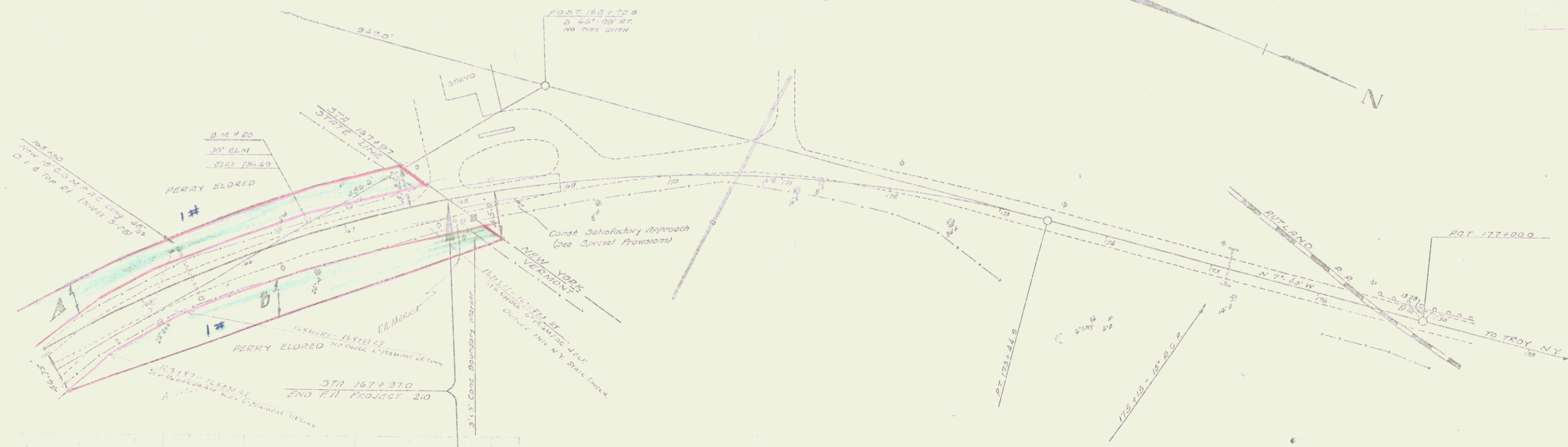
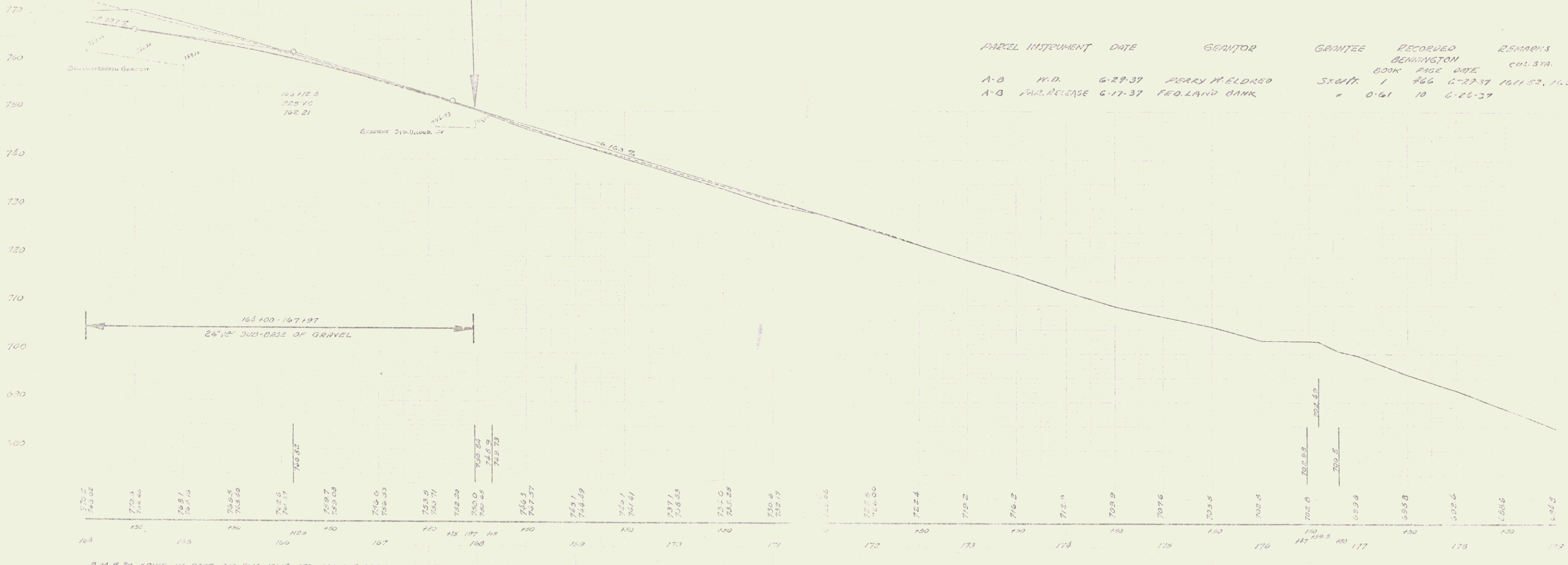




PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	H.D.	6-29-37	PERRY ELDRED	SEMPER	BOOK PAGE DATE	
A-B	PAR. RELEASE	6-17-37	FED. LAND BANK	"	0-61 10 6-26-37	



B.M. #20 SPIKE IN ROOT 30' ELM. 12' LT. STA. 164+70 ELEV. 755.89

SERIES 151 NO. 11
SHEET 15 OF 11