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Standard sheet 5-28 submitted to the Chief Engineer on May 16, 1933.
Standard sheet 5-30 submitted to the Chief Engineer on Aug. 15, 1933.

(To Be Returned To R.O.W. Division)
US 307
PERPETUAL
TOWN FILE
RIGHT-OF-WAY DIVISION

**STATE OF VERMONT
STATE HIGHWAY DEPARTMENT**

**PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY**

NATIONAL RECOVERY HIGHWAY PROJECT

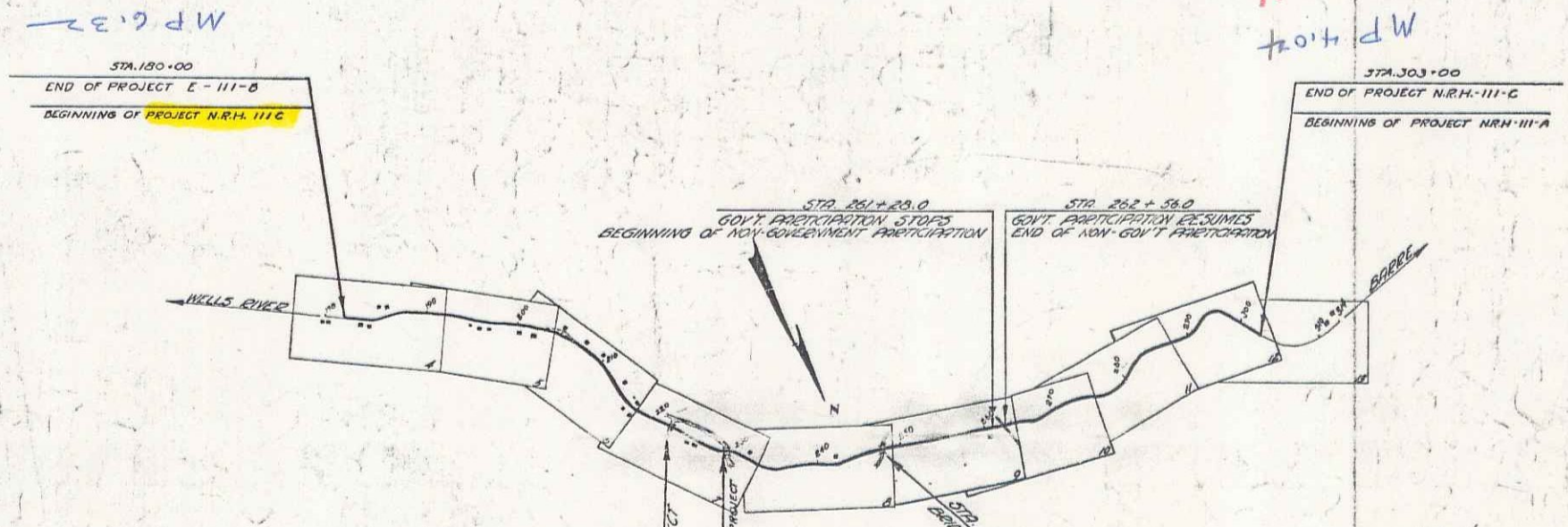
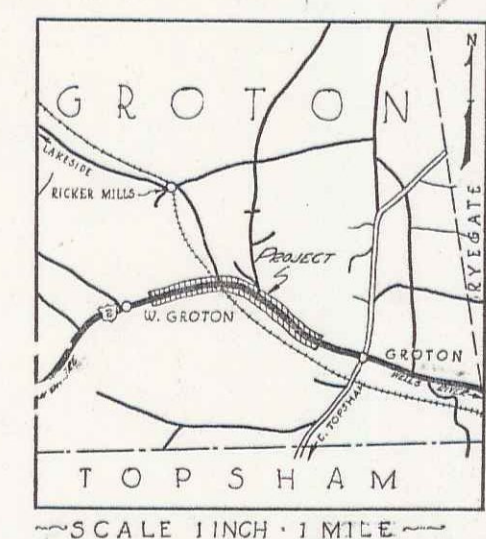
TOWN OF GROTON
WELLS RIVER-BARRE ROAD

Pin # 992561

FROM A POINT 150 FT. WEST FROM THE RESIDENCE OF HARRY
TAISY WESTERY 2.294 MILES TO A POINT 850 FT. EAST
FROM THE RESIDENCE OF AMASA HOOPER

LENGTH OF GOV'T. PARTICIPATION=12,008.9 FT.= 2.274 MI.
LENGTH OF NON-GOV'T. PARTICIPATION=1064 FT.= 0.020 MI.

FED. ROAD DIST. NO.	STATE	N.R.H.P. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	111-C	1933	1	34

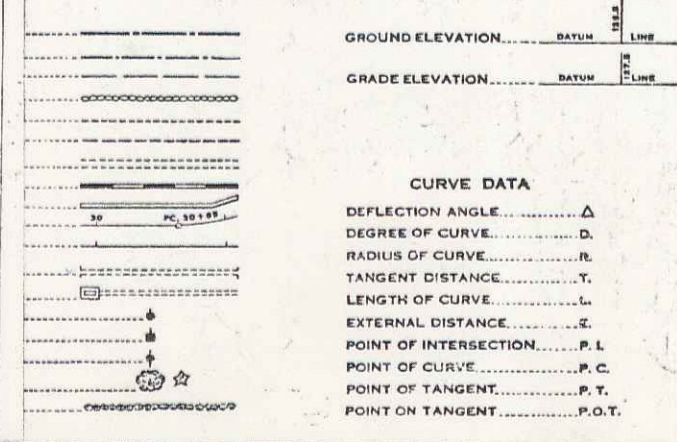


RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of US 307
(To Be Returned To R.O.W. Division)

Project # NRH 111-C
to 104 DW

PROJECT: Groton
NUMBER: N.R.H. 111-C
TYPE: ROAD
CONTRACTOR: Sec file card
YEAR: 1934
LOCATION: Sec file card

CONVENTIONAL SIGNS



CURVE DATA
DEFLECTION ANGLE..... Δ
DEGREE OF CURVE..... D
RADIUS OF CURVE..... R
TANGENT DISTANCE..... T
LENGTH OF CURVE..... L
EXTERNAL DISTANCE..... E
POINT OF INTERSECTION..... P. I.
POINT OF CURVE..... P. C.
POINT OF TANGENT..... P. T.
POINT ON TANGENT..... P. O. T.

SCALE
TITLE 1"=1000'
PLAN 1"=50'
PROFILE (VERT) 1"=10'
CROSS SECTIONS 1"=3'

Note
These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the Standard Road and Bridge Specifications of 1930 with all subsequent approved revisions and such specifications and special provisions as are submitted with the plans.

