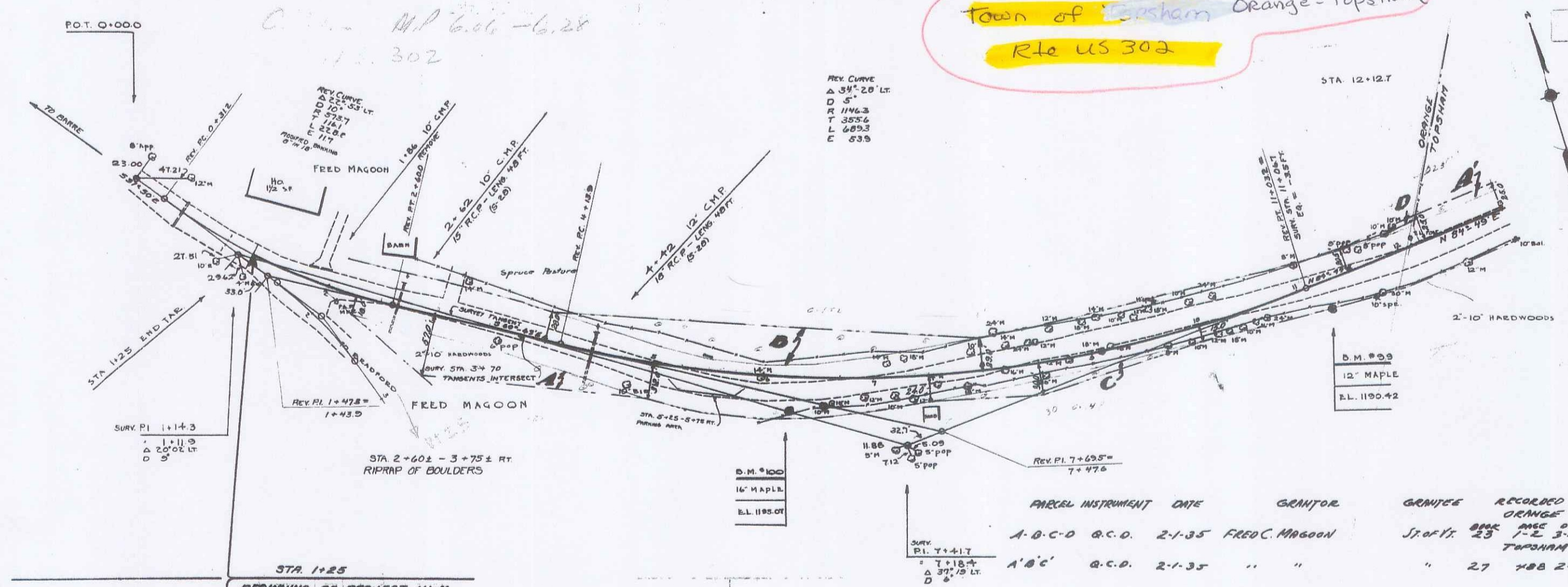


TRACED D MACCHI 10/84

Town of Essex Orange-Topsham
Rte US 302

1117 1334 3 20

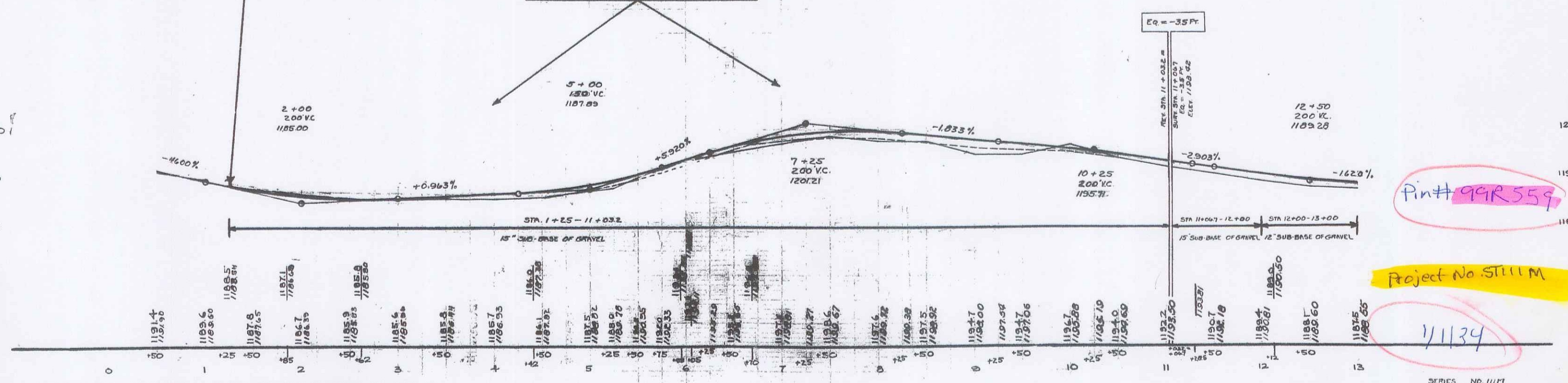


ELEVATIONS SHOWN ARE FINISHED GRADES. ELEVATIONS OF CONSTRUCTION TO BE 0.21' LOWER.

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED
A-B-C-D	Q.C.D.	2-1-35	FRED C. MAGOON	Jr. of Y. 23
A-B-C	Q.C.D.	2-1-35	" "	27

