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STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

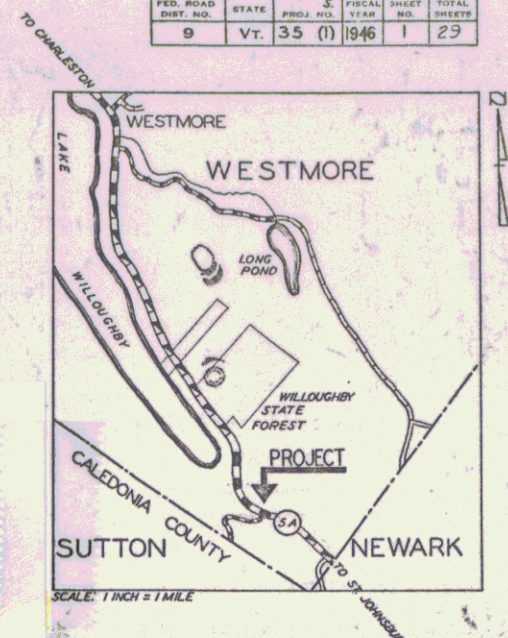
PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

TOWN OF WESTMORE
VERMONT ROUTE 5A

WEST BURKE - WEST CHARLESTON ROAD

BEGINNING AT THE NEWARK-WESTMORE TOWN LINE
AND EXTENDING NORTHWESTERLY 1.233 MILES
LENGTH OF PROJECT 6513.5 FEET 1.233 MILES

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	35 (1)	1946	1	29

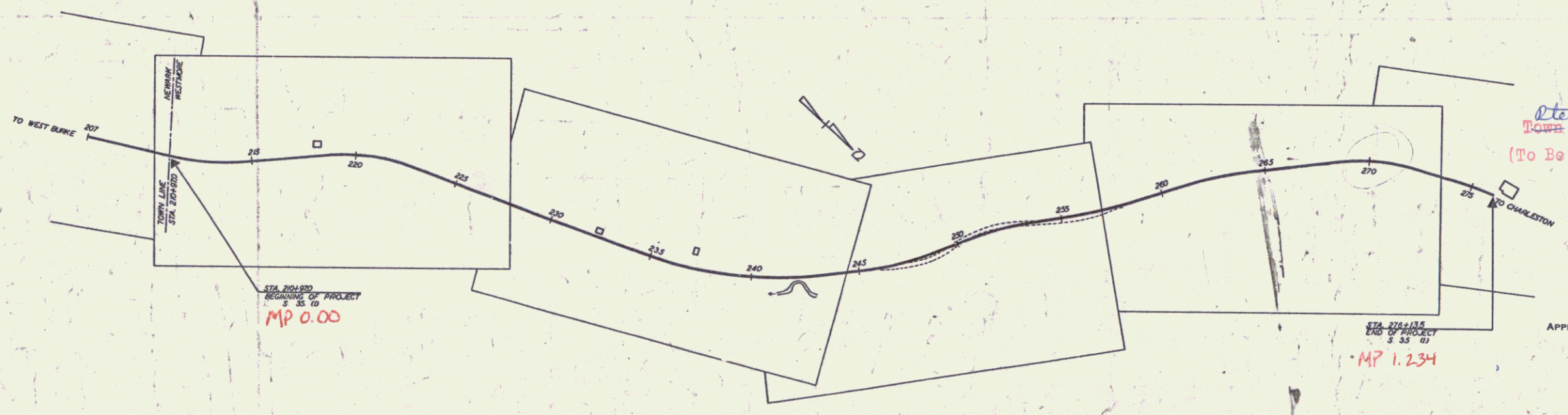


STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER
S-28 APRIL 28, 1941
S-30 MAY 12, 1941
S-30A APRIL 19, 1941
S-40 SEPT. 6, 1941

Pin# 99K757

RECORD PLANS
Compiled By - T.L. Dudley
Res. Engr. - R.K. Karr

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
TOWNSHIP of VT 5A
(To Be Returned To R.O.W. Division)



APPROVED: March 8, 1946
H.E. August
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

PROJECT: Westmore
NUMBER: S 35 (1)
TYPE: Grading, drainage, base, guard rail and double track coat of refined tar with pea stone seal.
CONTRACTOR: Ernest Bell
DATE: October 31, 1944
LOCATION: Beginning at the Newark-Westmore town line and extending northwesterly 1.233 miles.