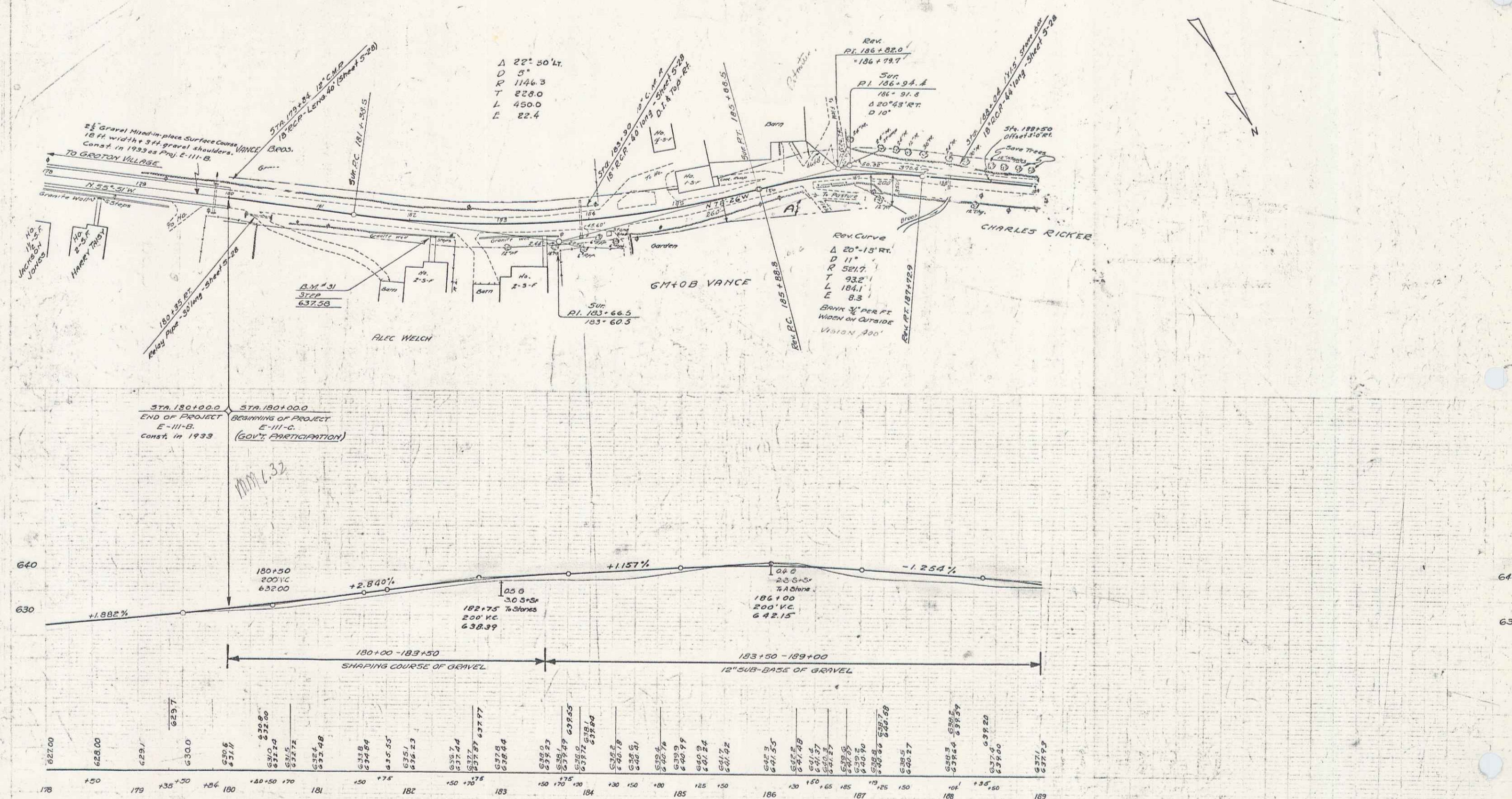
APPROVED: DEC. 1, 1933
H.E. Sargent
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

RECOMMENDED FOR APPROVAL
DISTRICT ENGINEER
BUREAU OF PUBLIC ROADS
RECOMMENDED FOR APPROVAL
CHIEF ENGINEER
BUREAU OF PUBLIC ROADS
APPROVED
DIRECTOR - BUREAU OF PUBLIC ROADS

