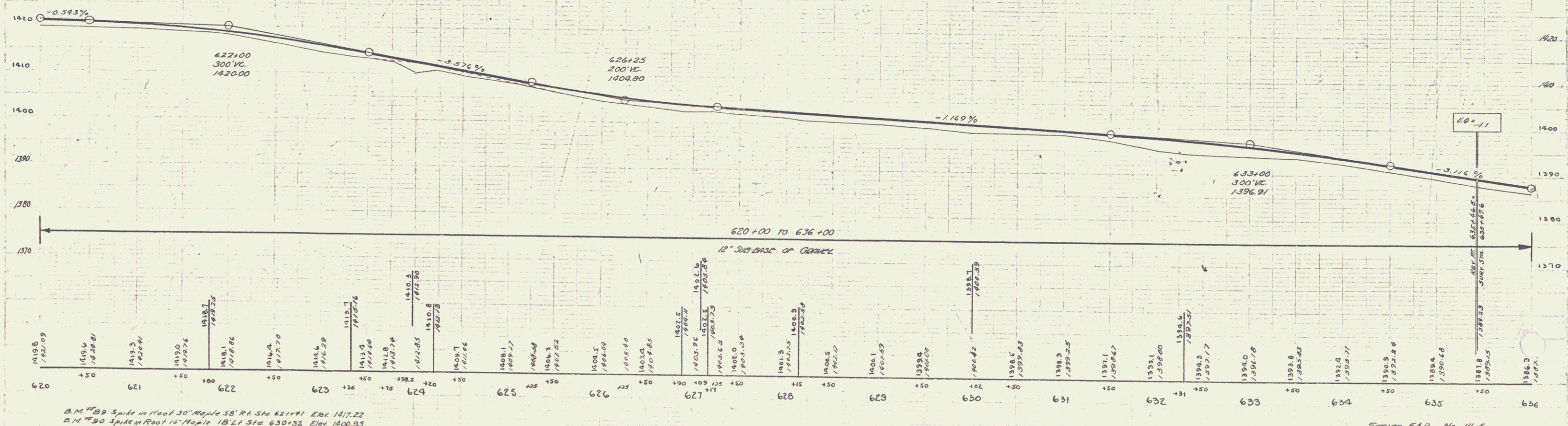


GRANTOR GRANTEE RECORDED REMARKS
 ABCD W.D. 9-30-36 W.P. BURGIN Jr. of Pt. 29 225 10-2-36



B.M. #99 Spike in Foot 30" Peg in 58' R.R. Sta 421+91 Elev. 1417.22
 B.M. #90 Spike in Post 18" Maple 18' L1 Sta 630+32 Elev. 1400.95

SERIES MAP No 111-E
 Sheet 20 of 94