RECORD PLANS
Westmore S 35 (1)
Contractor - Ernest Bell
Completed - Oct. 31, 1944

GROUND ELEVATION		DATE		LINE	
DATE	LINE	DATE	LINE	DATE	LINE

GRADE ELEVATION		DATE		LINE	
DATE	LINE	DATE	LINE	DATE	LINE

CURVE DATA	
DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALES

TITLE	1" = 300'
TYPICAL	1" = 21'
PLAN	1" = 30'
PROFILE HORIZONTAL	1" = 30'
PROFILE VERTICAL	1" = 10'
CROSS SECTIONS	1" = 5'

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COMMISSIONER OF HIGHWAYS.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1936, AS APPROVED DECEMBER 29TH, 1936 BY THE PUBLIC ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: [Signature] DISTRICT ENGINEER
APPROVED: [Signature] DISTRICT HIGHWAY COMMISSIONER
SERIES S.No. 35 (1) FILED
SHEET 1 OF 29

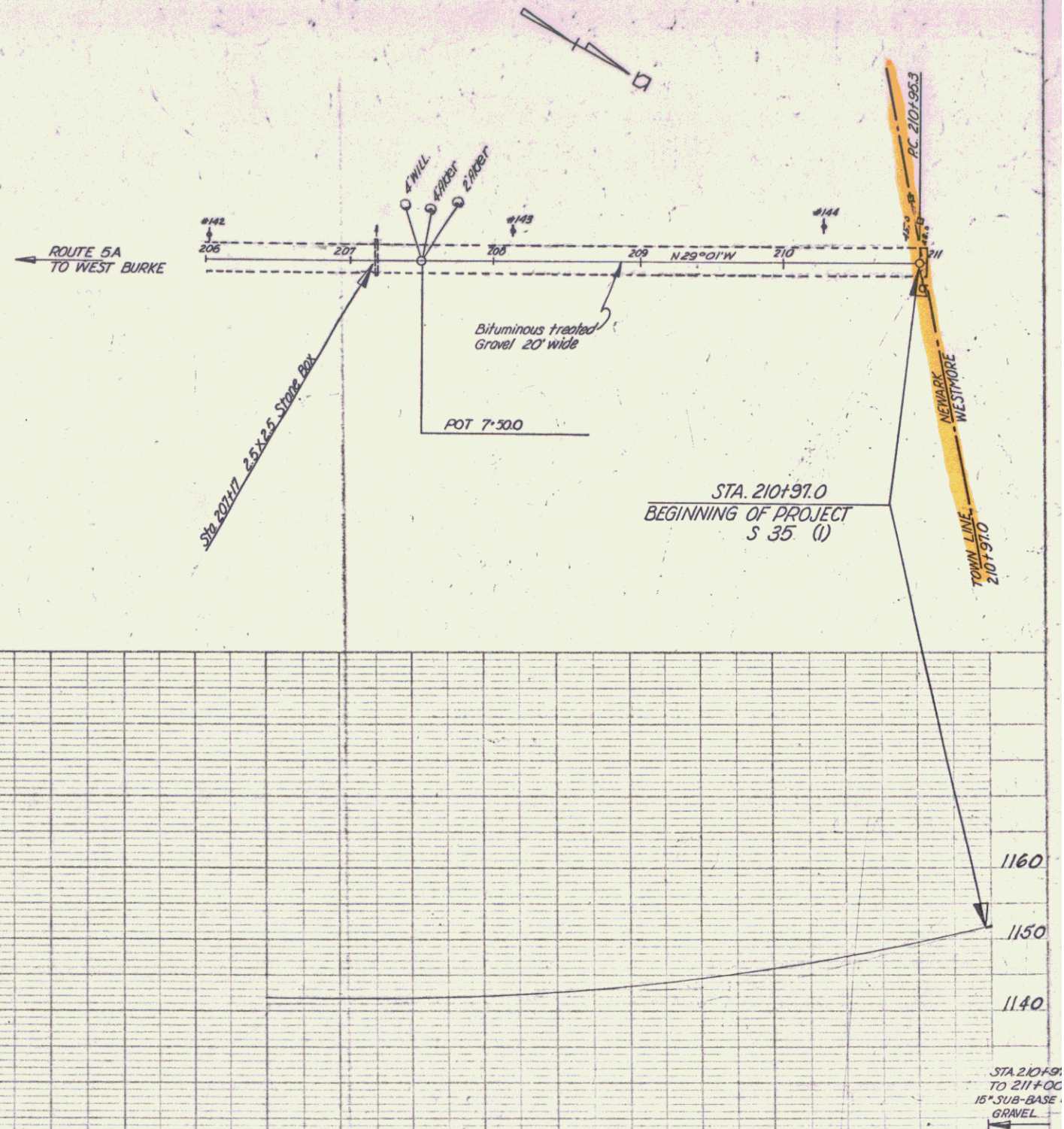
Westmore 1947

PLAN

DESIGNED BY	CLARK
CHECKED BY	CLARK
DATE BOOK	12 29 1946
BY	CLARK

PROFILE

DATE	12 29 1946
BY	CLARK



1141.8	1141.7	1141.7	1141.8	1142.0	1142.6	1143.5	1144.6	1144.85	1146.0	1146.27	1147.6	1148.4	1149.6	1151.8
206	190	207	150	208	150	209	190	210	180	211				