CORRECTED: DEC. 1, 1933
S. J. ...
ROAD ENGINEER
SERIES N.R.H. NO. 111-C FILED
SHEET 1 OF 34

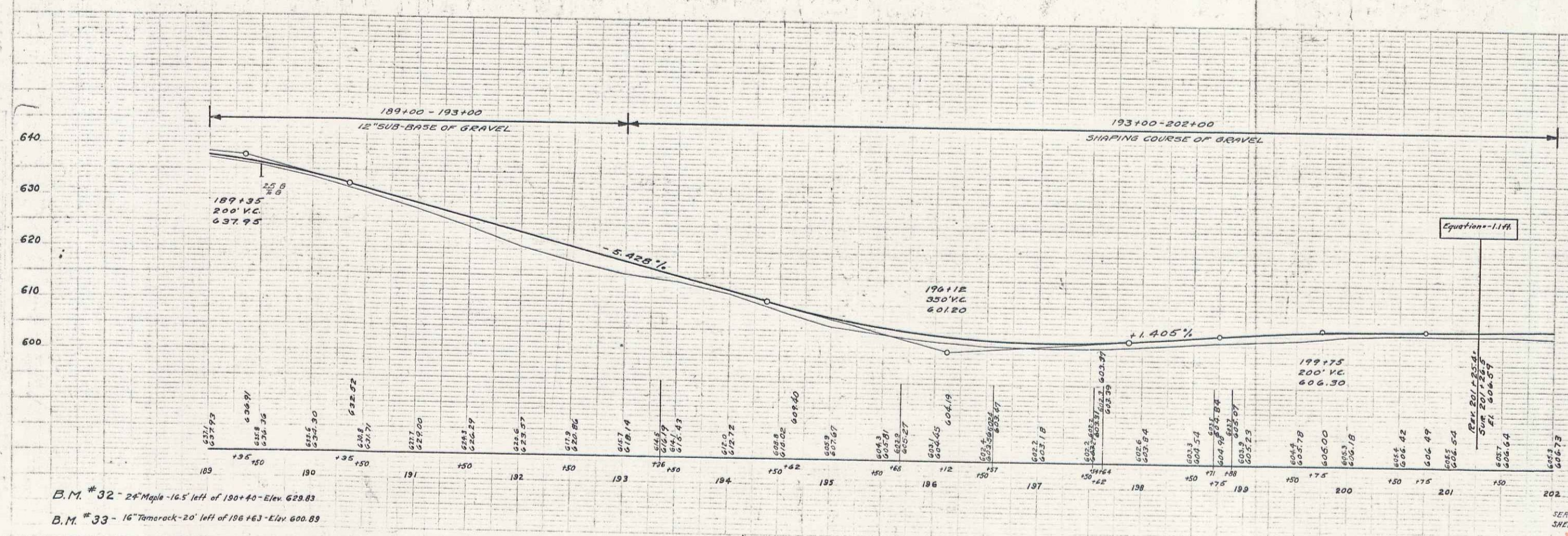
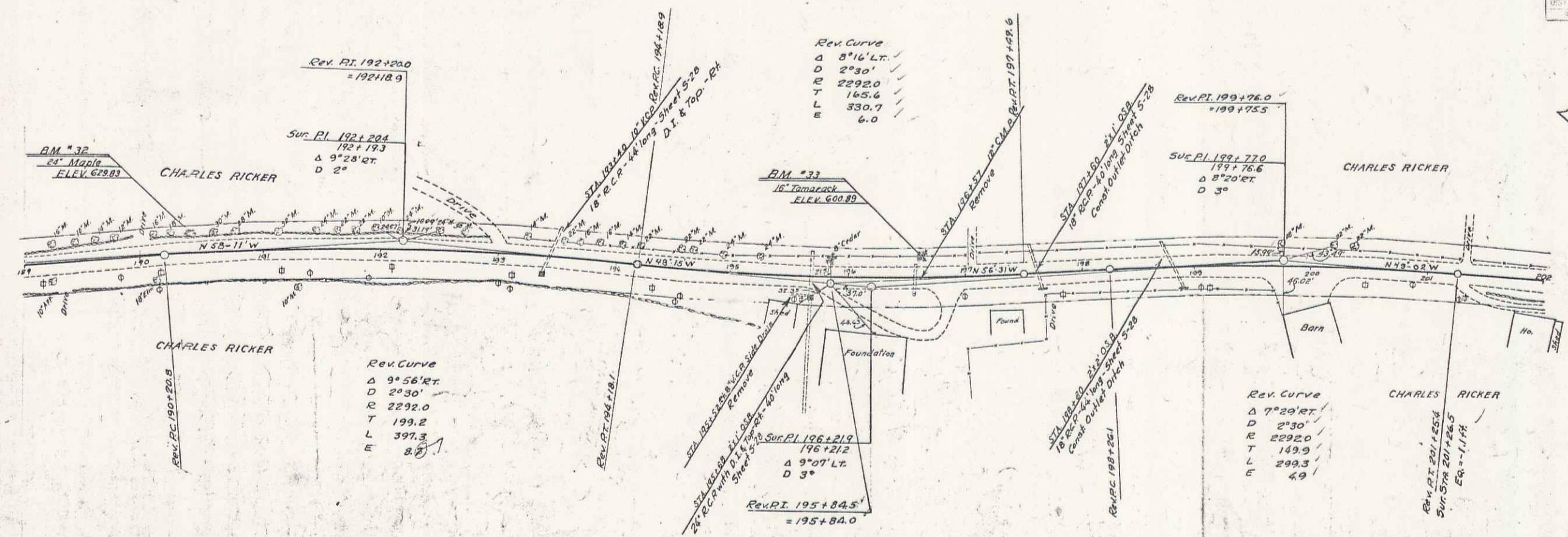
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	Q.C.D.	1-31-34	G.M. & O.B. Vance	Sheet 13	876	1-7-34

FED. ROAD DIST. NO. 111-C
 E.H.H. - 1938 16 70
 N.H.H. - 111-C 1933 4 54



SERIES N.R.H. No. 111-C
 SHEET 4 OF 5A
 SERIES NO. E.H.H. - C
 SHEET 16 OF 72

2

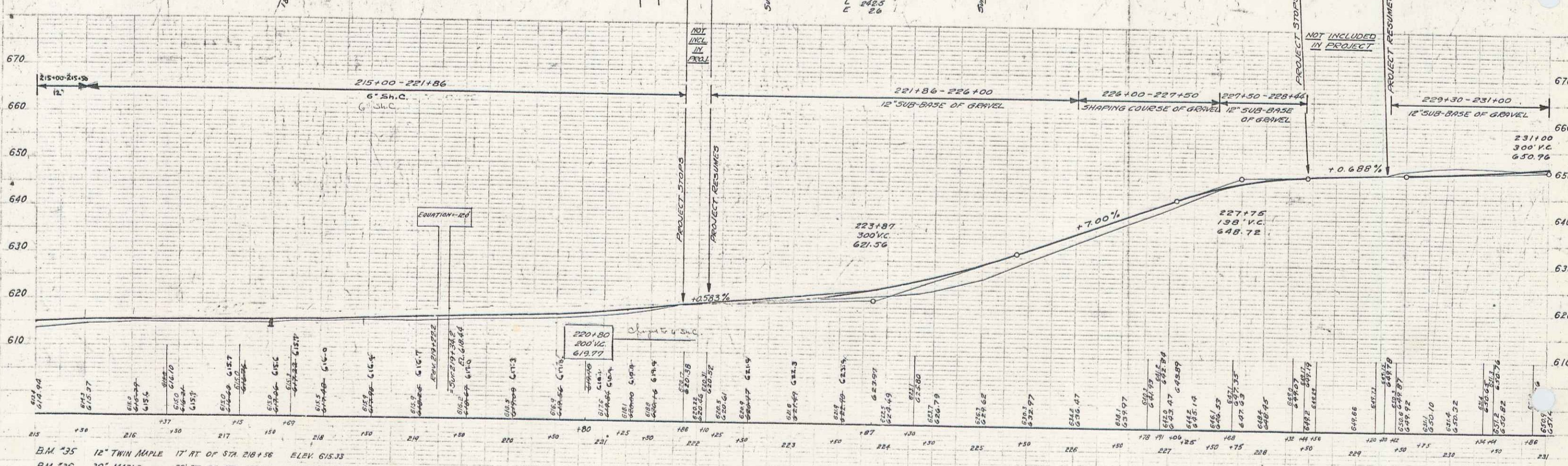
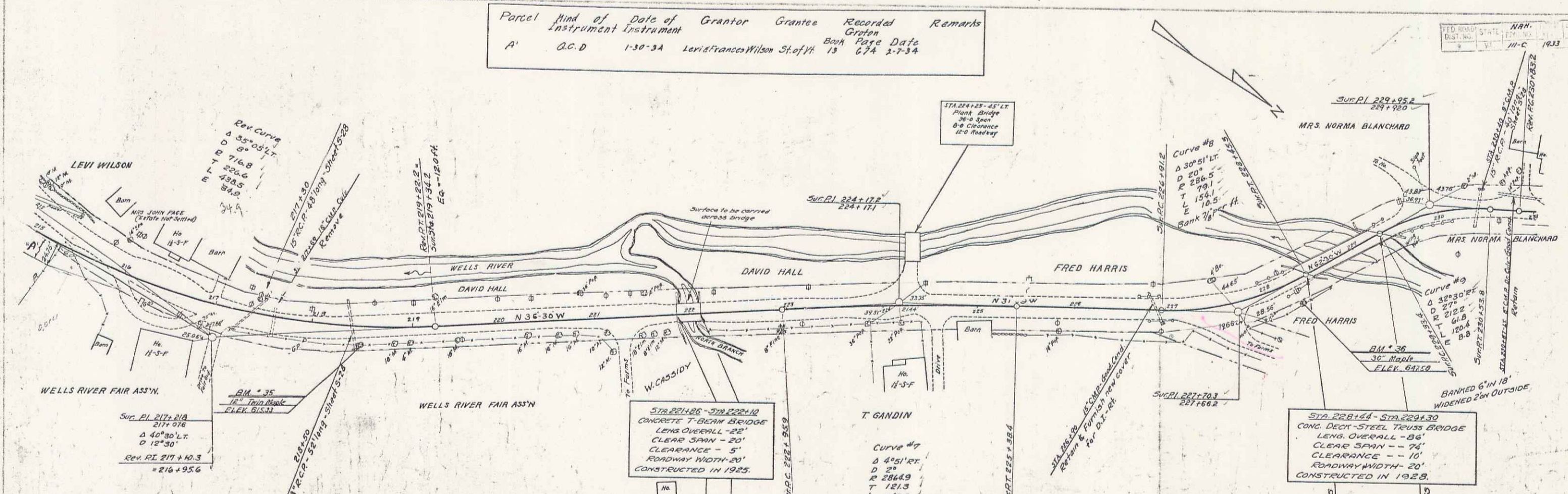


