



PARCEL	KIND OF INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A.B.C.D.	W.D.	1-26-35	A.O. H.B. HALL	SEOTT	30 103-5	3-28-35
A.B.C.D.	PARTIAL RELEASE	3-12-35	FEDERAL LAND BANK (MONT.)			

B.M. #133 SPIKE IN BOOT 8" MAPLE LT. 27 STA. 777+72 EL. 135+25
 B.M. #134 " " " " 12" BEECH BT. 93 STA. 781+42 EL. 133+24
 B.M. #135 " " " " 18" ELM BT. 22 STA. 787+00 EL. 1292.75