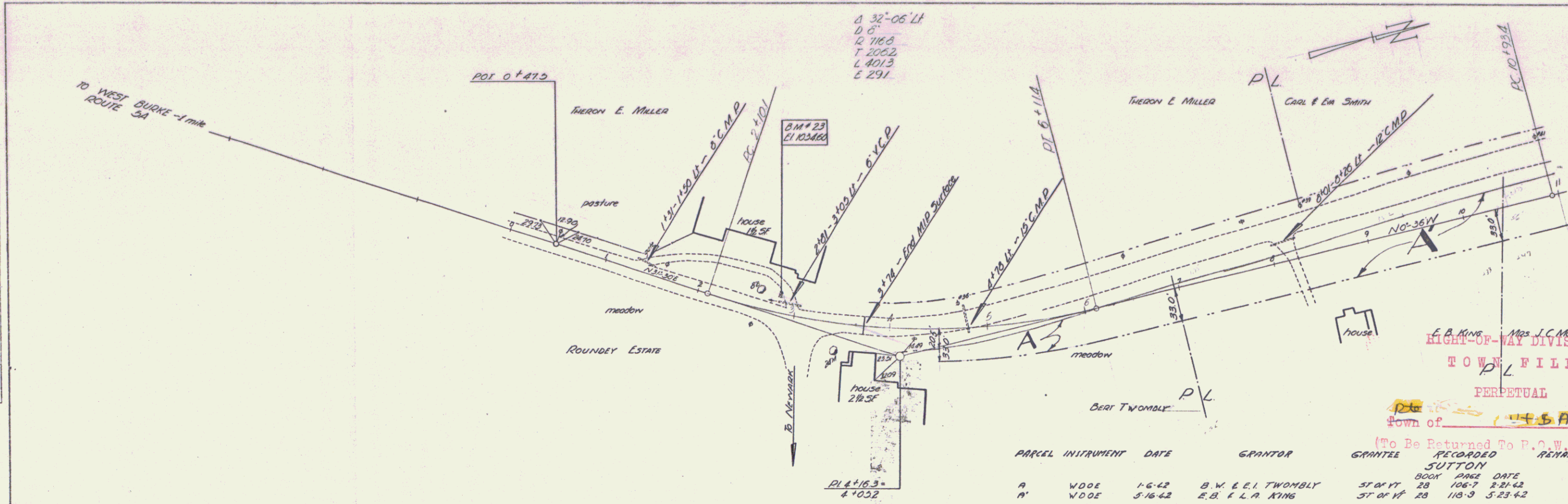


PLAN
 DRAWN BY
 CHECKED BY
 DATE
 SHEET NO.

PROFILE
 DRAWN BY
 CHECKED BY
 DATE
 SHEET NO.



E. B. KING Mrs. J. C. MONTGOMERY
 RIGHT-OF-WAY DIVISION
 TOWN PL FILE
 PERPETUAL
 Town of USA

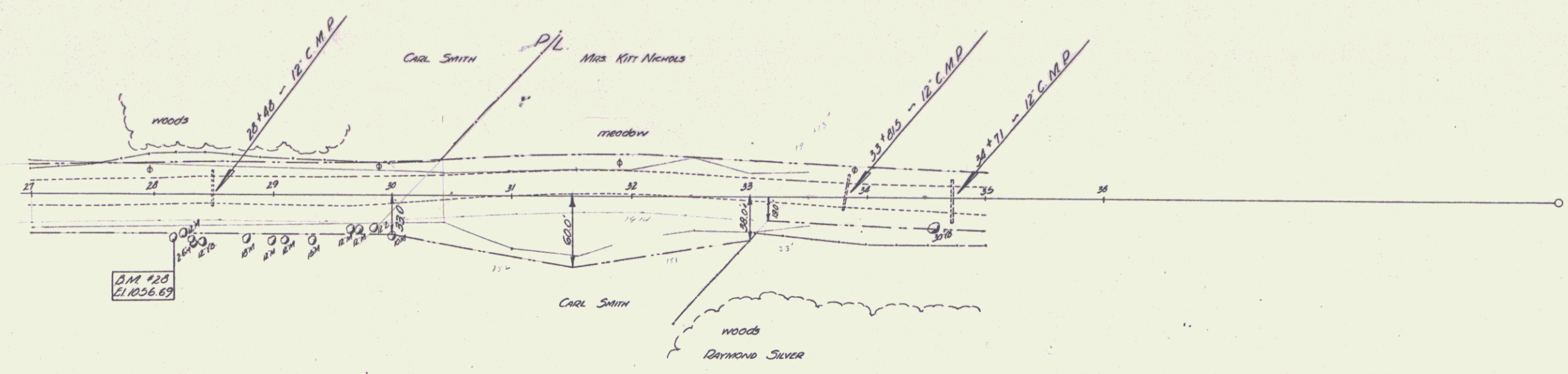
(To Be Returned To R.O.W. Division)