B.M. #32 - 24" Maple - 16.5' left of 190+40 - Elev. 629.83
 B.M. #33 - 16" Tamarack - 20' left of 198+63 - Elev. 600.89

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A'	Q.C.D	1-30-34	Levi Wilson	Staff	13	674 2-7-34

FED. ROAD DIST. NO. STATE DIST. NO. COUNTY DIST. NO. SHEET NO. TOTAL SHEETS

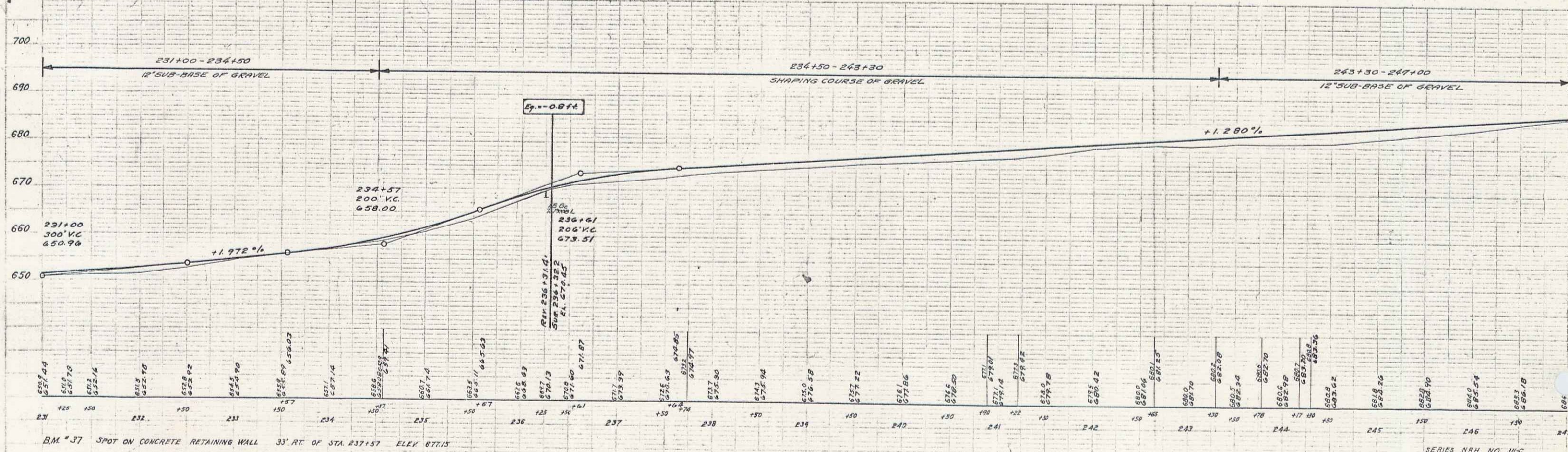
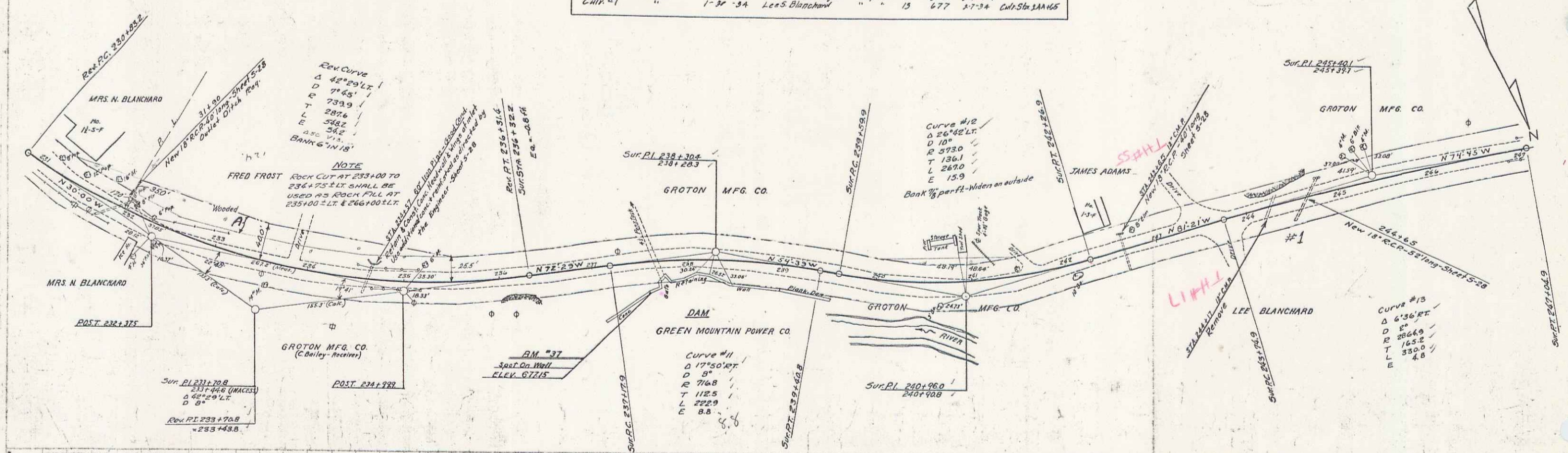
7 11-C 1933 7 54