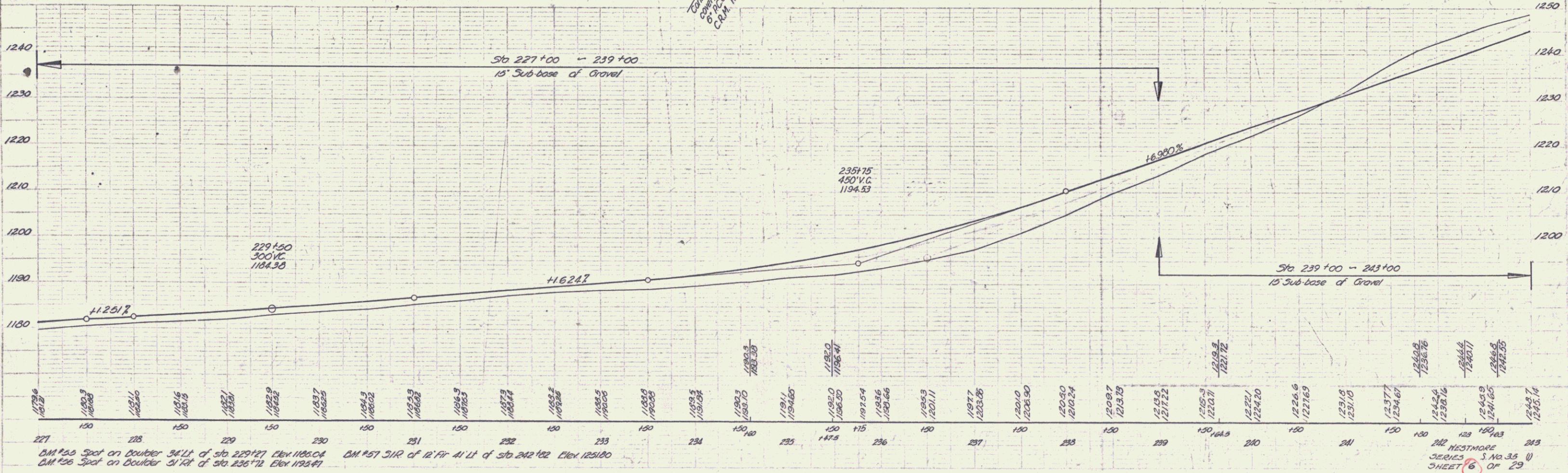
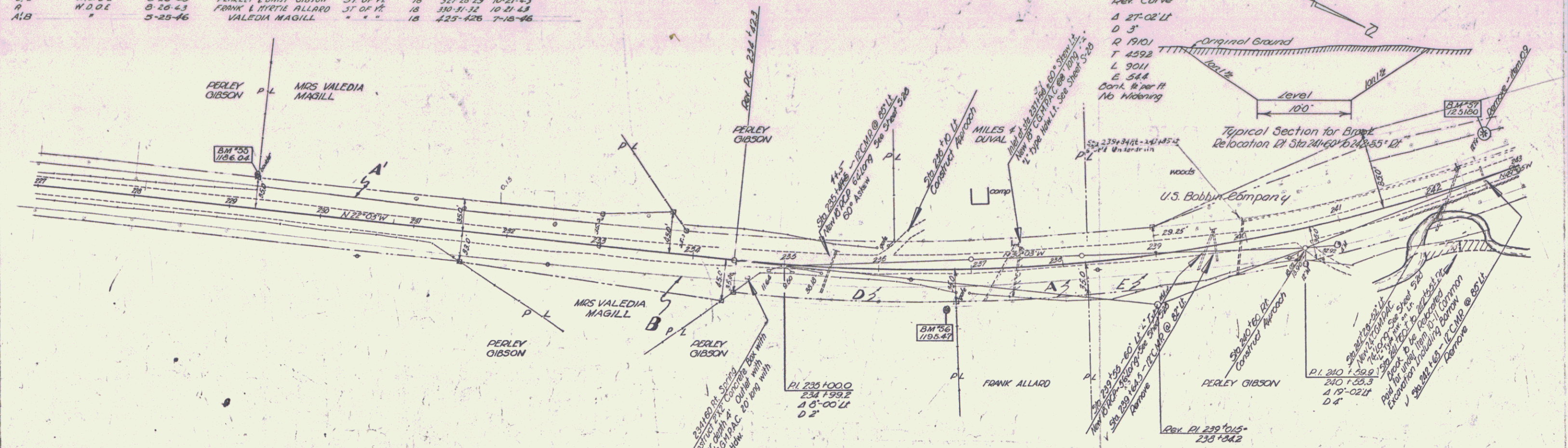
STA 210+91.0 TO 211+00.0
 15" SUB-BASE
 GRAVEL

WESTMORE
 SERIES S NO. 35 (1)
 SHEET 4 OF 29

PARCEL	INITRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
D.E.	W.D.O.E.	8-26-43	PEARLEY & DAISY GIBSON	ST OF VT	18	327-28-29 10-21-43
R	W.D.O.E.	8-26-43	FRANK & MYRTLE ALLARD	ST OF VT	18	330-31-32 10-21-43
A1B	"	5-25-46	VALEDIA MAGILL	"	18	425-426 7-18-46

NOTE: Sta 234+50 to 235+00: This slope Lt. covered with brush and ferns. Do not disturb.

FED. ROAD DIST. NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
9	VT	35	1946	6	29