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	WODE	1-6-42	B. W. & E. I. TWOMBLY	SUTTON	BOOK PAGE DATE	
A'	WODE	5-16-42	E. B. & L. A. KING	SUTTON	ST-OF-YT 28 106-7 2-21-42	
				SUTTON	ST-OF-YT 28 118-3 5-23-42	

0 100 200 300 400 500 600 700 800 900 1000 1100
 BM # 23 31 Stamp 20-1921 of 342 2101 Lev. 103460

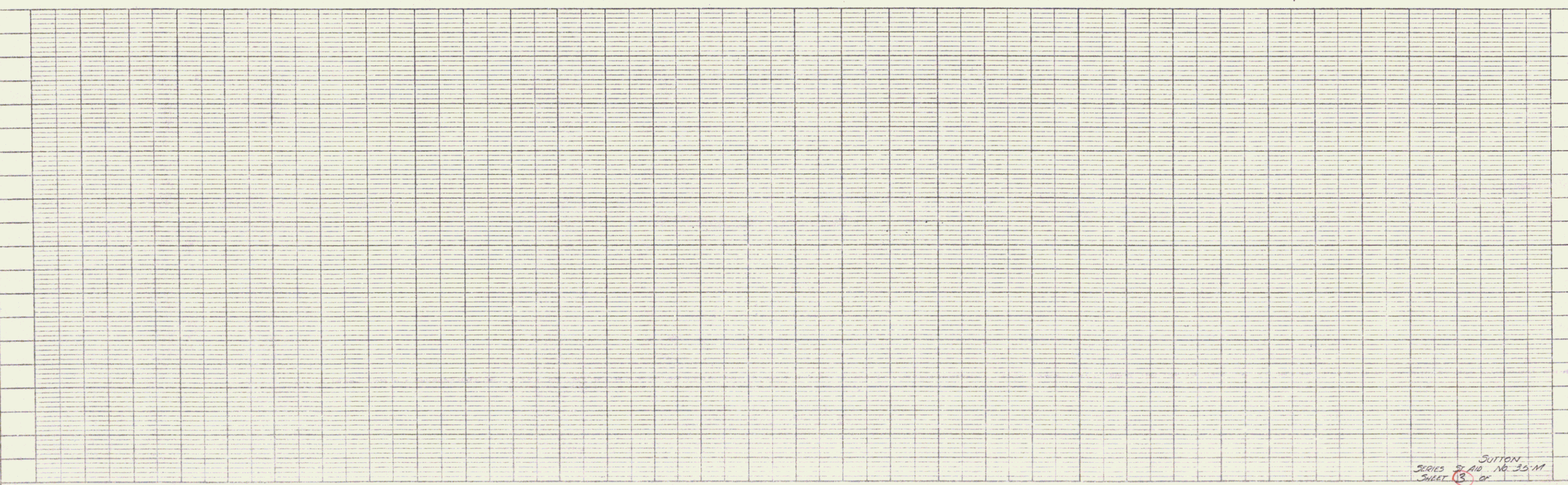
SUTTON
 SERIES ST-110-116-301M
 SHEET 11 OF 12

