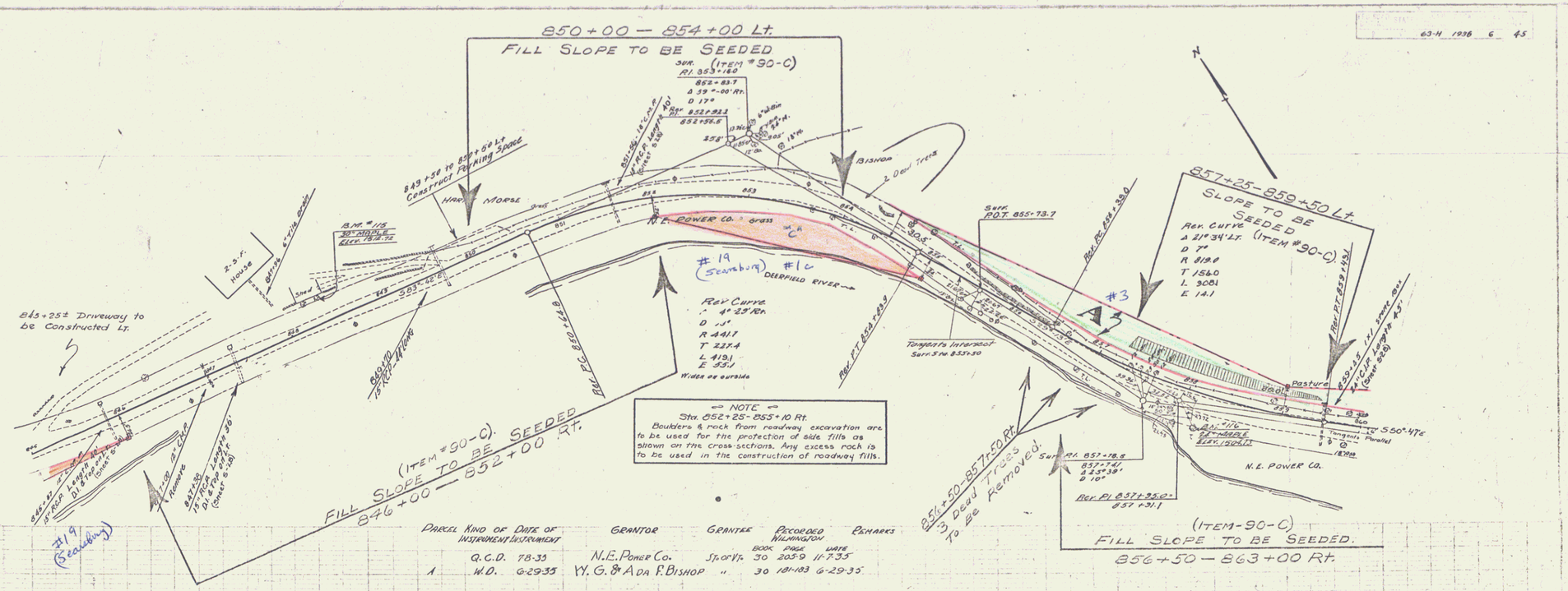
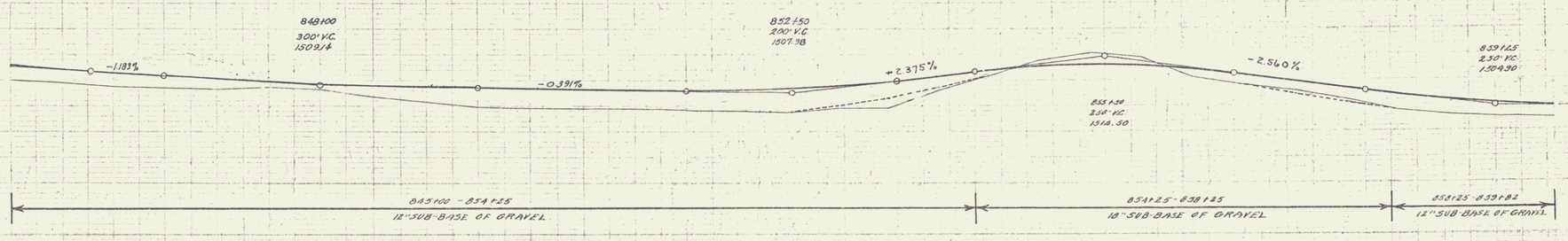
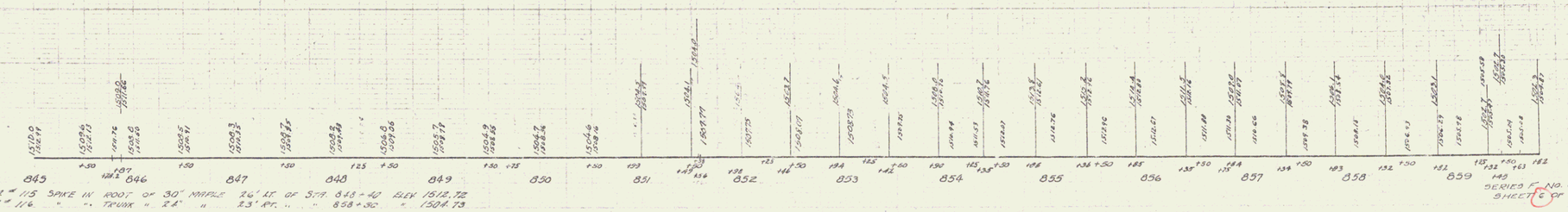


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Wilmington Book	Page	Date	Remarks
	Q.C.D.	7-8-35	N.E. Power Co.	Sp. or Vt.	30	205-9	11-7-35	
1	W.D.	6-29-35	W. G. & Ada F. Bishop	"	30	181-183	6-29-35	





B.M. #115 SPIKE IN ROOT OF 30" MAPLE 26' LT. OF STA. 848+40 ELEV. 1512.72
B.M. #116 " " TRUNK " 24" " 23' RT. " " 858+30 " 1504.13

SERIES F NO. 63-H
SHEET 6 OF 45

4