

INDEX OF SHEETS  
 SHEET NO. 1 TITLE PAGE  
 " 2 TYPICAL CROSS-SECTION OF IMPROVEMENT AND SUMMARY OF QUANTITIES  
 " 3-5 LAYOUT SHEETS

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	63H	1936	1	5

LANDSCAPING

STATE OF VERMONT  
 STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED  
 STATE HIGHWAY

FEDERAL AID PROJECT

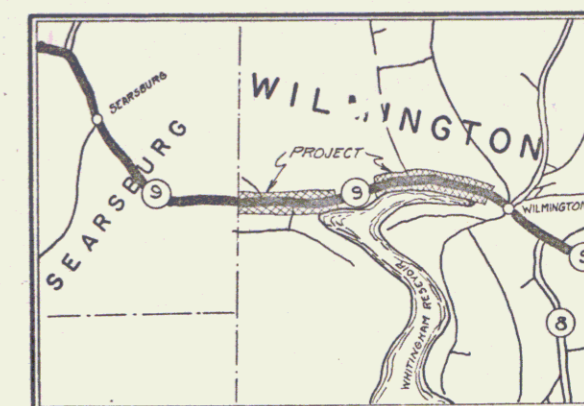
ROADSIDE IMPROVEMENT  
 PLANTING PLANS

Pin# 99R 800

TOWN OF WILMINGTON

BENNINGTON-BRATTLEBORO ROAD

VT ROUTE 9



SCALE: 1 INCH = 1 MILE

MP 000-2-646  
 RIGHT-OF-WAY DIVISION  
 TOWN FILE  
 PERPETUAL  
 Town of Wilmington  
 (To Be Returned To R.O.W. Division)

BEGINNING AT THE SEARSBURG-WILMINGTON TOWN LINE, AND EXTENDING EASTERLY TO STA. 969 + 00 OF F. A. PROJECT 63-H, EXCLUDING F. A. PROJECT 63-A.

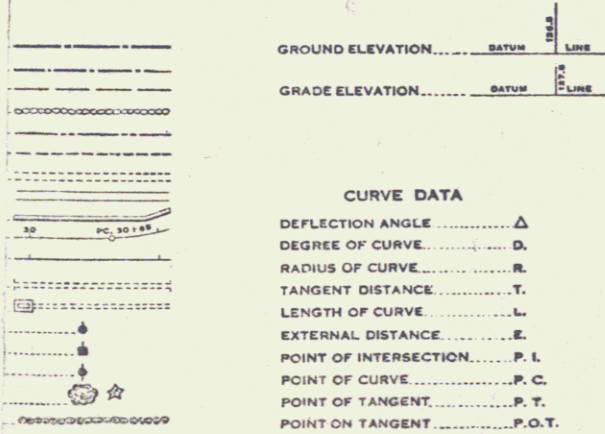
LENGTH OF PROJECT 11,552.4 FT. = 2.187 MILES



SCALES

TYPICAL SECTIONS: as indicated  
 LAYOUTS 1 inch = 50 feet

CONVENTIONAL SIGNS



Project: Wilmington  
 Length: 2.187 MI.  
 Year: 1936  
 Location: Bennington-Brattleboro Road, Route 9, Beginning at the Searsburg-Wilmington town line, and extending easterly to the 969+00 of F.A. Project 63-H, excluding F.A. Project 63-A.  
 Project 63-A.

**NOTE**  
 These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1930, including all subsequent approved revisions and such revised specifications and special provisions as are included in the plans.