BM *35 12" TWIN MAPLE 17' AT OF STA 218+36 ELEV. 615.33
 BM *36 30" MAPLE 26' AT OF STA 228+30 ELEV. 647.58

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Groton	Remarks
A	O.C.D.	1-30-34	Fred Frost & Wife	Shel. M.	13 677	2-7-34
Ctrl. #1	"	1-31-34	Lee S. Blanchard	"	13 677	2-7-34

NEW HAMPSHIRE STATE
 DIST. NO. 111-C
 FISCAL YEAR 1933
 SHEET NO. 54



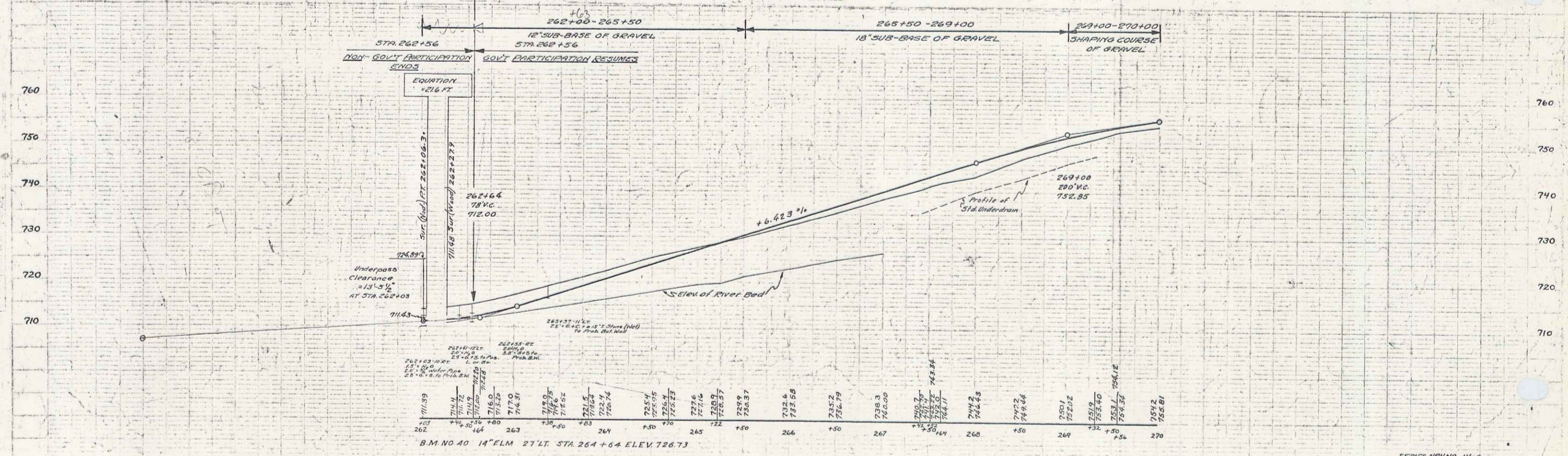
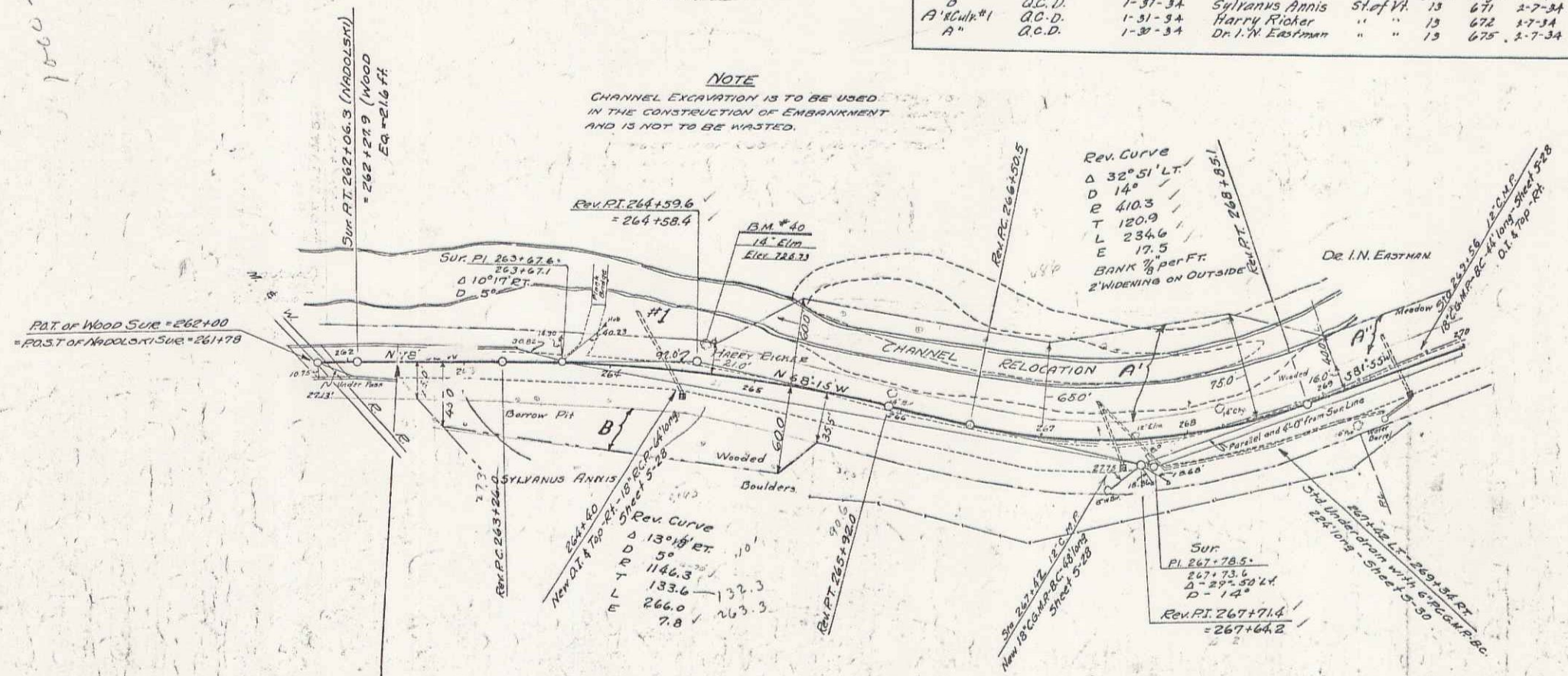
SERIES NRH NO. 111-C
 SHEET 2 OF 54