1200
1190
1180

1200
1190
1180



Pin# 99R559

Project No 5111M

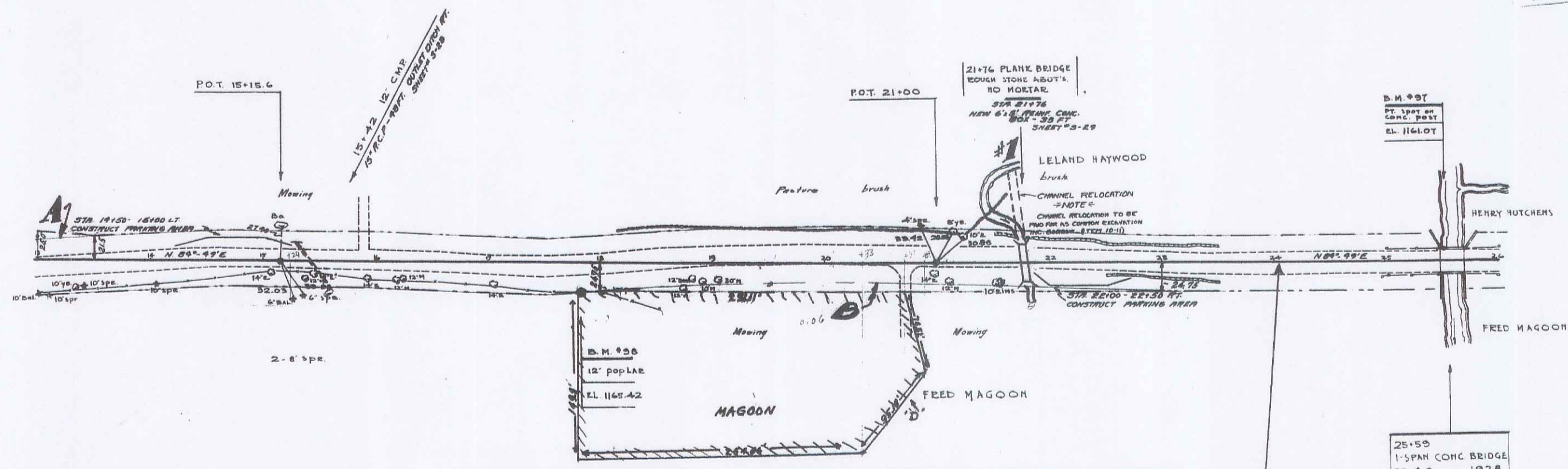
11134

B.M. # 100 SPIKE IN TRUNK 16" MAPLE ET 19 FT. STA. 6+27 EL. 1195.07

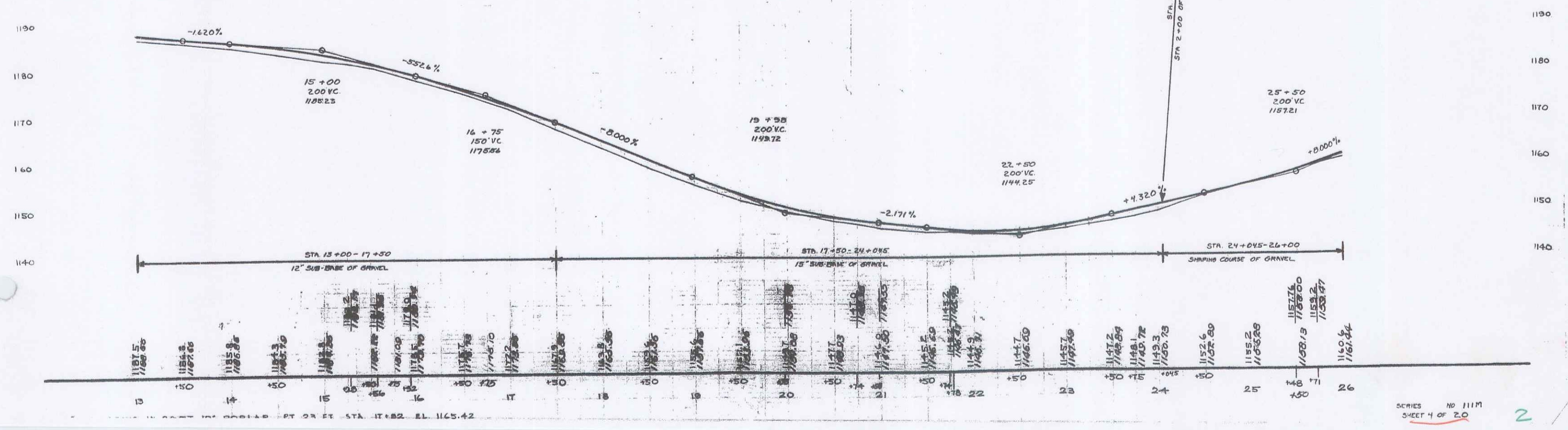
