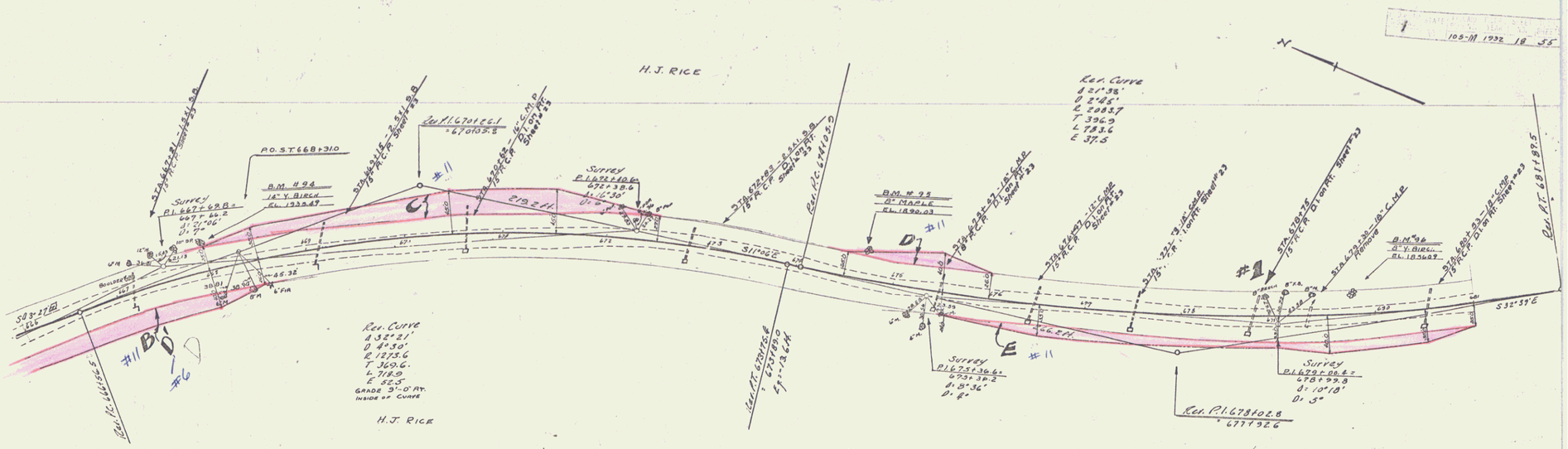

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Jeersburg Book	Page	Date	Remarks Cul. Sta. #
A-B-C-D-E-F-G-H	Q.C.D.	10-29-32	H.J. & J.F. Rice	State of Vt.	B	233	11-21-32	678+75
D'	Q.C.D.	11-10-33	New England Power Co.	"	B	277-282	11-30-33	

B.M. 94 Spike in root 14" Bir. 27' Lt. Sta. 668+09 Elev. 1935.49

B.M. 95 Spike in root 8" Map. 32' Lt. Sta. 674+67 Elev. 1890.03

B.M. 96 Spike in root 8" Bir. 22' Lt. Sta. 679+76 Elev. 1856.09

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