6

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
B	O.C.D.	1-31-34	Sylvanus Annis	Sta. 17	Book 671	Page 2-7-34
A	O.C.D.	1-31-34	Harry P. Riker	"	" 672	1-7-34
A"	O.C.D.	1-31-34	Dr. I. N. Eastman	"	" 675	1-7-34

STATE OF NEW YORK
 111-C 1933 10 59

NOTE
 CHANNEL EXCAVATION IS TO BE USED
 IN THE CONSTRUCTION OF EMBANKMENT
 AND IS NOT TO BE WASTED.

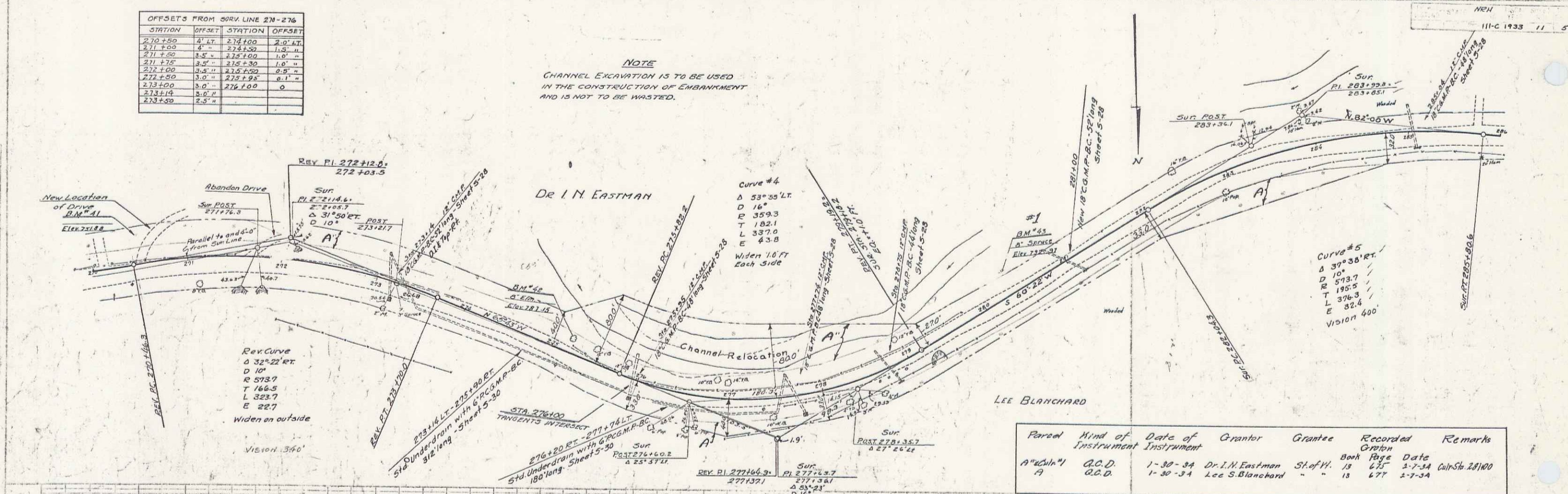


Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.		
262	711.39	263	711.74	264	712.00	265	712.26	266	712.52	267	712.78	268	713.04	269	713.30		
262	711.39	263	711.74	264	712.00	265	712.26	266	712.52	267	712.78	268	713.04	269	713.30	270	713.56

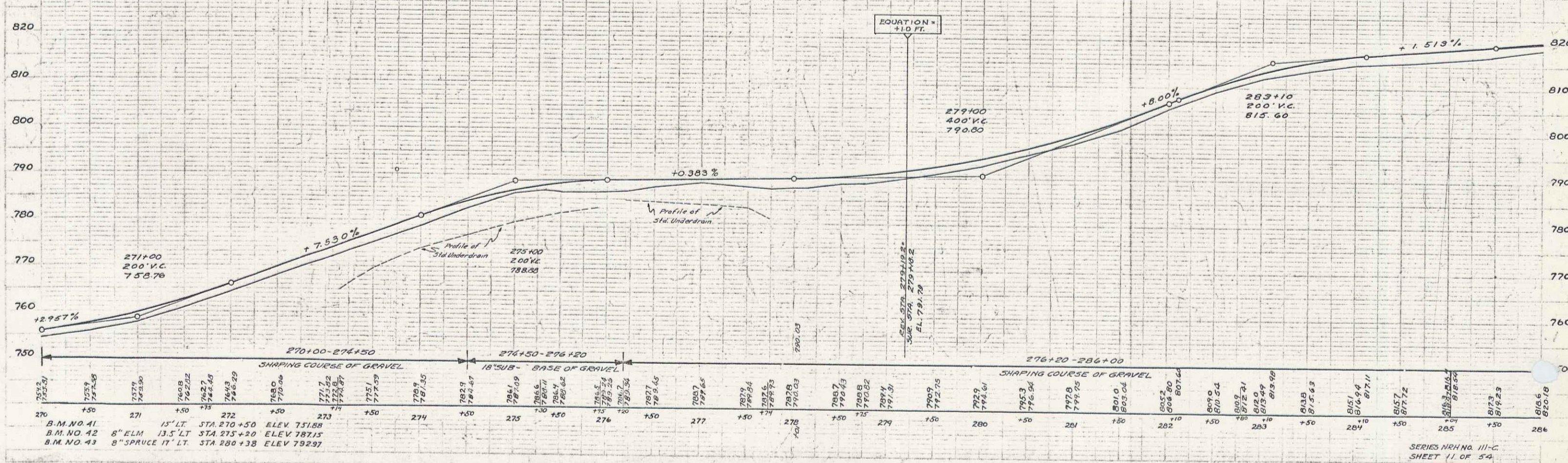
SERIES NO. 111-C
 SHEET 10 OF 50

OFFSETS FROM SERV. LINE 27-276			
STATION	OFFSET	STATION	OFFSET
270+50	4' LT.	274+00	2' 0" LT.
271+00	4' "	274+00	1' 5" "
271+50	3' 5" "	274+00	1' 0" "
271+75	3' 5" "	275+30	1' 0" "
272+00	3' 0" "	275+00	0' 5" "
272+50	3' 0" "	275+00	0' 1" "
273+00	3' 0" "	276+00	0
273+15	3' 0" "		
273+50	2' 5" "		

NOTE
CHANNEL EXCAVATION IS TO BE USED IN THE CONSTRUCTION OF EMBANKMENT AND IS NOT TO BE WASTED.