SERIES NO. 1117 SHEET 3 OF 20

TEACED D. MACCHI 10/54

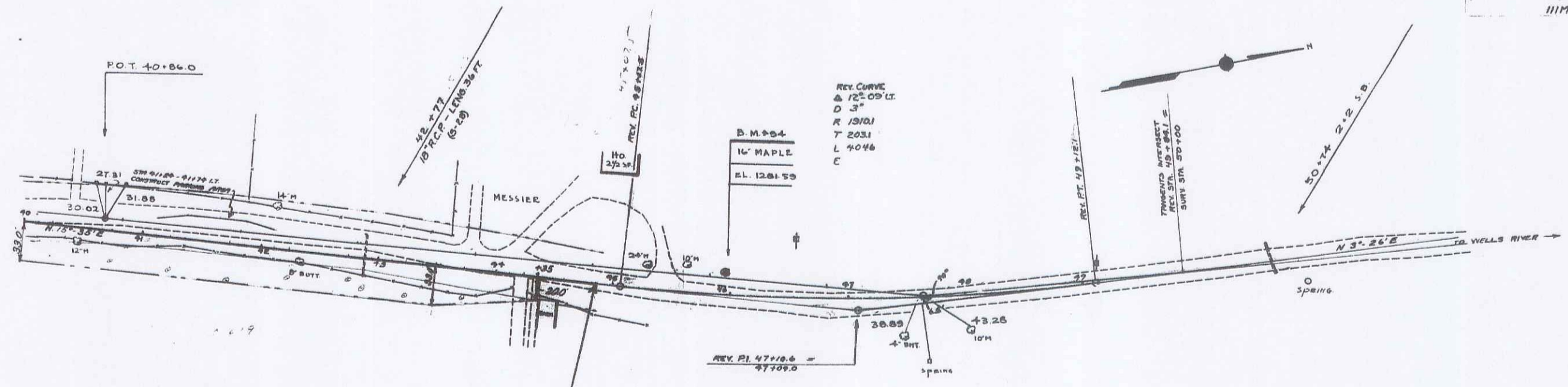
111M 1334 H 2.0



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
ABC	G.C.D.	2-1-35	FRED C. & S. MAGOON	ST. 17	27	200 2-14-35
