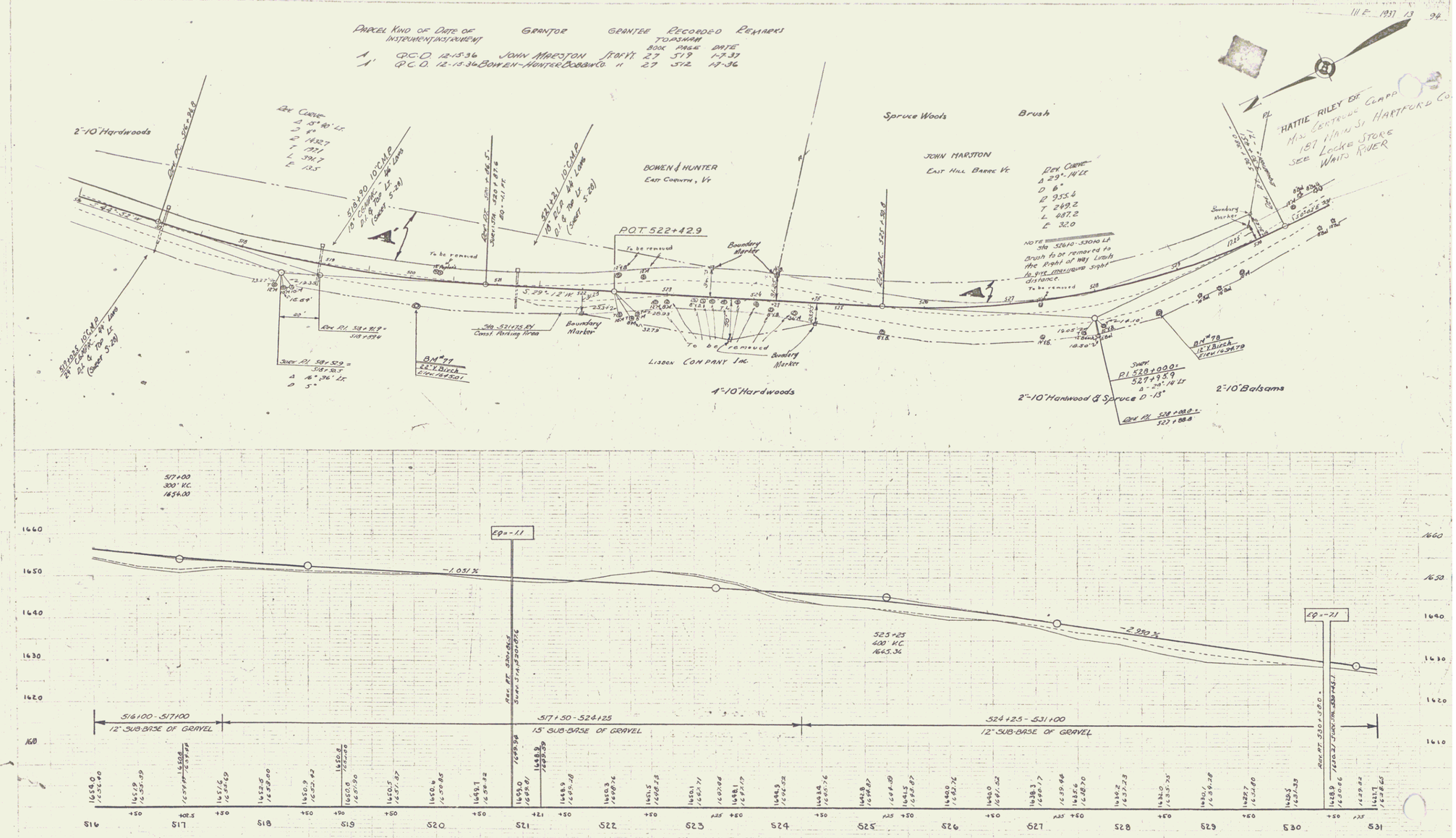
| Parcel | Kind of Instrument | Date of Instrument | Grantor | Grantee | Recorded Book | Recorded Page | Date | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | | | Town | | | | |
| 1 | Q.C.D. | 12-15-36 | JOHN MARSTON | STAFF'T | 27 | 519 | 1-7-37 | |
| 1' | Q.C.D. | 12-15-36 | BOWEN-HUNTER DOBSON CO. | " | 27 | 512 | 1-7-36 | |







B.M. #77 Spike in Root 22" Yellow Birch 29' Rt. Sta. 520+06 Elev. 1645.01
B.M. #78 " " " 12" " 40' Rt. Sta. 528+69 Elev. 1639.79

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