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARK
RELEASE	8-1-42	KITT H. NICHOLS	37 OF 47	SUTTON	BOOK PAGE DATE



PLAN
 DRAWN BY: BARRY BURMAN
 CHECKED BY: Z. LEVINS
 DATE: 8-1-42

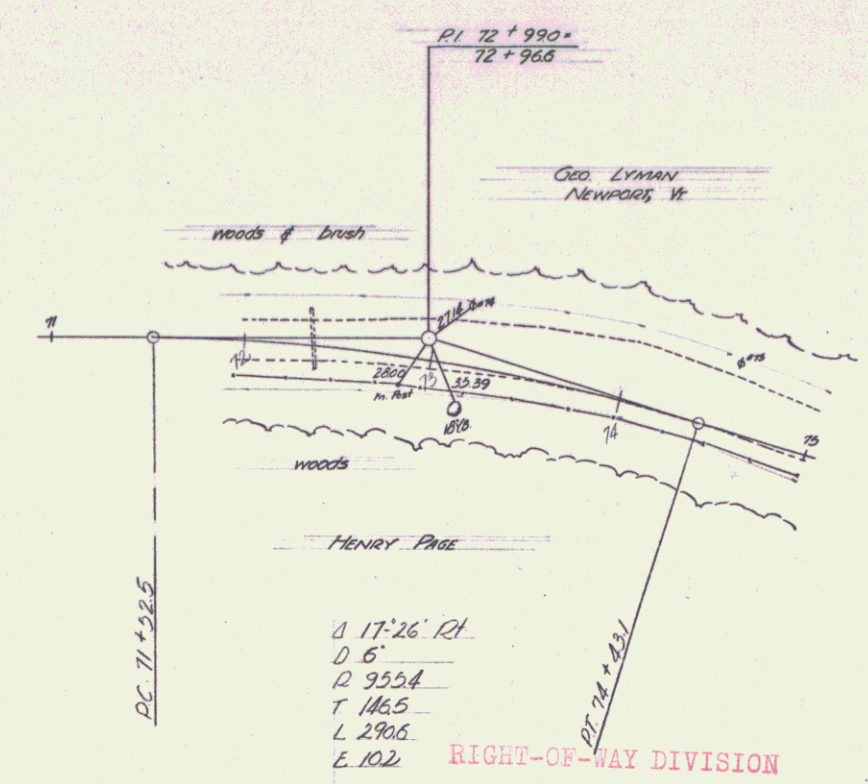
PROFILE
 DRAWN BY: BARRY BURMAN
 CHECKED BY: Z. LEVINS
 DATE: 8-1-42



SUTTON
 SERIES 32 AID. NO. 30-M
 SHEET 18 OF 47

PLAN
 DRAWN BY: R. D. BROWN
 CHECKED BY: L. C. BROWN
 DATE: 1-11-12

PROFILE
 DRAWN BY: R. D. BROWN
 CHECKED BY: L. C. BROWN
 DATE: 1-11-12



RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL
 Town of UT 5A

(As Returned To R.O.W. Division)