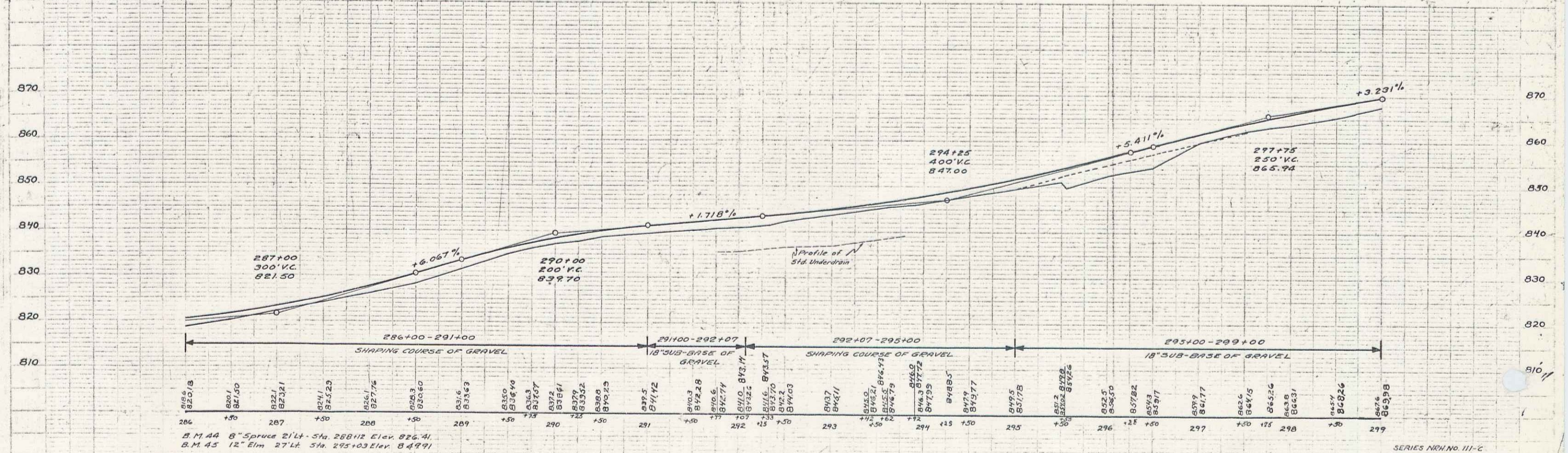
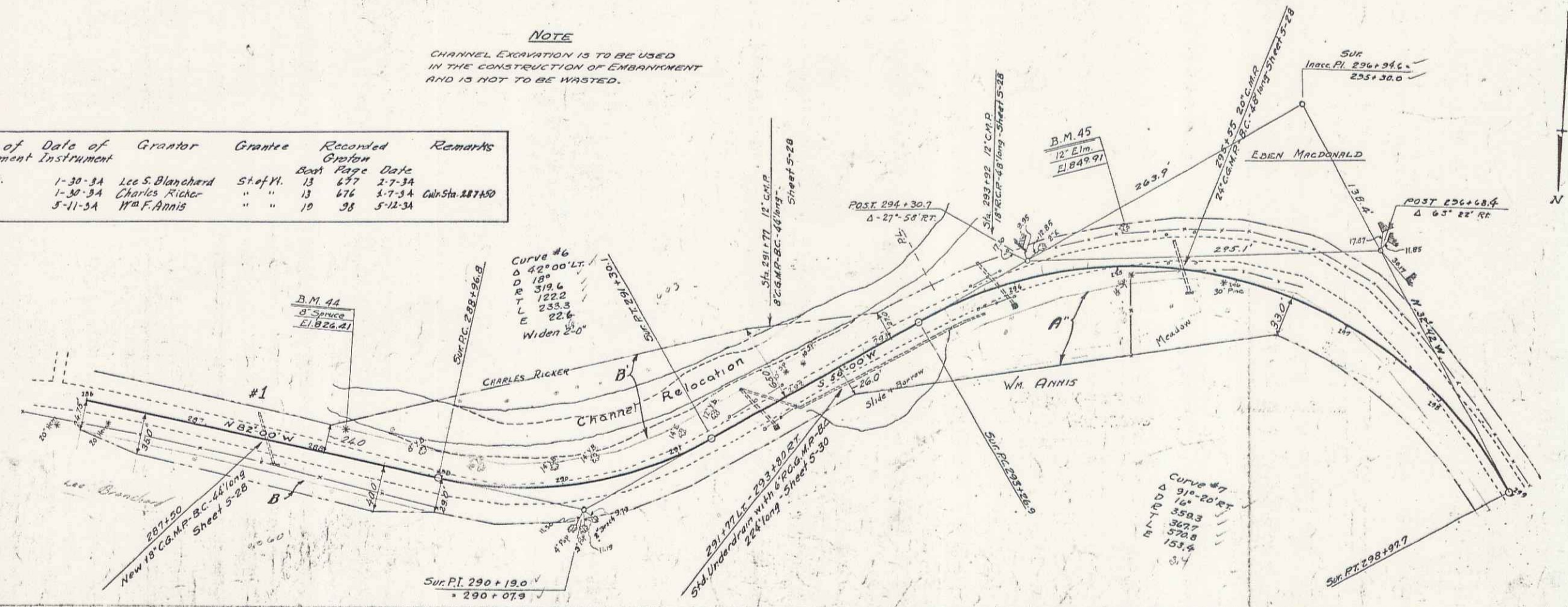
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Book Page	Recorded Date	Remarks
A ¹ & 1/2	C.C.D.	1-30-34	Dr. I. N. Eastman	St. of W.	13 651	1-7-34	Cal. St. 28100
A	C.C.D.	1-30-34	Lee S. Blanchard	"	13 677	1-7-34	



Station	Offset	Station	Offset	Elevation
270	+50	271	+50	758.76
271	+50	272	+50	770.00
272	+50	273	+50	775.00
273	+50	274	+50	780.00
274	+50	275	+50	785.00
275	+50	276	+50	790.00
276	+50	277	+50	795.00
277	+50	278	+50	800.00
278	+50	279	+50	805.00
279	+50	280	+50	810.00
280	+50	281	+50	815.00
281	+50	282	+50	820.00
282	+50	283	+50	825.00
283	+50	284	+50	830.00
284	+50	285	+50	835.00
285	+50	286	+50	840.00