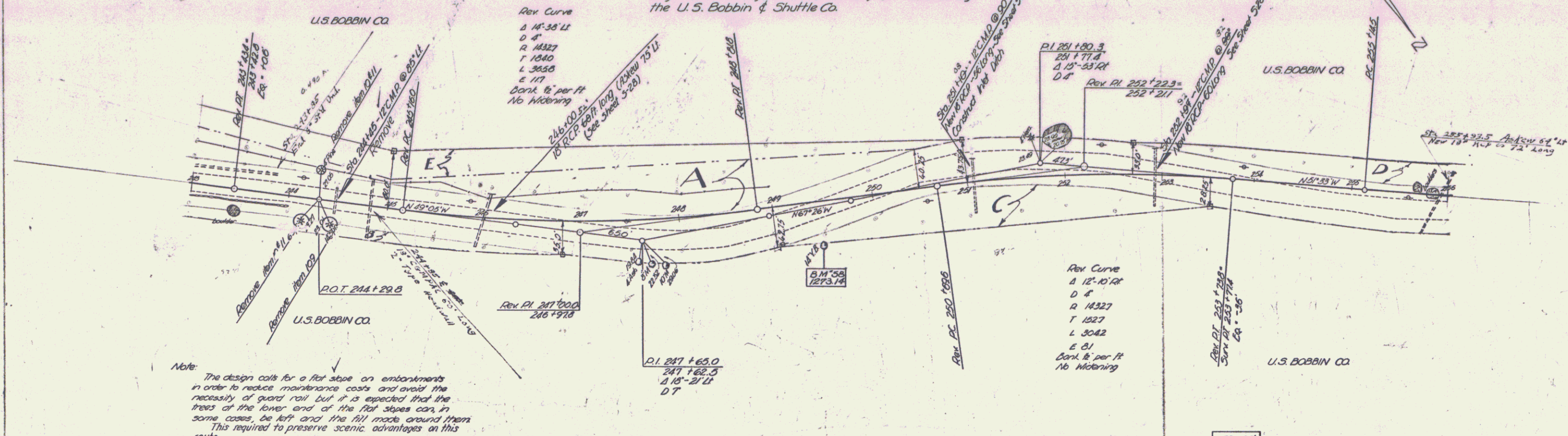
BM #26 Spot on Boulder 34' Lt of Sta 229+27 Elev 1185.04
 BM #27 51R of 12' Fir 41' Lt of Sta 242+02 Elev 1251.80

WESTMORE
 SERIES S. NO. 35
 SHEET 6 OF 29

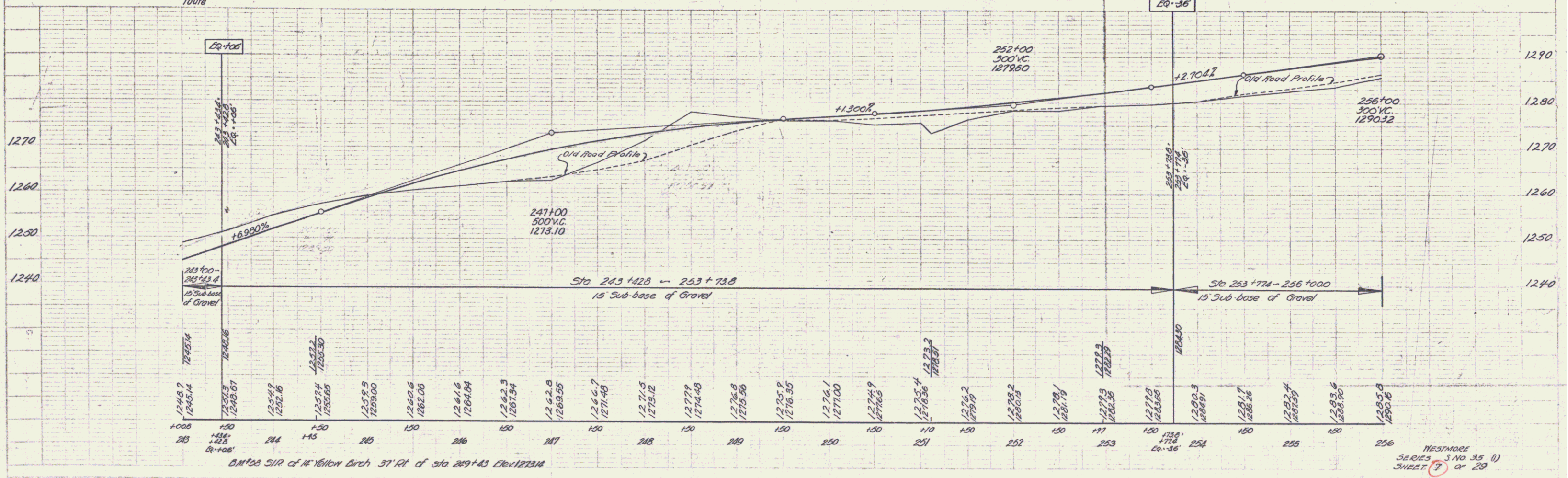
PARCEL INSTRUMENT DATE	GRANTOR	GRANTEE	RECORDED WESTMORE
A.B.C.D. W.D.E. 9-16-43	U.S. BOBBIN & SHUTTLE CO.	STONY	BOOK PAGE DATE 18 336-337 10-21-43
E. Q.C.D.E. 7-18-46	" " " " " " " "	" " " " " " " "	18 427-428 7-18-46

