6-38

B.M. # 109 SPIKE IN ROOT OF 12" Y. BIRCH 65 FT. RT. OF STA 612+80 ELEV. 1690.70  
 B.M. # 110 SPIKE IN ROOT OF 12" SPRUCE 31 FT. RT. OF STA 637+12 ELEV. 1726.08



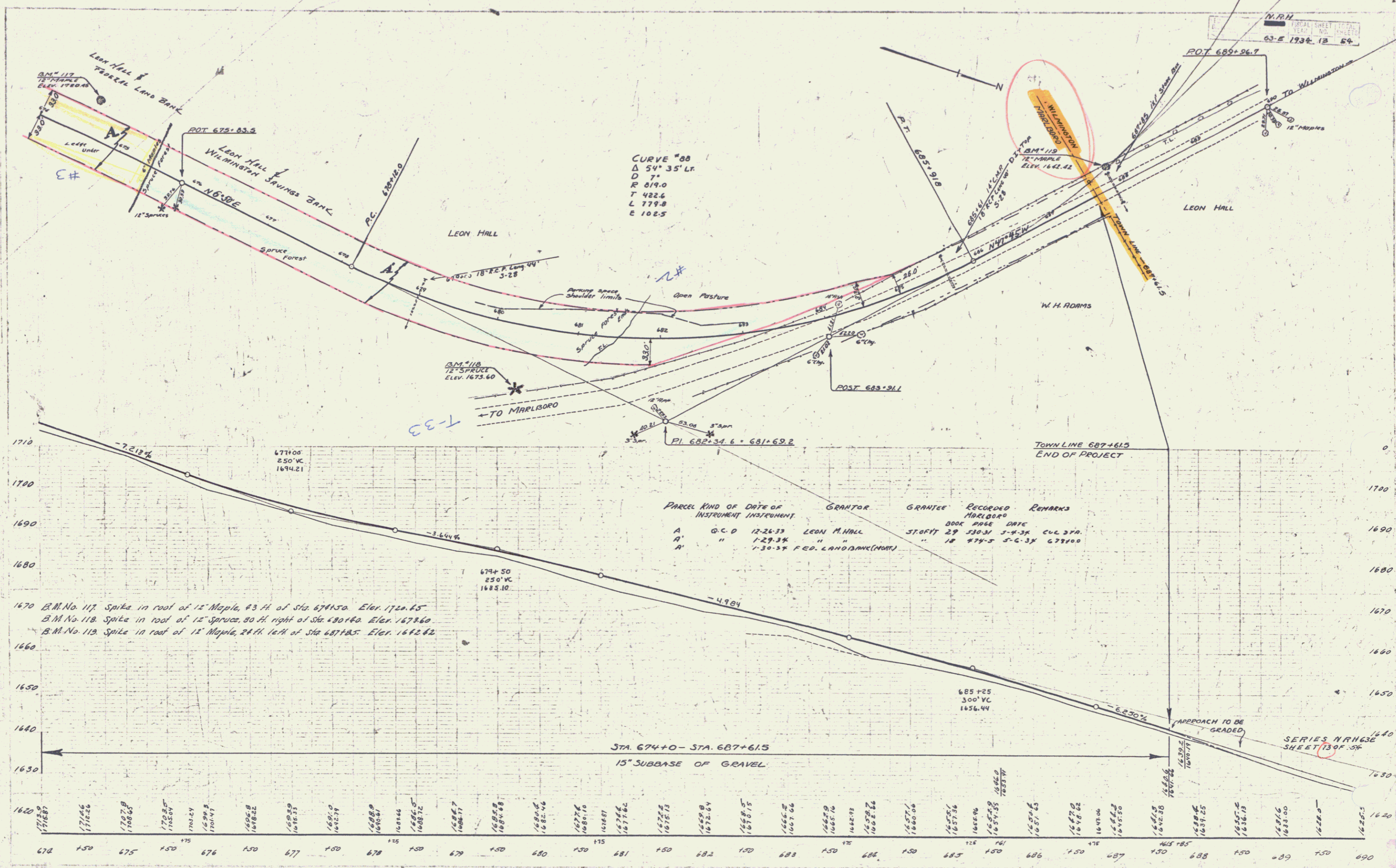
SERIES N.A.H. 63 E  
SHEET 11 OF 34



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	G.C.O.	12-26-33	LEON H. HALL	ST. OF VT.	BOOK PAGE DATE	29 530-31 5-2-34

1770 B.M. No. 114. Spike in roof of 10' Spruce, 40 ft. left of Sta. 659+20. Elev. 1803.32  
 B.M. No. 115. Spike in roof of 12' Poplar, 42 ft. right of Sta. 663+92. Elev. 1772.66  
 B.M. No. 116. Spike in roof of 12' Maple, 45 ft. left of Sta. 668+30. Elev. 1745.25

SERIES N.R.H. 63E  
 SHEET 6 OF 34



1670 B.M. No. 117. Spike in root of 12" Maple, 43 ft. of Sta. 674+50. Elev. 1720.65  
 B.M. No. 118. Spike in root of 12" Spruce, 80 ft. right of Sta. 680+40. Elev. 1673.60  
 B.M. No. 119. Spike in root of 12" Maple, 24 ft. left of Sta. 687+85. Elev. 1682.82

PARCEL	KIND OF INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	O.C.D.	12-26-33	LEON M. HALL	STAFF	29	330.34 5-4-34 CUL. 370.
A	"	1-29-34	"	"	18	474.5 5-6-34 678+00
A	"	1-30-34	FED. LAND BANK (MORT.)	"	"	"

SERIES N.R.H. 63-E SHEET 13 OF 54

