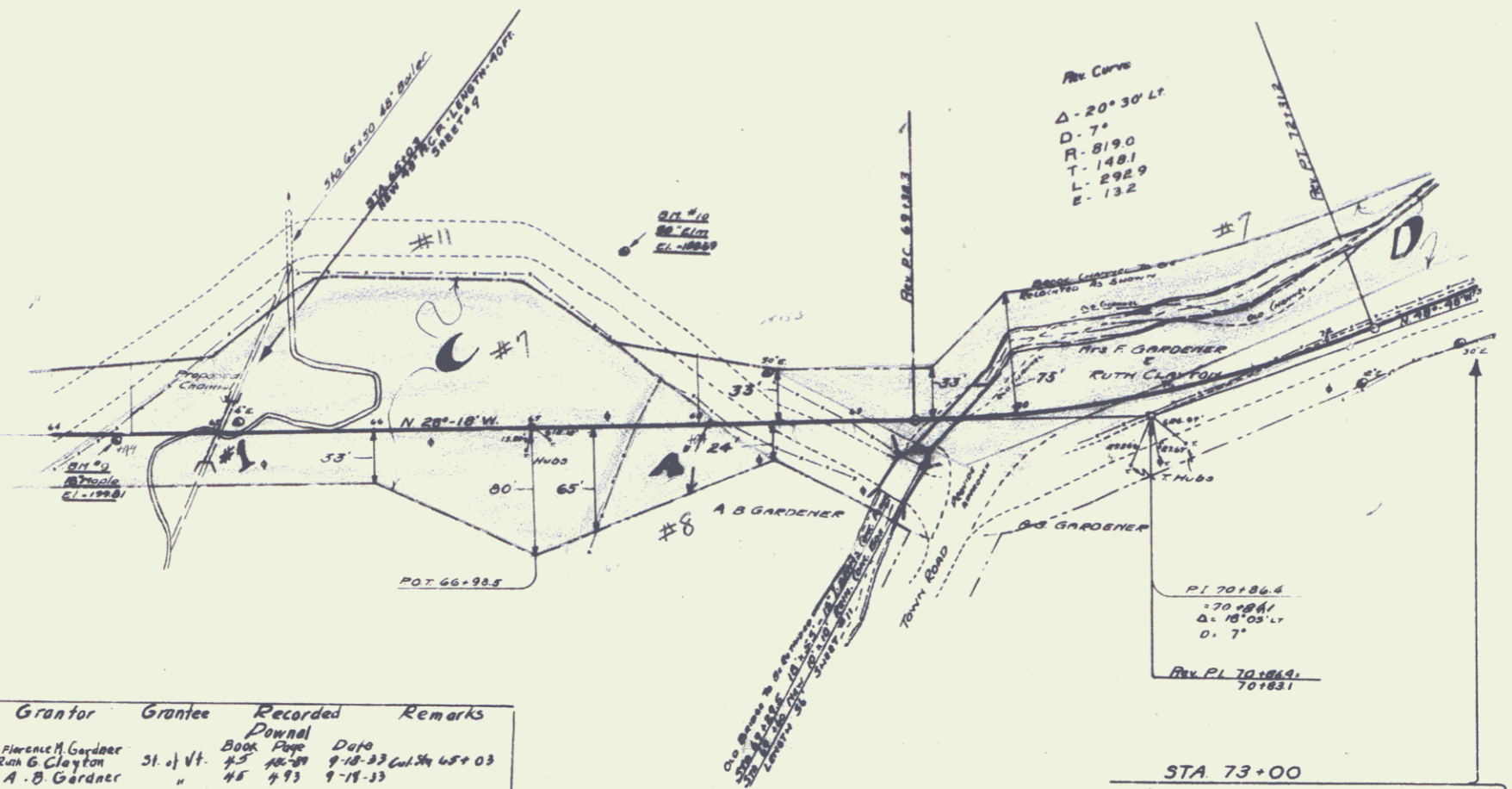


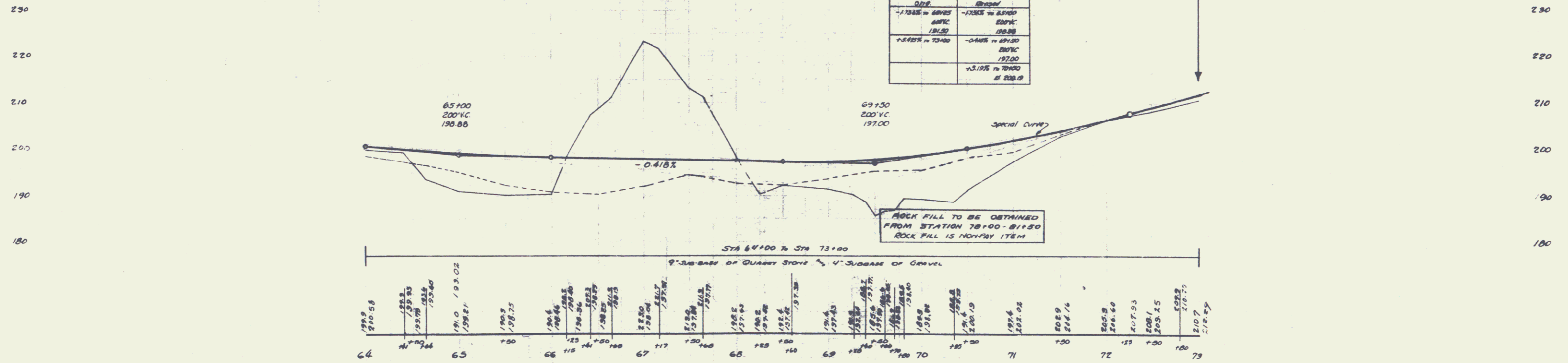
STA.	SIZE	LENG.	CONC.	CL.A.	STEEL
69+00	10"10"	85'	12% C.A.		9946"
STA.	DIA.	LENG.	CONC.	CL.A.	STEEL
63+03	48"	40'	9.0		100"

9	VT	N.H.R.	1923	6	37
10	VT	N.H.R.	1923	7	10



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
AB6061	M.D.	7-12-19-32	Phinney & Gardner	St. J. Vt.	Book 45 Page 48	9-10-33 Col. 46 & 48
4'	a.c.d.	8-1-4-33	Ros & Clayton	A. B. Gardner	45	9-19-33

DATE	GRADE	DEPTH
1-19-33	198.50	198.50
1-19-33	198.50	198.50
1-19-33	198.50	198.50
1-19-33	198.50	198.50
1-19-33	198.50	198.50



B.M. #9 - Spike in Root 16" Maple - 10' Rt. 378.64 ± Elev. 199.51
 B.M. #10 - " " " " 50' Elm - 105' Lt. 378.64 ± Elev. 185.69

SHEET 7
 SERIES N.H.R. 136B
 Sheet 6 OF 37
 5