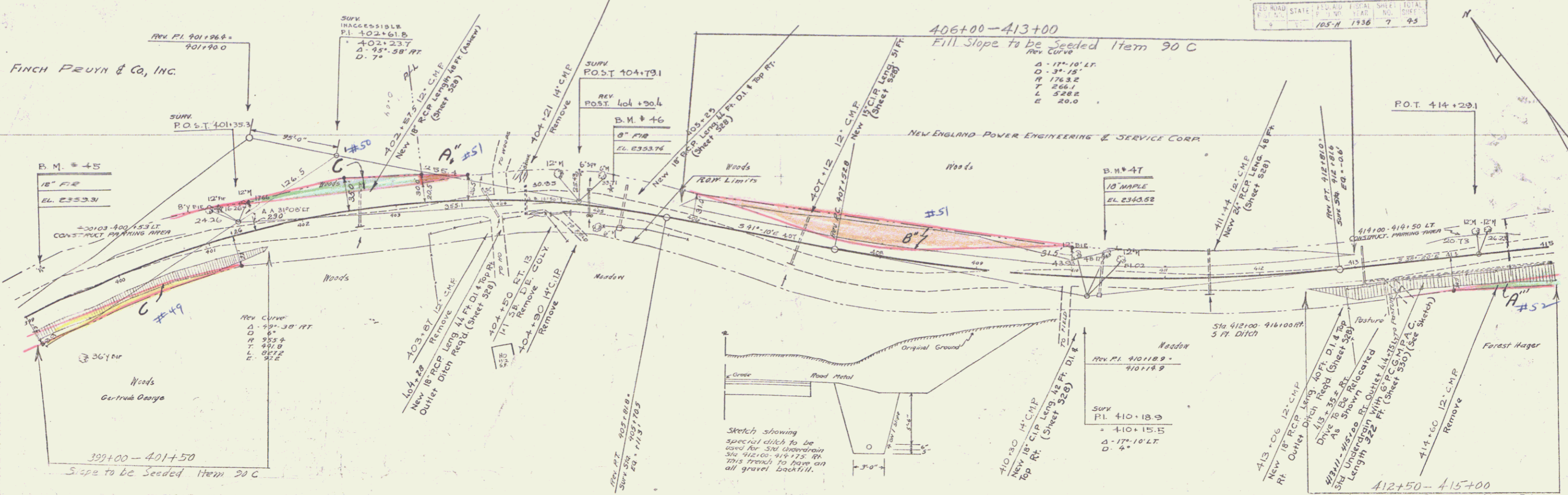
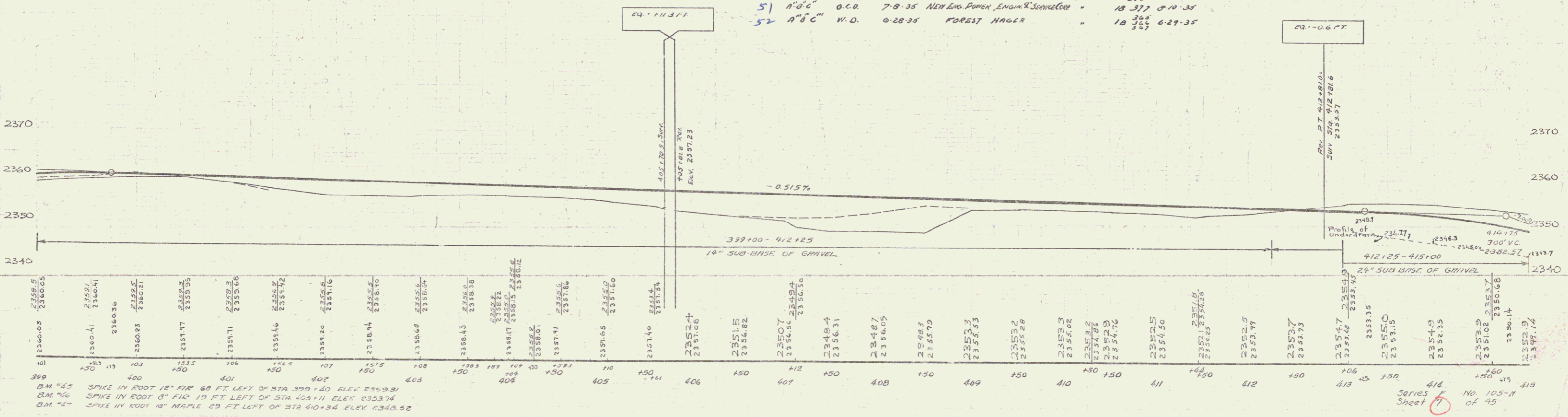


FINCH PRUYN & Co, INC.

B. MACCHI 4/1/34
D. MACCHI



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
49	A.B.C.	H.D.	6-27-35	GERTRUDE GEORGE	10-30-35	BOOK 10-30-35
50	A.B.C.	O.C.D.	8-6-35	FINCH, PRUYN & CO. INC.	10-30-35	8-10-35
51	A.B.C.	O.C.D.	7-8-35	NEW ENG. POWER ENGR. & SERVICE CORP.	10-30-35	8-10-35
52	A.B.C.	W.D.	6-28-35	FOREST WAGER	10-30-35	6-29-35



BM #45 SPIKE IN ROOT 12" FIR 60 FT. LEFT OF STA 399+40 ELEV. 2353.81
 BM #46 SPIKE IN ROOT 8" FIR 10 FT. LEFT OF STA 405+11 ELEV. 2353.74
 BM #47 SPIKE IN ROOT 18" MAPLE 20 FT. LEFT OF STA 410+34 ELEV. 2350.52

Series 7
 Sheet 7 of 95

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