M	N.D.	1-30-35	LELAND HAYWOOD	H	27	202 2-14-35
D	N.D.	7-1-55	FRED C. & S. MAGOON	H	35	ETI-2 7-19-55

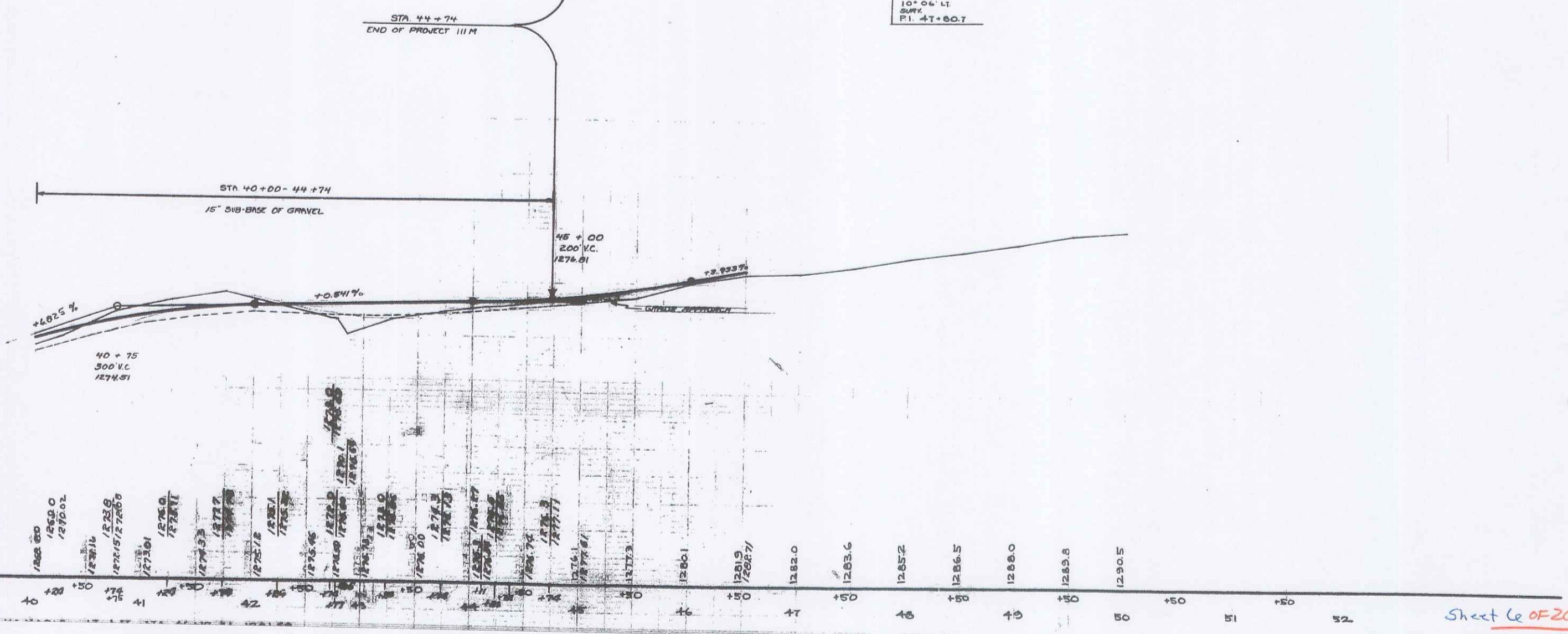


TRACED D. MACCHI 10/34



1300
1290
1280
1270
1260

1300
1290
1280
1270
1260



Sheet 6 of 20

SERIES NO. 111M

4