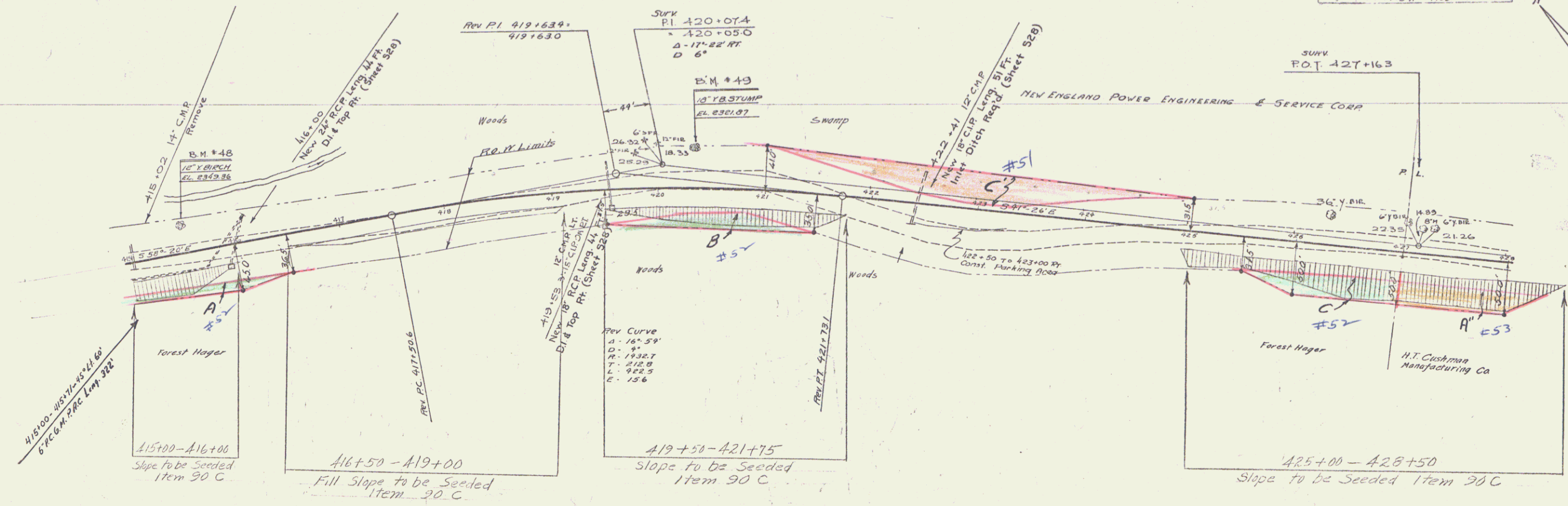
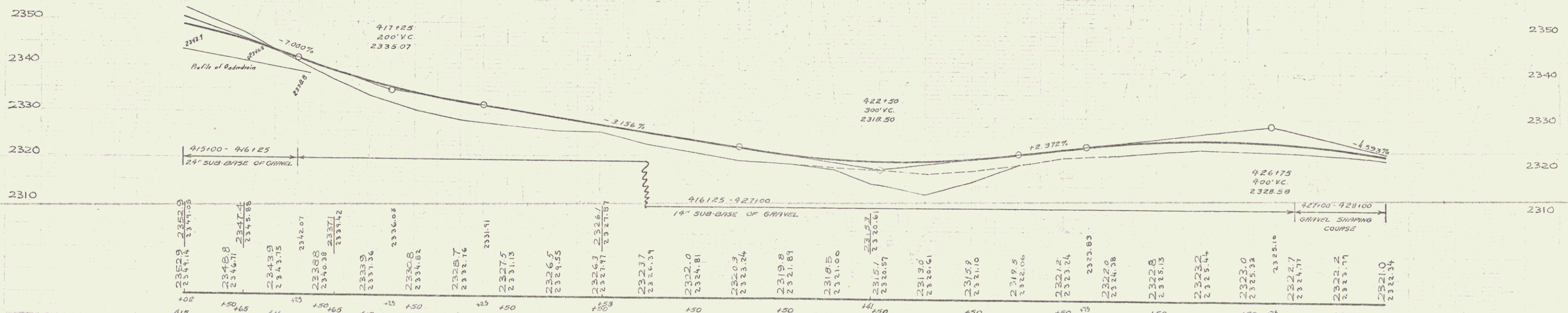


POTNAM
D. MACCHI
4/1/54
D. MACCHI

ED. ROAD	STATE	F. & A. DIST.	YEAR	SHEET NO.	TOTAL SHEETS
9	105-11	1936	0	43	



Parcel	Kind of Instrument	Date of Instrument	Grantee	Grantee Record No.	Recorded Book Page	Remarks
#57	A-B-C	W.D.	6-20-35	FOREST HAGER	317/17	18 365 6-29-35
#51	A-B-C	Q.C.D.	7-8-35	NEW ENGLAND POWER, ENG. & SERVICE CORP.	"	18 377 8-10-35
#53	A-B-C-D-E	Q.C.D.	6-28-35	H.T. CUSHMAN MANUFACTURING CO.	"	18 363 6-27-35



B.M. #48 SPIKE IN ROOT 12" YELLOW BIRCH 25 FT LEFT OF STA. 415+00 ELEV. 2349.36
B.M. #49 SPIKE IN 15" YELLOW BIRCH STUMP 23 FT LEFT OF STA. 420+35 ELEV. 2321.87

423 Series F
Sheet 18 of 45