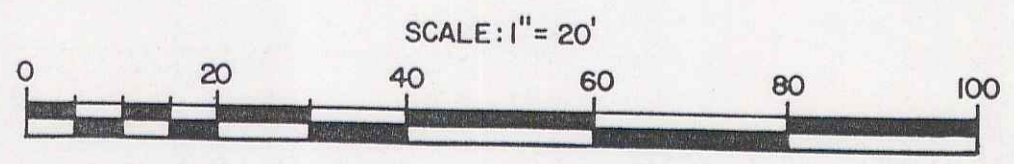


Recorded Book Page  
8/6/85 31 46



*Pin 99R 558*  
 Project No. BMA 6662  
 BMA BR#24 MP 0606  
 STATE OF VERMONT  
 AGENCY OF TRANSPORTATION  
 TOWN OF ORANGE  
*Rte US 302*  
 APPROX. SCALE 1" = 20' DATE 4-16-85 DRAWN BY D.E.M.