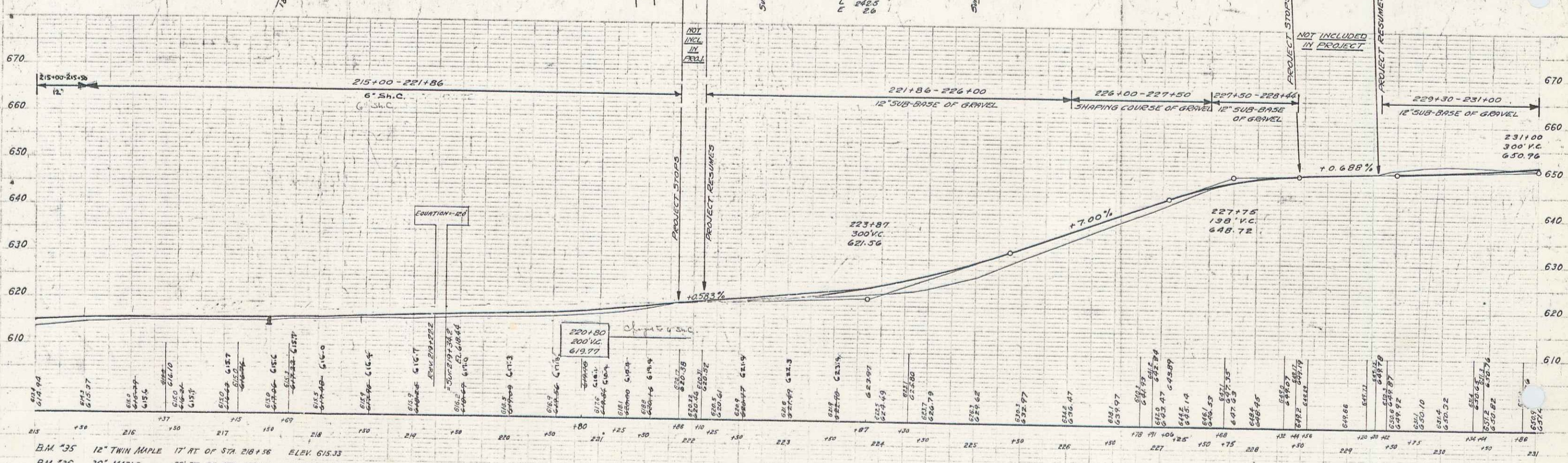
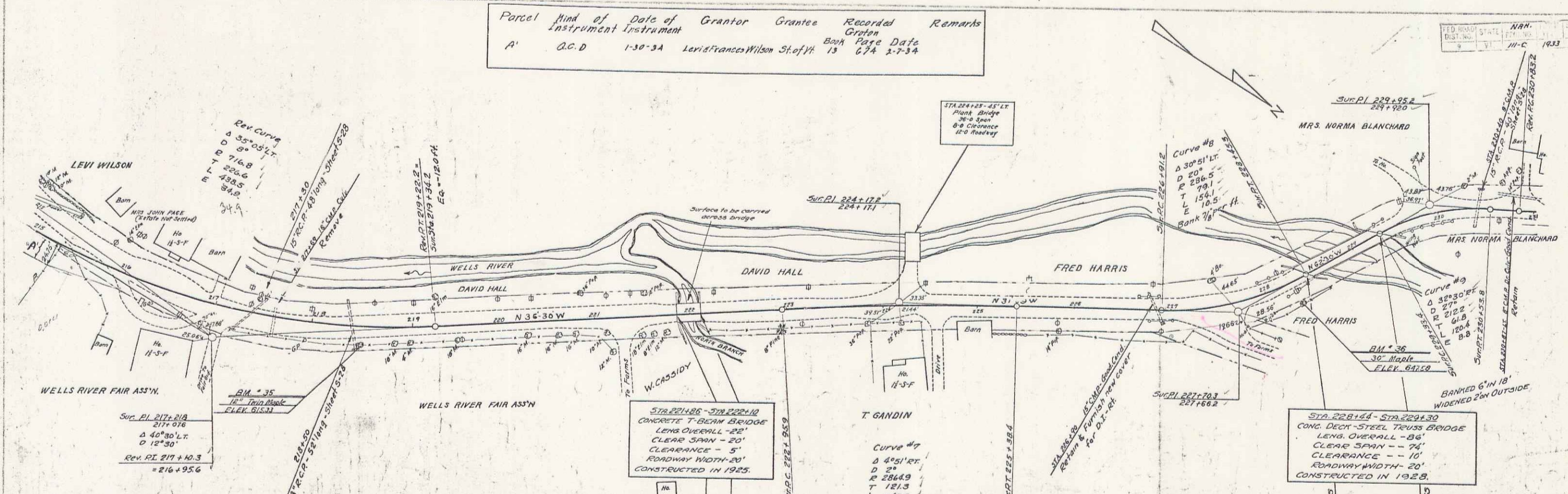


Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A'	Q.C.D	1-30-34	Levi Wilson	Staff	13	674 2-7-34

FED. ROAD DIST. NO. STATE DIST. NO. COUNTY DIST. NO. SHEET NO. TOTAL SHEETS

7 11-C 1933 7 54



BM \*35 12" TWIN MAPLE 17' AT OF STA. 218+36 ELEV. 615.33  
 BM \*36 30" MAPLE 26' AT OF STA. 228+30 ELEV. 647.58

SERIES NRH NO. 11-C  
 SHEET 7 OF 54