

STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET  
1 OF 3

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR                                      | SHEET NO. | BEGINNING STATION  | ENDING STATION            | TAKING                 | REM.                   | RIGHTS                      | TITLE TAKEN | DATE                  | TOWN OR CITY RECORDED | BK.   | PG. | REMARKS                              |  |                                   |
|------------|--|-----------|--|---------------------------|------------------------|------------------------|-----------------------------|-------------|-----------------------|-----------------------|-------|-----|--------------------------------------|--|-----------------------------------|
| 1          | THE TRUSTEES OF THE SOLDIERS HOME IN VERMONT | 8         | 9+00 CL  | 24+12 LT.                 | 5.6 A±                 | 89.4A±                 |                             |             |                       |                       |       |     | 0.12 A± VILLAGE OF BENN. EASE        |  |                                   |
|            |  | 8         | 15+65 LT.  |                           |                        |                        |                             |             |                       |                       |       |     | SIGN                                 |  |                                   |
| 2          | GREENBERG, NORMAN H.                         | 8         | 18+60 RT   | 21+60 RT.                 |                        |                        | CHANNEL (P) 0.35 A±         |             |                       |                       |       |     |                                      |  |                                   |
|            |  | 8         | 9+00 CL  | 5+97 LT.                  | 1.0A±                  | 0.9A±                  |                             |             |                       |                       |       |     | 0.16A± VILLAGE OF BENN. EASE.        |  |                                   |
|            |  | 8         | 11+00 LT.  |                           |                        |                        |                             |             |                       |                       |       |     | SIGN                                 |  |                                   |
|            |  | 8         | 12+77 LT.  |                           |                        |                        |                             |             |                       |                       |       |     | SIGN                                 |  |                                   |
|            |  | 8         | 14+35 LT.  |                           |                        |                        |                             |             |                       |                       |       |     | SIGN                                 |  |                                   |
|            |  | 8         | 11+64 LT.  |                           |                        |                        |                             |             |                       |                       |       |     | SIGN                                 |  |                                   |
| 3A         | WILKINSON, CHARLES M.                        | 8-11      | RT 7 CONN.<br>21+42 RT.  | RT 7 CONN.<br>34+98 CL    | 11.3 A±                |                        |                             | WD          | 3/11/70               | BENNINGTON            | 0-189 | 54  | ADVANCE ACQ. UNDER PROJ. OF 219-1(2) |  |                                   |
| 3B         |  | 10        | T.R. 28 REL.<br>6+77 CL  | T.R. 28 REL.<br>16+00 CL  | 2.2 A±                 |                        |                             |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | T.R. 28 REL.<br>9+50 LT.   | T.R. 28 REL.<br>13+65 LT. |                        |                        | CHANNEL (P) 7600 S.F.±      |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | TR 28 REL.<br>13+63 RT   | TR 28 REL.<br>14+06 RT.   |                        |                        | CHANNEL (P) 1200 S.F.±      |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | T.R. 28 REL.<br>14+75 LT.  |                           |                        |                        | DRIVE (T)                   |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | TR 28 REL.<br>14+75 RT.  |                           |                        |                        | DRIVE (T)                   |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | RT. 7 CONN.<br>21+42 RT.   | T.R. 28 REL.<br>6+77 LT.  |                        |                        | 34.2 A±                     |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | T.R. 28 REL.<br>25+85 RT.  | RT. 7 CONN.<br>34+98 LT.  |                        |                        | 5.8 A±                      |             |                       |                       |       |     |                                      |  |                                   |
|            |  |           | KOCHER DR.<br>12+00 CL   | RT. 7 CONN.<br>34+98 RT.  |                        |                        | 12.2 A±                     |             |                       |                       |       |     |                                      |  |                                   |
|            |  | 4A        | STATE OF VERMONT<br>(VERMONT PUBLIC SERVICE BOARD) LESSOR<br>VERMONT RAILWAY INC. (LESSEE) | 8                         | 15+02 LT.<br>15+97 LT. | 21+03 LT.<br>21+03 LT. | 0.4 A±                      | N/A         | REMOVE PAVEMENT (T)   |                       |       |     |                                      |  | 1100 S.F.± VILLAGE OF BENN. EASE. |
|            |  | 4B        |  | 11                        | 24+00 LT.              | 28+21 RT.              |                             |             | CROSSING EASEMENT (P) |                       |       |     |                                      |  |                                   |
|            | 24+48 LT.<br>27+25 RT.<br>17+50 LT.          |           |  | 26+08 RT.                 |                        |                        | CULVERT (P)<br>DRAINAGE (P) |             |                       |                       |       |     | BILLBOARD                            |  |                                   |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO.    | DESCRIPTION OF REVISION  | DATE    | MADE BY | APPROVED BY |
|--------------|--------------|--|---------|---------|-------------|
| 1            | 8            | Parcel #1 Added channel rights to this parcel between stations 18+60 Rt. & 21+60 Rt., Per change order #1597 | 6-23-70 | RWS     |             |
| 2            | 8            | Parcel #1 Change Of Sign Locations And Location Of Additional Signs Per Change Order #1606                   | 7-23-70 | QBB     | T.P.M.      |
| 3            | 6, 11, 14, 1 | Parcel #7 Reduce take by 0.4 A±. Revised R.O.W. plans. Per Change Order #1654                                | 8-27-70 | K.M.D.  | T.P.M.      |
| 4            | 11           | Parcel #7 Reduced remainder from 0.4 A to 0.16 A due to change in property line, Per Change Order #1679      | 9-17-70 | RWS     | T.P.M.      |

LEGEND

|     |              |   |     |     |               |
|-----|--------------|---|-----|-----|---------------|
| NBB | DATE 3-26-70 | PRESENT R.O.W.                            | SR  | SR  | SLOPE RIGHTS  |
| LWB | DATE 3-26-70 | TAKING WITHOUT ACCESS                     | --- | --- | PROPERTY LINE |
|     |              | TAKING WITHOUT ACCESS ALONG PROPERTY LINE | --- | --- | TOP OF CUT    |
|     |              | TAKING WITH ACCESS                        | --- | --- | THEIR SLOPE   |
|     |              | PERMANENT TAKE                            | --- | --- |               |

APPROVED: *Thomas J. Mayo* DATE 5-26-70  
CHIEF OF ACQUISITION  
APPROVED: *W. M. Lane* DATE 5-26-70  
HIGHWAY ENGINEER  
APPROVED: *Blaine J. Jenkins* DATE 5-26-70  
DISTRICT ENGINEER

PROJECT BENNINGTON  
NO. F 219-1(7)  
SHEET 5 OF 17