SUTTON
 SERIES 56-100 NO 95-11
 SHEET 4 OF 5

PLAN
 DRAWN BY: R. D. Dwyer
 CHECKED BY: J. L. Linn
 DATE: 6-18-42

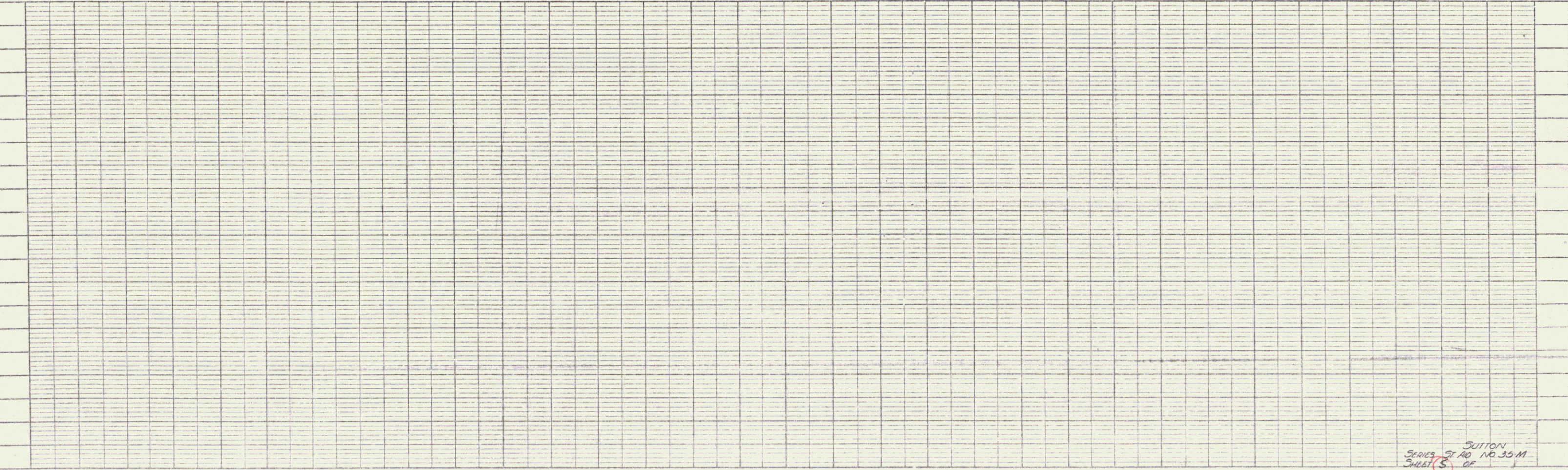
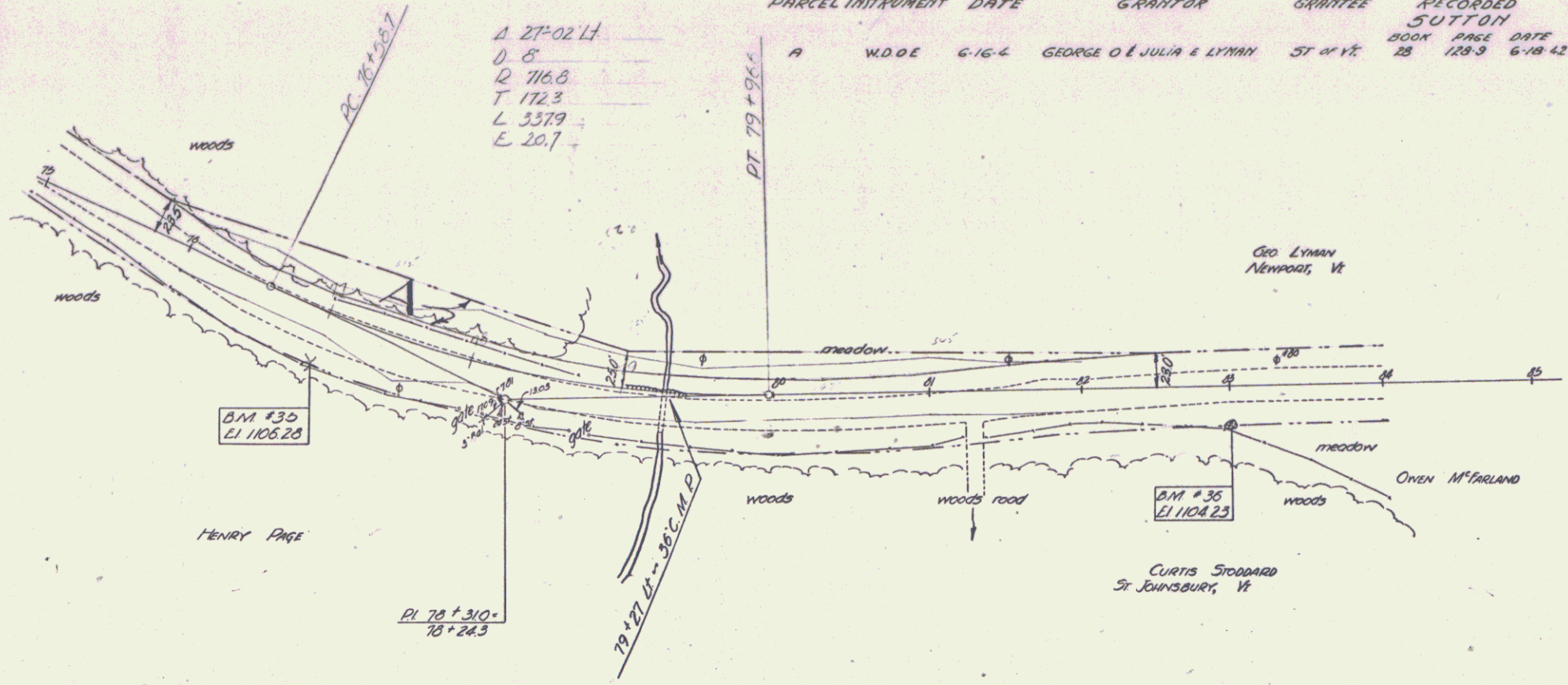
PROFILE
 DRAWN BY: R. D. Dwyer
 CHECKED BY: J. L. Linn
 DATE: 6-18-42

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.O.E.	6-16-4	GEORGE O & JULIA E LYMAN	ST of VT	128 129-3	6-18-42

Δ 27+02.44
 D 8
 R 716.8
 T 172.3
 L 337.9
 E 20.7

DT 79+96.6

PL 70+310
 10+24.3



SUTTON
 SERIES ST 10 NO. 35.11
 SHEET 3 OF 6