Project No. FAP 63H-Landscaping

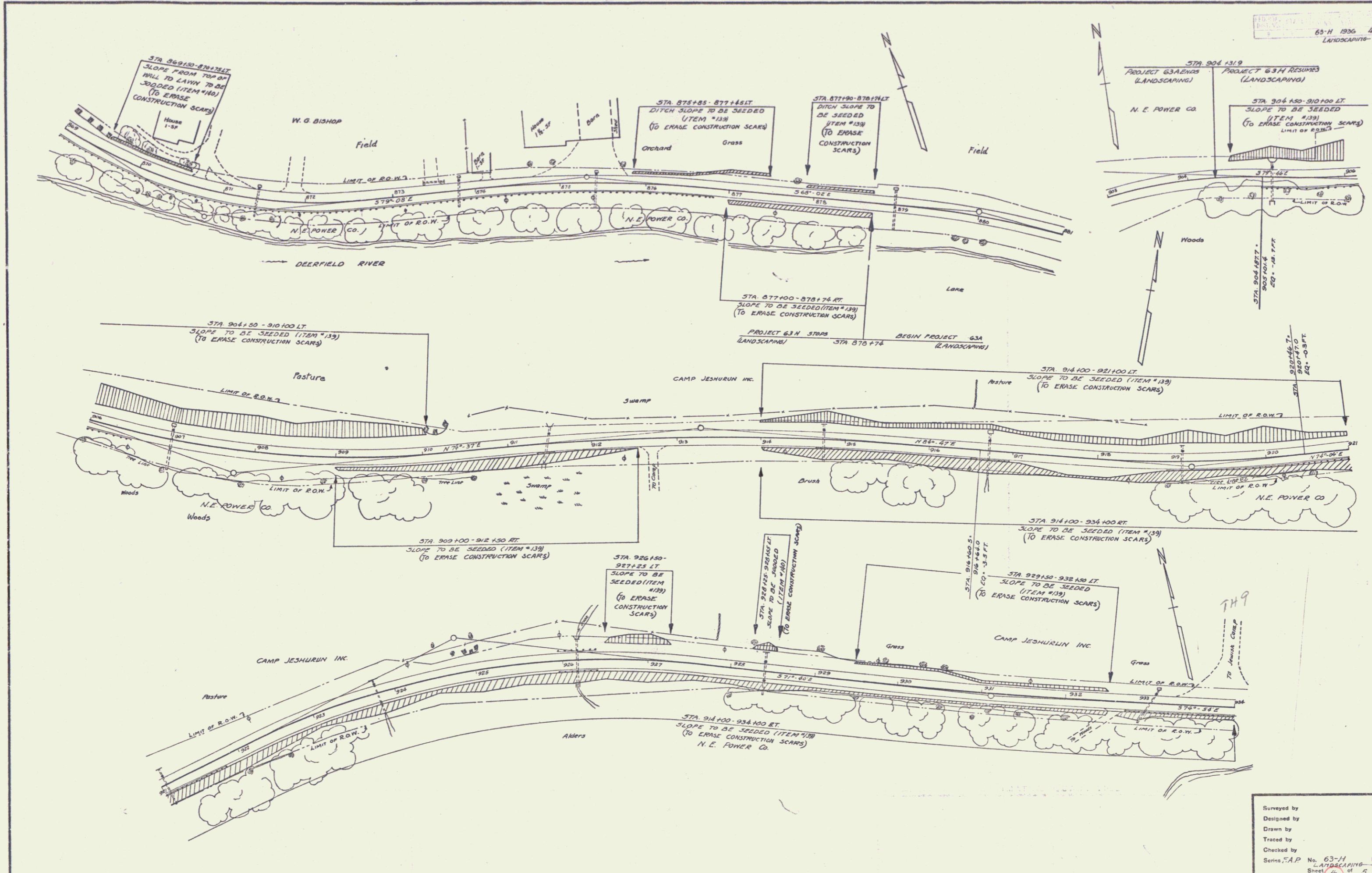
APPROVED: April 6, 1936  
 Commissioner of Highways

RECOMMENDED: [Signature]  
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
 RECOMMENDED FOR APPROVAL: [Signature]  
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
 APPROVED: [Signature]  
 DIRECTOR BUREAU OF PUBLIC ROADS

SERIES FAP No. 63H FILED  
 SHEET 1 OF 5

DIST. #1 PLANS





Surveyed by  
Designed by  
Drawn by  
Traced by  
Checked by  
Series: F.A.P. No. 63-H Filed  
LANDSCAPING- Sheet 4 of 5 Sheets