Note: Sta 239+00 - 251+00 Lt.
All marketable timber cut from this area, when clearing for construction, shall be cut into 12'-8" lengths and neatly piled off the ROW, at a point selected by the Engineer in charge of construction, for removal by the U.S. Bobbin & Shuttle Co.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	W.	35	1946	7	29



Note: The design calls for a flat slope on embankments in order to reduce maintenance costs and avoid the necessity of guard rail but it is expected that the trees of the lower end of the flat slopes can, in some cases, be left and the fill made around them. This required to preserve scenic advantages on this route.

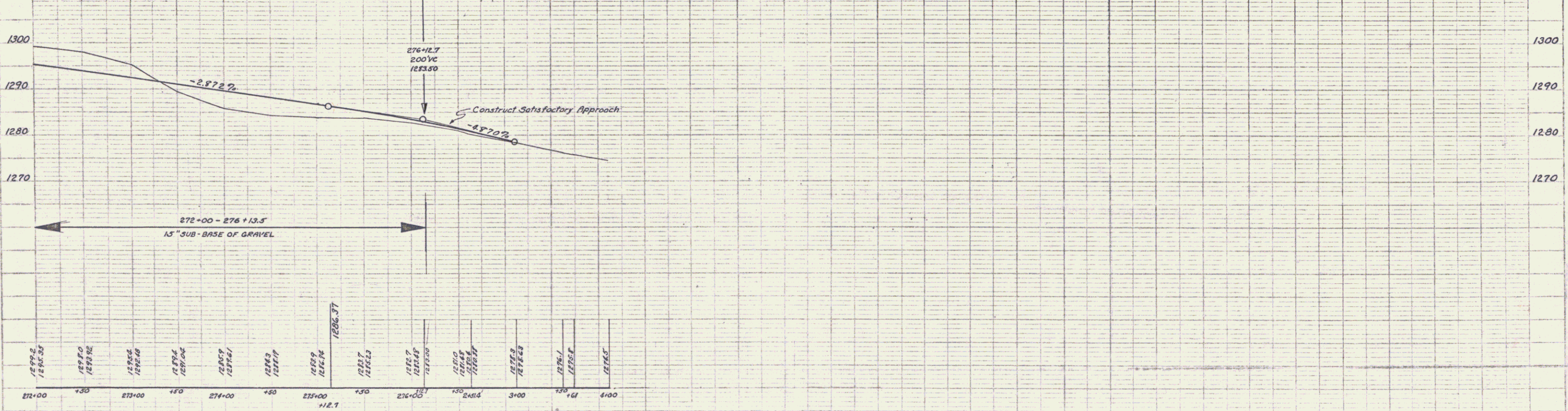
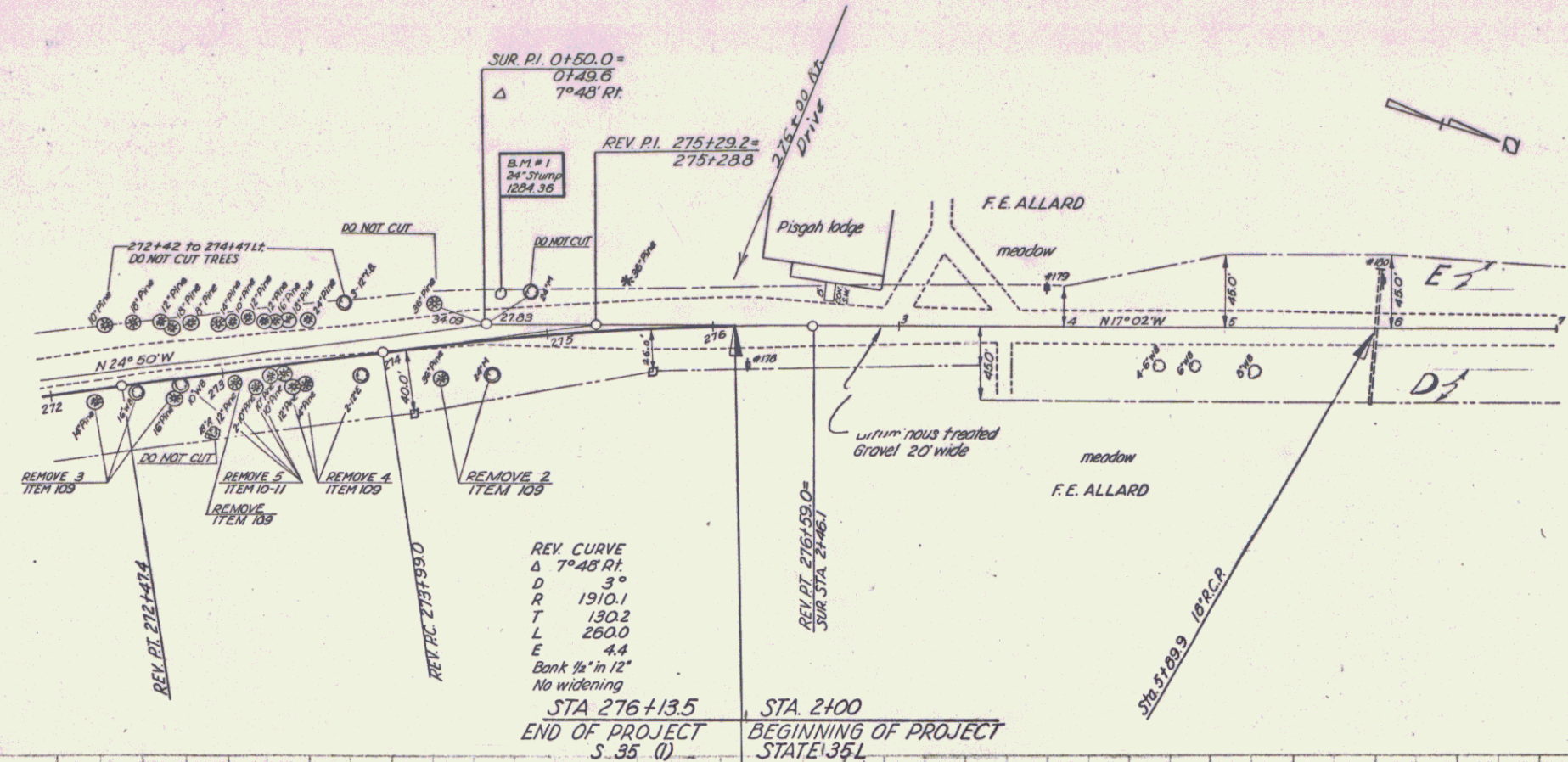


WESTMORE SERIES S. NO. 35 (1) SHEET 7 OF 29

PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 WESTMORE
 D. E. WOOD 8-26-43 FRANK & MYRTLE ALLARD ST OF VT BOOK PAGE DATE
 18 389-14 10-21-43

FED. ROAD STATE 45 TOTAL SHEET TOTAL
 DIST. NO. PROJ. NO. YEAR NO. SHEETS
 9 35 02 1946 9 29

PLAN
 SCALE: HORIZ. 1" = 40' VERT. 1" = 10'
 DATE: 10/21/43
 DRAWN BY: J.G.C.
 CHECKED BY: J.G.C.



B.M. #1 S.I.R. 24" Stump 25' Lt. of Sta. 274+75 El. 1284.36

WESTMORE
 SERIES S. NO. 35 (1)
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