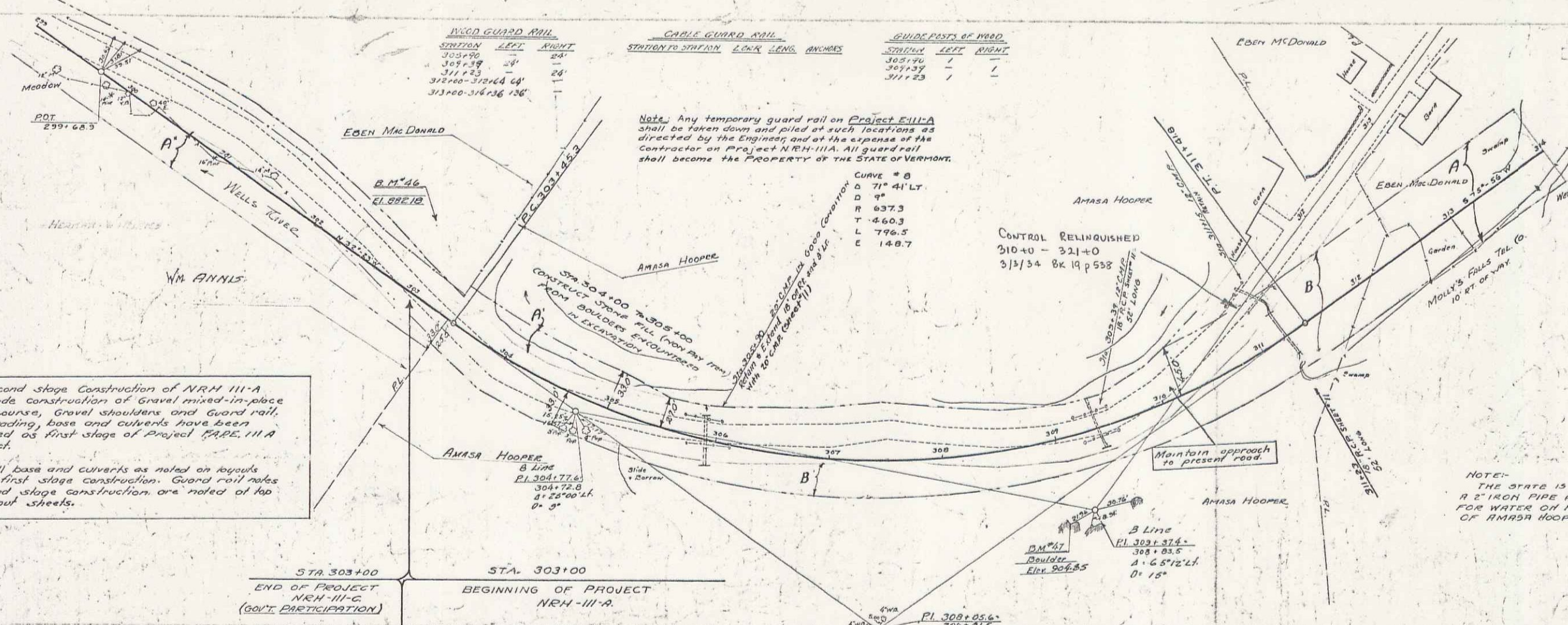
NOTE
 CHANNEL EXCAVATION IS TO BE USED
 IN THE CONSTRUCTION OF EMBANKMENT
 AND IS NOT TO BE WASTED.

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded Book	Recorded Page	Remarks
B	O.C.D.	1-30-34	Lee S. Blanchard	Staff M.	13	677	1-7-34
B 2nd	"	1-30-34	Charles Ricker	"	13	676	1-7-34
A	W.D.	5-11-34	Wm F. Annis	"	19	38	5-12-34



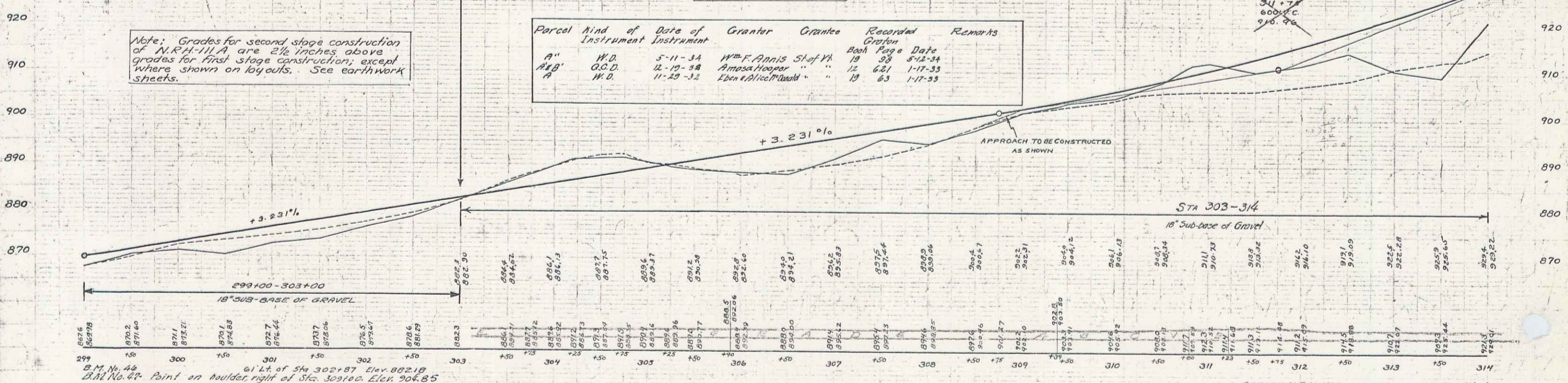
B.M. 44 8" Spruce 2 1/2" dia. 258 1/2 Elev. 826.41
 B.M. 45 12" Elm 27" dia. 295+03 Elev. 849.91

70



Note: Second stage construction of N.R.H.-III-A is to include construction of gravel mixed-in-place surface course, gravel shoulders and guard rail. Grading, base and culverts have been constructed as first stage of Project N.R.H.-III-A by contract.

All base and culverts as noted on layouts refer to first stage construction. Guard rail notes for second stage construction are noted at top of lay out sheets.



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Copy	Remarks
A"	W.D.	5-11-34	W.F. Annis	St of Vt	Book 19 Page 33	5-12-34
A&B'	G.C.D.	12-19-38	Amasa Hooper	"	12 621	1-17-33
A	W.D.	11-29-32	Edna McDonald	"	19 63	1-17-33

B.M. No. 48
 61' Lt. of Sta 302+87 Elev. 882.18
 B.M. No. 47 Point on Boulder right of Sta. 303+00 Elev. 904.85